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EXEMPT FROM FILING FEES
GOVERNMENT CODE § 6103

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County Nos. 14 and 20

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Antelope Valley East-Kern Water Agency

SUPERIOR COURT OF CALIFORNIA

COUNTY OF LOS ANGELES

Coordination Proceeding
Special Title (Rule 1550(b))

Judicial Council Coordination Proceeding
No. 4408

**ANTELOPE VALLEY GROUNDWATER
CASES**

ASSIGNED FOR ALL PURPOSES TO:
Judge: Honorable Jack Komar

Included Actions:

Notice of Opposition to Los Angeles
County Waterworks District No. 40's
Petition to Add-On

Los Angeles County Waterworks District No. 40 v.
Diamond Farming Co.
Superior Court of California, County of Los Angeles,
Case No. BC 325 201

Los Angeles County Waterworks District No. 40 v.
Diamond Farming Co.
Superior Court of California, County of Kern,
Case No. S-1500-CV-254-348

Wm. Bolthouse Farms, Inc. v. City of Lancaster
Diamond Farming Co. v. City of Lancaster
Diamond Farming Co. v. Palmdale Water Dist.
Superior Court of California, County of Riverside,
consolidated actions, Case Nos. RIC 353 840, RIC
344 436,
RIC 344 668.

1 **TO THE COURT, ALL PARTIES AND THEIR RESPECTIVE ATTORNEYS OF**
2 **RECORD:**

3 PLEASE TAKE NOTICE THAT The County Sanitation Districts of Los Angeles County
4 Nos. 14 (Lancaster) and 20 (Palmdale) and the Antelope Valley East-Kern Water Agency hereby
5 submit pursuant to California Rules of Court, Rule 3.544(b) this Notice of Opposition to the
6 Petition of Los Angeles County Waterworks District No. 40 for inclusion of add-on case *Wood v.*
7 *A.V. Materials, Inc., et al.*, Los Angeles County Superior Court Case No. BC509546 in the
8 Antelope Valley Groundwater Cases.

9 This Opposition is not intended to be a general appearance in *Wood v. A.V. Materials,*
10 *Inc., et al.*, Los Angeles County Superior Court Case No. BC509546 in the Antelope Valley
11 Groundwater Cases.

12
13 Dated: July 22, 2013

Respectfully submitted,

ELLISON, SCHNEIDER & HARRIS, LLP

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16 By: 

17 Christopher M. Sanders
18 Attorneys for Cross-Defendants,
19 County Sanitation Districts of Los
20 Angeles County Nos. 14 and 20
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1 **Proof of Service**

2 I declare that:

3 I am employed in the County of Sacramento, State of California. I am over the age of
4 eighteen years and am not a party to the within action. My business address is ELLISON,
5 SCHNEIDER & HARRIS; 2600 Capitol Avenue, Suite 400; Sacramento, California 95816;
6 telephone (916) 447-2166.

7 On July 22, 2013, I served the *Notice of Opposition to Los Angeles County Waterworks*
8 *District No. 40's Petition to Add-On* by electronic posting to the Santa Clara Superior Court E-
9 Filing website, <http://www.scefiling.org/cases/casehome.jsp?caseId=19>.

10 I declare under penalty of perjury that the foregoing is true and correct and that this
11 declaration was executed on July 22, 2013, at Sacramento, California.

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Patty Slomski