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## SUPERIOR COURT OF THE STATE OF CALIFORNIA

#### FOR THE COUNTY OF SANTA CLARA

|   | ANTELOPE VALLEY GROUNDWATER CASES )  | Judicial Council Coordination Proceeding No. 4408 |
|---|--|---|
|   | Included Actions:  | Santa Clara Case No. 1-05-CV-049053               |
|   | Los Angeles County Waterworks District No.   | Assigned to The Honorable Jack Komar              |
|   | 40 v. Diamond Farming Co. Superior Court of  |   |
|   | California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks        | JOINDER IN CASE MANAGEMENT                        |
|   | District No. 40 v. Diamond Farming Co.   | CONFERENCE STATEMENT OF COPA                      |
|   | Superior Court of California, County of Kern,  | DE ORO LAND COMPANY                               |
|   | Case No. S-1500-CV-254-348Wm. Bolthouse  |   |
|   | Farms, Inc. v. City of Lancaster Diamond   | Date: July 21, 2008                               |
|   | Farming Co. v. City of Lancaster Diamond<br>  Farming Co. v. Palmdale Water Dist. Superior | Time: 10:00 am Dept: 1                            |
|   | Court of California, County of Riverside,  |   |
|   | consolidated actions, Case No. RIC 353 840,  |   |
|   | RIC 344 436, RIC 344 668   |   |
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| 1  |   |  |
| 2  | The Antelope Valley Groundwater Agree     | ment Association hereby joins in Cross-Defendant |
| 3  | Copa de Oro Land Company's Case Managemen | at Statement, dated July 16, 2008.               |
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| 10 |   | ROWNSTEIN HYATT FARBER<br>CHRECK, LLP            |
| 11 |   | CHRECK, LLF                                      |
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| 13 | В   | y: //welly (). Har                               |
| 14 |   | BRADLEY J. HERREMA<br>ATTORNEYS FOR AGWA         |
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# PROOF OF SERVICE

## STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA

I am employed in the County of Santa Barbara, State of California. I am over the age of 18 and not a party to the within action; my business address is: 21 E. Carrillo Street, Santa Barbara, California 93101.

On July 18,2008, I served the foregoing document described as:

## JOINDER IN CASE MANAGEMENT CONFERENCE STATEMENT

on the interested parties in this action.

By posting it on the website at 270 p.m./a.m. on July 18, 2008. This posting was reported as complete and without error.

(STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed in Santa Barbara, California, on July 18, 2008.

TYPE OR PRINT NAME

SIGNATURE