

[SUMMARY OF FINAL SUBMITTED VERSION]**ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2012**

Primary Owner: COUNTY SANITATION DISTRICT NO. 14 OF LOS ANGELES COUNTY

Recordation Number: G193547

Date Submitted: 2013-06-13

| 1. Reporting to a Local Agency | |
|--------------------------------|----------------------------------------------|
| Local Agency | Submitter does not report to a local agency. |

| 2. Type(s) of Diversion | |
|---------------------------|----------------|
| a. Groundwater Extraction | > 25 acre-feet |
| b. Surface Diversion | None |

| 3. Ownership Type of Owner(s) on Record | |
|-----------------------------------------|-------------------------------------------------------------------------------------------------|
| Ownership Type | Owner of land on which well or point of diversion is located, and is extracting/diverting water |

| 4. Amount of Groundwater Extracted During Calendar Year | |
|---------------------------------------------------------|----------------|
| Amount Extracted | 24.8 Acre-Feet |

| 5. Amount of Surface Water Diverted or Used | |
|--------------------------------------------------------------------------|--|
| Not applicable; Surface Diversion was not chosen as a type of diversion. | |

| 5d. Maximum Rate of Surface Water Diversion | |
|--------------------------------------------------------------------------|--|
| Not applicable; Surface Diversion was not chosen as a type of diversion. | |

| 6. Method of Measurement | |
|--------------------------|-------------|
| Method of Measurement | Water Meter |

| 7. Type(s) of Use | |
|-------------------|---------------------------------------------------------------------------------|
| Other | Potable and non potable water source for the Lancaster Water Reclamation Plant. |

| 8. Action Requested | |
|---------------------|---------------------|
| Action Requested | Record my water use |

| 9. Supplemental Information | |
|-----------------------------|-------|
| Supplemental Information | None. |

| Attachments | | |
|----------------|-------------|------|
| File Name | Description | Size |
| No Attachments | | |

| Contact Information of the Person Submitting the Form | |
|-------------------------------------------------------|------|
| First Name | Ann |
| Last Name | Heil |
| Relation to Water Right | |
| | |

| | |
|----------------------------------------------------------------------------------------------------------------|-----|
| Has read the form and agrees the information in the report is true to the best of his/her knowledge and belief | Yes |
|----------------------------------------------------------------------------------------------------------------|-----|