1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CL ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street	ARA	
2	Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348		
3	EMAIL: Info@Glotrans.com		
4	•		
5	THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SANTA CLARA		
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6	Antelope Valley Groundwater Cases (JCCP 4408)	Antelope Valley Groundwater Cases (JCCP 4408)	
7	Plaintiff,	Lead Case No.1-05-CV-049053	
	VS.)	Hon. Jack Komar	
8	Defendant.	PROOF OF SERVICE	
9	AND RELATED ACTIONS	Electronic Proof of Service	
40	I am employed in the County of Alameda, State of California.		
10	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
11	Street, Oakland, CA 94609.		
12	The documents described on page 2 of this Electronic Proof of Service were submitted via the		
	worldwide web on Wed. September 10, 2008 at 3:56 PM PDT and served by electronic mail notification.		
13	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and		
1.1	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-des		
14	document's electronic service in the following manner:		
15	The document was electronically filed on the Court's website, http://www.scefiling.org, on Wed.		
16	September 10, 2008 at 3:56 PM PDT		
Upon approval of the document by the Court, an electronic mai			
17	on the electronic service list maintained for this case. The message identified the document and provided instructions for accessing the document on the worldwide web.		
18	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and		
10	correct. Executed on September 10, 2008 at Oakland, California.		
19		 WW.SCEFILING.ORG	
20	Andre	Jamieson	
20			
21			
22			
23			

1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG		
2	Electronic Proof of Service Page 2		
3	Document(s) submitted by Bradley Herrema of Hatch & Parent on Wed. September 10, 2008 at 3:56 PM PDT		
	1. Ntc of: Antelope Valley Groundwater Agreement Association's Notice of Intention to Participate in Phase 2 Trial		
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