

ELLISON, SCHNEIDER & HARRIS L.L.P.
Christopher M. Sanders (SBN 195990)
2600 Capitol Avenue, Suite 400
Sacramento, California 95816
Telephone: (916) 447-2166
Facsimile: (916) 447-3512

EXEMPT FROM FILING FEES
GOVERNMENT CODE § 6103

Attorneys for Cross-Defendants,
County Sanitation Districts of Los Angeles
County Nos. 14 and 20

SUPERIOR COURT OF CALIFORNIA
COUNTY OF LOS ANGELES

Coordination Proceeding
Special Title (Rule 1550(b))

Judicial Council Coordination
Proceeding No. 4408

**ANTELOPE VALLEY GROUNDWATER
CASES**

ASSIGNED FOR ALL PURPOSES TO:
Judge: Honorable Jack Komar

Included Actions:

Los Angeles County Waterworks District No. 40 v.
Diamond Farming Co.
Superior Court of California, County of Los Angeles,
Case No. BC 325 201

REVISED EXHIBIT LIST FOR
PHASE 6 TRIAL

Los Angeles County Waterworks District No. 40 v.
Diamond Farming Co.
Superior Court of California, County of Kern,
Case No. S-1500-CV-254-348

DATE: September 28, 2015
TIME: 9:00 A.M.
PLACE: 111 N. Hill Street
Los Angeles, CA
DEPT.: TBD

Wm. Bolthouse Farms, Inc. v. City of Lancaster
Diamond Farming Co. v. City of Lancaster
Diamond Farming Co. v. Palmdale Water Dist.
Superior Court of California, County of Riverside,
consolidated actions, Case Nos. RIC 353 840,
RIC 344 436, RIC 344 668.

The County Sanitation Districts of Los Angeles County Nos. 14 (Lancaster) and 20
(Palmdale) (collectively "Districts"), cross-defendants in the above action, submit this revised
exhibit list to correct the numbering used in the phase four trial (exhibits already admitted into

evidence) and that are anticipated to be used for the phase 6 trial. This correction does not change the exhibits designated on April 27, 2015, just the numbering

EXHIBIT LIST

4-LACSD-1: Declaration of Raymond Tremblay dated January 31, 2013.

4-LACSD-2: Stipulation of Districts to Phase 4 Groundwater Pumping.

6-LACSD-1: Supplemental Declaration of Raymond Tremblay dated April 27, 2015.

6-LACSD-2: Notices of Groundwater Extraction filed with the State Water Resources Control Board pursuant to Water Code section 4999, *et seq.*

This disclosure is made pursuant to the Court's Second Amended Case Management Order. The above list does not include any witnesses to be called for rebuttal or impeachment purposes, if any. The Districts reserve the right to call witnesses not identified on this list for such purposes. The Districts also reserve the right to amend or supplement this list and will amend or modify their witness list to the extent necessary.

Dated: September 30, 2015

Respectfully submitted,

ELLISON, SCHNEIDER & HARRIS, LLP

By: Christopher M. Sanders

Christopher M. Sanders
Attorneys for Cross-Defendants,
County Sanitation Districts of Los
Angeles County Nos. 14 and 20