[SUMMARY OF FINAL SUBMITTED VERSION]

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2012

Primary Owner: COUNTY SANITATION DISTRICT NO. 14 OF LOS ANGELES COUNTY
Recordation Number: G193495
Date Submitted: 2013-06-13

| | Date Submitted: 2013-06-13 | | | |
|---|---|--|--|--|
| | 1. Reporting to a Local Agency | | | |
| Local Agency | Submitter does not report to a local agency. | | | |
| | 2. Type(s) of Diversion | | | |
| a. Groundwater Extraction | > 25 acre-feet | | | |
| b. Surface Diversion | None | | | |
| | 3. Ownership Type of Owner(s) on Record | | | |
| Ownership Type | Owner of land on which well or point of diversion is located, and is extracting/diverting water | | | |
| 4. Amount of Groundwater Extracted During Calendar Year | | | | |
| Amount Extracted | 283.9 Acre-Feet | | | |
| | 5. Amount of Surface Water Diverted or Used | | | |
| Not applicable; Surface D | viversion was not chosen as a type of diversion. | | | |
| | | | | |
| Not applicable: Surface D | 5d. Maximum Rate of Surface Water Diversion viversion was not chosen as a type of diversion. | | | |
| Not applicable, Surface D | TVEISION WAS NOT CHOSEN AS A Type of diversion. | | | |
| | 6. Method of Measurement | | | |
| Method of Measurement | Water Meter | | | |
| 7. Type(s) of Use | | | | |
| Other | 920 acres for field preparation and dust control. | | | |
| Irrigation | 806 Acres Mixed Crop Types | | | |
| | 8. Action Requested | | | |
| Action Requested | Record my water use | | | |
| | 9. Supplemental Information | | | |
| Supplemental Information | A total of 283.9 AFY of groundwater (wells G193495, G193496, and G193518) and 2,292 AFY of recycled water was used over the acreage for crop irrigation, field preparation, and dust control. | | | |
| | Attachments | | | |

| Attachments | | | | | |
|----------------|------------|------|--|--|--|
| File Name | Descripton | Size | | | |
| No Attachments | | | | | |

| Contact Information of the Person Submitting the Form | | |
|---|------|--|
| First Name | Ann | |
| Last Name | Heil | |
| | | |

| Relation to Water Right | |
|--|-----|
| Has read the form and agrees the information in the report is true to the best of his/her knowledge and belief | Yes |