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7 Attorneys for Defendant and Cross-Complainant,
8 ANTELOPE VALLEY-EAST KERN WATER AGENCY

9
10 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
11 **COUNTY OF LOS ANGELES, CENTRAL COURT**
12

13 Coordination Proceeding
14 Special Title (Rule 1550(b))

15 ANTELOPE VALLEY GROUNDWATER
16 CASES

17 Los Angeles County Waterworks District
18 No. 40 v. Diamond Farming Co.,

19 Wm. Bolthouse Farms, Inc., v. City of
20 Lancaster,

21 Diamond Farming Co. V City of Lancaster,

22 Diamond Farming Co. V. Palmdale Water
23 District,

24 and Related Actions and Cross-Actions
25

Judicial Council Coordination
Proceeding
Case No. 4408

Santa Clara Case No.
1-05-CV-049053
Assigned to The Honorable Jack
Komar, Dept. 17

**ANTELOPE VALLEY-EAST KERN
WATER AGENCY'S NOTICE OF
INTENT TO PARTICIPATE IN
PHASE 2 TRIAL**

TRIAL DATE: Oct. 6, 2008
TIME: 9:00 a.m.
Department 1

26 Notice is hereby given that ANTELOPE VALLEY-EAST KERN WATER AGENCY intends
27 to participate in the Phase 2 Trial in the above entitled matter, commencing on October 6, 2008 at
28 9:00 a.m. in Department 1 of the Los Angeles County Superior Court, located at 111 North Hill Street,
Los Angeles, California.

Dated: September 10, 2008

BRUNICK, McELHANEY & BECKETT

By: William J. Brunick

William J. Brunick
Attorneys for Defendant/Cross-Complainant
Antelope Valley-East Kern Water Agency

1 PROOF OF SERVICE

2 **STATE OF CALIFORNIA** }
3 **COUNTY OF SAN BERNARDINO** }

4 I am employed in the County of the San Bernardino, State of California. I am over
5 the age of 18 and not a party to the within action; my business address is 1839 Commercenter
6 West, San Bernardino, California.

7 On September 10, 2008, I served the foregoing document(s) described as:
8 **ANTELOPE VALLEY-EAST KERN WATER AGENCY'S NOTICE OF INTENT TO**
9 **PARTICIPATE IN PHASE 2 TRIAL** on the interested parties in this action served in the
10 following manner:

11 XX **BY ELECTRONIC SERVICE AS FOLLOWS** by POSTING the document(s) listed
12 above to the Santa Clara website in the action of the *Antelope Valley Groundwater*
13 *Litigation*, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No.
14 1-05-CV-049053.

15 X (STATE) I declare under penalty of perjury under the laws of the State of California
16 that the above is true and correct.

17 Executed on September 10, 2008, at San Bernardino, California.

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19 P. Jo Anne Quihuis
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