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8 Attorneys for Cross-Defendant  
9 WAGAS LAND COMPANY LLC

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**SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
**COUNTY OF LOS ANGELES**

**ANTELOPE VALLEY**  
**GROUNDWATER CASES**

**Included Actions:**

Los Angeles County Waterworks District  
No. 40 v. Diamond Farming Co., Superior  
Court of California, County of Los Angeles  
Case No. BC325201; Los Angeles County  
Waterworks District No. 40 v. Diamond  
Farming Co., Superior Court of California,  
County of Kern Case No. S-1500-  
CV254348; Wm. Bolthouse Farms, Inc. v.  
City of Lancaster; Diamond Farming Co. v.  
City of Lancaster; Diamond Farming Co. v.  
Palmdale Water Dist., Superior Court of  
California, County of Riverside,  
Consolidated Actions, Case Nos.  
RIC353840, RIC344436, RIC344668.

**Judicial Council Coordination Proceeding**  
**No. 4408**

For filing purposes only:  
**Santa Clara Case No. 1-05-CV-049053**

Assigned to the Hon. Jack Komar

**JOINDER OF WAGAS LAND COMPANY**  
**LLC IN CASE MANAGEMENT**  
**CONFERENCE STATEMENTS**

**Date: March 8, 2010**

**Time: 9:00 a.m.**

**Dept: 17**

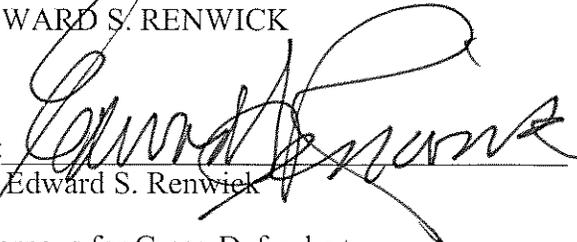
TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:

WAGAS LAND COMPANY LLC ("WAGAS") hereby joins in the Case Management  
Conference Statements filed by Bolthouse Properties, LLC and Wm. Bolthouse Farms, Inc., dated  
March 2, 2010, and by Antelope Valley Groundwater Agreement Association ("AGWA") also  
dated March 2, 2010.

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Dated: March 2, 2010

HANNA AND MORTON LLP  
EDWARD S. RENWICK

By:   
Edward S. Renwick

Attorneys for Cross-Defendant  
WAGAS Land Company LLC

1 PROOF OF SERVICE

2  
3 I am over the age of eighteen and not a party to the within action. I am employed by  
4 Hanna and Morton LLP in the County of Los Angeles, State of California. My business address is  
5 444 South Flower Street, Suite 1500, Los Angeles, CA 90071-2916.  
6

7 On March 2, 2010, I served the following document(s) in the *Antelope Valley Groundwater*  
8 *Adjudication* Cases, JCCP No. 4408, described as: **JOINDER OF WAGAS LAND**  
9 **COMPANY LLC IN CASE MANAGEMENT CONFERENCE STATEMENTS**

10 on the interested parties in this action, by posting the document(s) listed above to the Santa Clara  
11 County Superior Court e-filing website (<http://www.scefiling.org>) under the Antelope Valley  
12 Groundwater matter pursuant to the Court's Order dated October 27, 2005.  
13

14 Executed on March 2, 2010, at Los Angeles, California.

15 **(STATE)** I declare under penalty of perjury under the laws of the State of California  
16 that the foregoing is true and correct.  
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19 Sylvia Cantos  
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