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*Exempt from filing fee pursuant to
Gov't. Code Section 6103*

7 Attorneys for Cross-Complainant,
8 ANTELOPE VALLEY-EAST KERN WATER AGENCY

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11 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
12 **FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**

13 Coordination Proceeding
14 Special Title (Rule 1550(b))

Judicial Council Coordination Proceeding
No. 4408

15 **ANTELOPE VALLEY**
16 **GROUNDWATER CASES**

Santa Clara Case No.
1-05-CV-049053

The Honorable Jack Komar, Dept.17

17 **Included Actions:**

18 Los Angeles County Waterworks District
19 No. 40 vs. Diamond Farming Company, a
20 corporation, Superior Court of California,
21 County of Los Angeles, Case No.
22 BC325201;

23 Los Angeles County Waterworks District
24 No. 40 vs. Diamond Farming Company, a
25 corporation., Superior Court of California,
26 County of Kern, Case No. S-1500-CV-254-
27 348;

28 Wm. Bolthouse Farms, Inc. vs. City of
Lancaster, Diamond Farming Company, a
corporation, vs. City of Lancaster, Diamond
Farming Company, a corporation vs.
Palmdale Water District, Superior Court of
California, County of Riverside, Case Nos.
RIC 353840, RIC 344436, RIC 344668.

**ANTELOPE VALLEY-EAST KERN
WATER AGENCY'S JOINDER IN
REQUEST OF GRIMMWAY
ENTERPRISES, INC., LAPIS LAND
COMPANY, LLC, CRYSTAL
ORGANICS, LLC, AND DIAMOND
FARMING COMPANY TO MODIFY
THE MARCH 22, 2010 CASE
MANAGEMENT ORDER**

Date: May 6, 2010
Time: 9:00 a.m.
Dept.: 1

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1 **TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:**

2 The Antelope Valley-East Kern Water Agency joins in the Request of Grimmway
3 Enterprises, Inc., Lapis Land Company, LLC, Crystal Organics, LLC, and Diamond Farming
4 Company to Modify March 22, 2010 Case Management Order. Antelope Valley-East Kern
5 Water Agency has been an active participant in the principal meetings and concurs that
6 significant progress has been made in developing a global physical solution which will
7 ultimately be presented to the court.

8 Dated: May 5, 2010

BRUNICK, McELHANEY & BECKETT

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10 By: 

11 WILLIAM J. BRUNICK
12 Attorneys for Cross-Complainant,
13 ANTELOPE VALLEY-EAST KERN
14 WATER AGENCY
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PROOF OF SERVICE

**STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO }**

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 1839 Commercenter West, San Bernardino, California.

On May 5, 2010, I served the foregoing document(s) described as: **ANTELOPE VALLEY-EAST KERN WATER AGENCY'S JOINDER IN REQUEST OF GRIMMWAY ENTERPRISES, INC., LAPIS LAND COMPANY, LLC, CRYSTAL ORGANICS, LLC, AND DIAMOND FARMING COMPANY TO MODIFY THE MARCH 22, 2010 CASE MANAGEMENT ORDER** on the interested parties in this action served in the following manner:

■ **BY ELECTRONIC SERVICE AS FOLLOWS** by posting the document(s) listed above to the Santa Clara website in the action of the *Antelope Valley Groundwater Litigation*, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No. 1-05-CV-049053.

X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on May 5, 2010, at San Bernardino, California.


P. Jo Anne Quihuis