1 2 3 4	ELLISON, SCHNEIDER & HARRIS L.L.P. Christopher M. Sanders (SBN 195990) 2600 Capitol Avenue, Suite 400 Sacramento, California 95816 Telephone: (916) 447-2166 Facsimile: (916) 447-3512	EXEMPT FROM FILING FEES GOVERNMENT CODE § 6103
	Attorneys for Cross-Defendants,	
5	County Sanitation Districts of Los Angeles County Nos. 14 and 20	
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8	STIDED TO COLIDA OF C	A LIEODNI A
	SUPERIOR COURT OF CALIFORNIA	
9	COUNTY OF LOS ANGELES	
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11	Coordination Proceeding Special Title (Rule 1550(b))	Judicial Council Coordination
12	ANTELOPE VALLEY GROUNDWATER	Proceeding No. 4408
13	CASES CASES	ASSIGNED FOR ALL PURPOSES TO: Judge: Honorable Jack Komar
14	Included Actions:	Judge. Honorabie Jack Romai
15	Los Angeles County Waterworks District No. 40 v.	WITNESS LIST AND EXHIBIT LIST FOR PHASE 6 TRIAL
16	Diamond Farming Co. Superior Court of California, County of Los Angeles,	FOR PHASE O TRIAL
17	Case No. BC 325 201	DATE: August 3, 2015
18	Los Angeles County Waterworks District No. 40 v. Diamond Farming Co.	TIME: 10:00 A.M. PLACE: 111 N. Hill Street
19	Superior Court of California, County of Kern, Case No. S-1500-CV-254-348	Los Angeles, CA DEPT.: TBD
20	Wm. Bolthouse Farms, Inc. v. City of Lancaster	
21	Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist.	
22	Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC	
23	344 436, RIC 344 668.	
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The County Sanitation Districts of Los Angeles County Nos. 14 (Lancaster) and 20 (Palmdale) (collectively "Districts"), cross-defendants in the above action, hereby designate the following witnesses and exhibits, to the extent such are needed, during the Phase 6 trial.

## I. WITNESS LIST

- Raymond Tremblay as a percipient witness for the Districts as to the ownership of
  property by the Districts and the reasonable and beneficial use of water by the Districts.

  It is uncertain whether the testimony of Mr. Tremblay will be needed for this phase of
  trial. If Mr. Tremblay's testimony is necessary, the estimated length of time of the direct
  testimony is less than one hour.
- 2. Robert Beeby; non-retained, shared expert designated by Public Water Suppliers and Antelope Valley-East Kern Water Agency ("AVEK") to testify as to the reasonableness of water use by Stipulating Parties and the fairness of the proposed Stipulated Judgment and Physical Solution;
- 3. David H. Peterson, non-retained, shared expert designated by AVEK to testify as to the reasonableness of water use by Stipulating Parties;
- 4. Dennis Williams, non-retained, shared expert designated by Public Water Suppliers and AVEK, to testify as to the value and feasibility of the proposed Stipulated Judgment and Physical Solution;
- Robert C. Wagner, non-retained, shared expert designated by AVEK to testify as to the reasonableness of water use by Stipulating Parties and the fairness of the proposed Stipulated Judgment and Physical Solution; and
- 6. Charles Binder, non-retained, shared expert designated by AVEK to testify as to the fairness of the proposed Stipulated Judgment and Physical Solution.

## II. EXHIBIT LIST

<u>LACSD-1</u>: APNs of Lancaster and Palmdale District Owned Parcels

<u>LACSD-2</u>: Maps depicting Lancaster land owned by Districts and under production in 2000:

- 1 | Sheet 1: Sections 23, 24 and 19; Sheet 2: Sections 26, 25 and 30; Sheet 3: Sections 35, 36 and 2 | 31.
- 3 || <u>LACSD-3</u>: Maps depicting Lancaster land owned by Districts and under production in 2001:
- 4 | Sheet 1: Sections 23, 24 and 19; Sheet 2: Sections 26, 25 and 30; Sheet 3: Sections 35, 36 and 5 | 31.
- 6 LACSD-4: Maps depicting Lancaster land owned by Districts and under production in 2002:
- 7 | Sheet 1: Sections 23, 24 and 19; Sheet 2: Sections 26, 25 and 30; Sheet 3: Sections 35, 36 and 8 | 31.
- 9 LACSD- 5: Maps depicting Lancaster land owned by Districts and under production in 2003:
- 10 | Sheet 1: Sections 23, 24 and 19; Sheet 2: Sections 26, 25 and 30; Sheet 3: Sections 35, 36 and
- 11 || 31.
- 12 || LACSD- 6: Maps depicting Lancaster land owned by Districts and under production in 2004:
- 13 | Sheet 1: Sections 23, 24 and 19; Sheet 2: Sections 26, 25 and 30; Sheet 3: Sections 35, 36 and
- 14 || 31.
- 15 | LACSD- 7: Maps depicting Palmdale land owned by Districts and under production: 2002-2004
- 16 LACSD-8: Maps depicting Palmdale land owned by Districts and under production: 2002
- 17 LACSD-9: Maps depicting Palmdale land owned by Districts and under production: 2003
- 18 || LACSD-10: Maps depicting Palmdale land owned by Districts and under production: 2004
- 19 LACSD-11: Water Meter Records for 2011 and 2012.
- 20 LACSD-12: Crop Production Based on Pesticide Use Reports.
- 21 LACSD-13: Pesticide Use Records from California Department of Public Health.
- 22 LACSD-14: Declaration of Raymond Tremblay dated January 31, 2013.
- 23 LACSD-15: Response of Districts to Phase 4 Discovery Order dated December 20, 2012.
- 24 LACSD-16: Supplemental Declaration of Raymond Tremblay dated April 27, 2015.
- 25 || LACSD 17: Recordations of Groundwater Pumping filed with the State Water Resources
- 26 Control Board pursuant to Water Code section 4999, et seq.

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1	This disclosure is made pursuant to the Court's Second Amended Case Management Order. The	
2	above list does not include any witnesses to be called for rebuttal or impeachment purposes, if	
3	any. The Districts reserve the right to call witnesses not identified on this list for such purposes.	
4	The Districts also reserve the right to amend or supplement this list and will amend or modify	
5	their witness list to the extent necessary.	
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9	Dated: April 27, 2015 Respectfully submitted,	
10	ELLISON, SCHNEIDER & HARRIS, LLI	
11	$\wedge$	
12	By: Mistaphe M. Sandle	
13	Christopher M. Sanders Attorneys for Cross-Defendants,	
14	County Sanitation Districts of Los Angeles County Nos. 14 and 20	
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