| ATTORNEY OF RECORD:  | DO NOT FILE WITH COURT  |
|--|---|
| Edward S. Renwick  | COMPLETELY FILL OUT/CORRECT   |
| Hanna & Morton LLP   | FORM BEFORE SUBMITTING TO   |
| Telephone NO: 213-430-2505 Fax No: 213-623-3379  | COURTCALL!!   |
| State Bar No. <u>29325</u>   | CourtCall ID#: 2846974  |
| ATTORNEY FOR (Name): Cross-Defendant(s), Wagas Land, Co., LLC  |   |
| Santa Clara County Superior Court  |   |
| Case Name: Antelope Valley Groundwater Cases (JCCP   | CASE NUMBER: 1-05-CV-049053   |
| 4408)  | DEPARTMENT:   |
|  | 17C/Judge Jack Komar  |
|  | DATE/TIME: Friday, June 5th, 2009/2:00 PM   |
|  | HEARING: Court Approved Telephonic Hearing  |
| REQUEST FOR COURTCALL TELEPHONIC APPEARANCE  | Our Tax ID#: 95-4568415   |
| 1 EDWARD S. RENWICK  | (Name of specific attorney appearing telephonically)  |
| BEFORE ITS SCHEDULED START TIME. COURTCALL DOES NOT DIAL OUT TO ME.  2. Not less than 13 Court days or 4:00 PM on the Court day prior to the hearing if the department posts tentative rulings, a copy of this document was served on all other parties and faxed to CourtCall, Telephonic Appearance Program Administrator at (310) 743-1850 OR (888) 88-FAXIN.  3. The CourtCall Appearance Fee in the sum of \$65.00 (plus additional fee of \$.00 if late filling is accepted) paid as follows: Check - (copy attached-write CourtCall ID# on check-and faxed to CourtCall at (310) 743-1850 or (888) 88-FAXIN) payable to Telephonic Hearing Account and original mailed to CourtCall at 6383 Arizona Circle, Los Angeles, CA 90045, telephone (310) 342-0888 or (888) 88-COURT. INDIVIDUALS REPRESENTING THEMSELVES MUST PAY BY CREDIT CARD! Charged - to CourtCall Debit Account No.: Charged - to VISA, Mastercard or American Express:  To be completed only on the copy submitted to CourtCall, LLC: |   |
| Credit Card Number:  | Expiration Date:  |
| To pay by credit card, the copy of this form submitted to CourtCall, LLC must be signed by the person whose credit card is to be charged and must be <b>faxed</b> to CourtCall at (310) 743-1850 or (888) 88-FAXIN with the above credit card information completed. The signature below constitutes authorization to charge the above referenced credit card.   |   |
| Type Name Signature  |   |
| 4. Request forms are processed within 24 hours of receipt. Call CourtCal hours. WITHOUT A WRITTEN CONFIRMATION YOU ARE NOT ON TH PRECLUDED FROM APPEARING TELEPHONICALLY! COURTCALL'S APPEARANCE IS LIMITED TO THE FEE PAID TO COURTCALL. Matte form and a new fee for the continued date. It is counsel's responsibility to to the scheduled hearing time by calling (888) 882-6878.  5. MY SIGNATURE ON THIS DOCUMENT SERVES AS CONSENT FOR FAX NUMBER LISTED ABOVE UNDER "ATTORNEY OF RECORD") OF UPCOMING APPEARANCES AND/OR OTHER OFFERINGS FROM COURTCALL OTHERWISE.   | E COURTCALL CALENDAR AND MAY BE LIABILITY CONCERNING THIS TELEPHONIC rs continued at the time of the hearing require a new notify CourtCall of any continuance or cancelation, pric R COURTCALL TO CONTINUE TO FAX (AT THE DR EMAIL NOTICES TO ME OR MY FIRM ADVISING |
| Date: May 22, 2009 Signature:  | Mary IN CX/LWM  |

Tatiana Valle [CS]

## PROOF OF SERVICE

## STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

I am over the age of eighteen and not a party to the within action. I am employed by Hanna and Morton LLP in the County of Los Angeles, State of California. My business address is 444 South Flower Street, Suite 1500, Los Angeles, CA 90071-2916.

On May 22, 2009, I served the following document(s) in the *Antelope Valley Groundwater Adjudication* cases, JCCP No. 4408, described as: **REQUEST FOR COURTCALL TELEPHONIC APPEARANCE 6/5/09** 

on the interested parties in this action, by posting the document(s) listed above to the Santa Clara County Superior Court e-filing website (http://www.scefiling.org) under the Antelope Valley Groundwater matter pursuant to the Court's Order dated October 27, 2005.

Executed on May 22, 2009, at Los Angeles, California.

**(STATE)** I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Sylvia Cantos