

1 William J. Brunick, Esq. [SB No. 46289]
2 **BRUNICK, McELHANEY & BECKETT**
3 1839 Commercenter West, P.O. Box 6425
4 San Bernardino, California 92412-6425
5 Telephone: (909) 889-8301
6 Facsimile: (909) 388-1889

*Exempt from filing fee pursuant to
Gov't. Code Section 6103*

7 Attorneys for Cross-Complainant,
8 ANTELOPE VALLEY-EAST KERN WATER AGENCY

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11 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
12 **FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**
13

14 Coordination Proceeding
15 Special Title (Rule 1550(b))

Judicial Council Coordination Proceeding
No. 4408

16 **ANTELOPE VALLEY**
17 **GROUNDWATER CASES**

Santa Clara Case No.
1-05-CV-049053
The Honorable Jack Komar, Dept.17

18 **Included Actions:**

ANTELOPE VALLEY-EAST KERN
WATER AGENCY'S JOINDER IN
CITY OF LANCASTER'S CASE
MANAGEMENT STATEMENT

19 Los Angeles County Waterworks District
20 No. 40 vs. Diamond Farming Company, a
21 corporation, Superior Court of California,
22 County of Los Angeles, Case No.
23 BC325201;

Date: July 15, 2010
Time: 9:00 a.m.
Dept.: 1

24 Los Angeles County Waterworks District
25 No. 40 vs. Diamond Farming Company, a
26 corporation., Superior Court of California,
27 County of Kern, Case No. S-1500-CV-254-
28 348;

Wm. Bolthouse Farms, Inc. vs. City of
Lancaster, Diamond Farming Company, a
corporation, vs. City of Lancaster, Diamond
Farming Company, a corporation vs.
Palmdale Water District, Superior Court of
California, County of Riverside, Case Nos.
RIC 353840, RIC 344436, RIC 344668.


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1 **TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:**

2 The Antelope Valley-East Kern Water Agency joins in the City of Lancaster's Case
3 Management Statement dated July 13, 2010.

4 Dated: July 13, 2010

BRUNICK, McELHANEY & BECKETT

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6 By: 
7 WILLIAM J. BRUNICK
8 Attorneys for Cross-Complainant,
9 ANTELOPE VALLEY-EAST KERN
10 WATER AGENCY
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PROOF OF SERVICE

**STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO }**

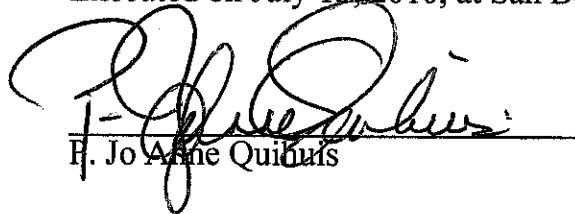
I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 1839 Commercenter West, San Bernardino, California.

On July 13, 2010, I served the foregoing document(s) described as: **ANTELOPE VALLEY-EAST KERN WATER AGENCY'S JOINDER IN CITY OF LANCASTER'S CASE MANAGEMENT STATEMENT** on the interested parties in this action served in the following manner:

■ **BY ELECTRONIC SERVICE AS FOLLOWS** by posting the document(s) listed above to the Santa Clara website in the action of the *Antelope Valley Groundwater Litigation*, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No. 1-05-CV-049053.

X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on July 13, 2010, at San Bernardino, California.


H. Jo Anne Quihuis