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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------|----------|--------------------|----------------------------|---------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Attorney Appearing:</b><br>William J. Brunick<br>Brunick, McElhaney & Beckett<br><br><b>Tel No:</b> (909) 889-8301 <b>Fax No:</b> (909) 388-1889<br><b>Representing:</b> Cross-Complainant(s), AV East Kern Water Agency<br><b>Customer Ref #:</b><br><br><br><div style="text-align: center; font-size: 1.2em; font-weight: bold;">CONFIRMATION</div> | <div style="text-align: center; font-weight: bold;">Calendar Status</div> Your CourtCall Appearance has been confirmed for Judge Jack Komar, Dept. 17C at 9:00 AM PT on Thursday, July 29th, 2010<br><br>At five minutes prior to the above time, dial (866) 708-1920. This call will be operator assisted.<br><br>BY DIRECTION OF Judge Jack Komar, IN HIS/HER COURTROOM ONLY THE ATTORNEY(S) WHO SCHEDULED TO APPEAR BY COURTCALL CAN APPEAR BY COURTCALL. The Court will not hear from an attorney standing in for or making a Special Appearance for the attorney who scheduled the CourtCall Appearance - any attorney attempting to do so will be disconnected from the call. If the attorney who scheduled the CourtCall Appearance does not appear, the matter will be treated as a non-appearance. |                                   |             |          |                    |                            |               |                           |                                                                                                                                                                                                                                                                                                                    |
| <b>Santa Clara County Superior Court</b>                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |             |          |                    |                            |               |                           |                                                                                                                                                                                                                                                                                                                    |
| <table border="0"> <tr> <td>Case Name</td> <td>Antelope Valley Groundwater Cases</td> </tr> <tr> <td>Case Number</td> <td>JCCP4408</td> </tr> <tr> <td>Nature of hearing:</td> <td>Case Management Conference</td> </tr> <tr> <td>CourtCall ID#</td> <td>3640831 (not access code)</td> </tr> </table>                                                    | Case Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Antelope Valley Groundwater Cases | Case Number | JCCP4408 | Nature of hearing: | Case Management Conference | CourtCall ID# | 3640831 (not access code) | <div style="text-align: center; font-weight: bold;">Be prompt, or your case may be heard without you!</div> If you encounter any problems or if the Court has not joined the call within 15 minutes, remain on your teleconference and have a staff member call CourtCall, LLC at (310)342-0888 or 1(888)88 COURT. |
| Case Name                                                                                                                                                                                                                                                                                                                                                 | Antelope Valley Groundwater Cases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |             |          |                    |                            |               |                           |                                                                                                                                                                                                                                                                                                                    |
| Case Number                                                                                                                                                                                                                                                                                                                                               | JCCP4408                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |             |          |                    |                            |               |                           |                                                                                                                                                                                                                                                                                                                    |
| Nature of hearing:                                                                                                                                                                                                                                                                                                                                        | Case Management Conference                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |             |          |                    |                            |               |                           |                                                                                                                                                                                                                                                                                                                    |
| CourtCall ID#                                                                                                                                                                                                                                                                                                                                             | 3640831 (not access code)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |             |          |                    |                            |               |                           |                                                                                                                                                                                                                                                                                                                    |

**Mandatory Instructions For Making A CourtCall® Appearance**

**1. IT IS COUNSEL'S RESPONSIBILITY TO DIAL INTO THE CONFERENCE AT LEAST FIVE MINUTES PRIOR TO THE SCHEDULED APPEARANCE TIME. COURTCALL DOES NOT CALL COUNSEL!** If you are unavoidably late and the Court is already in session, you must wait for an appropriate moment to announce yourself. Do not interrupt the Judge.

**NEVER PLACE THE CONFERENCE ON HOLD. CELLULAR AND PAYPHONES ARE STRICTLY PROHIBITED.**

**2. When speaking with the Court, always talk directly into the handset and state your name clearly each time you speak. DO NOT USE YOUR SPEAKERPHONE** as it may compromise the quality of the call for ALL participants, including the Court.

**3. When you place your call, you must be in a QUIET AREA. Give the Court your absolute undivided attention.** All background noise must be eliminated (i.e. cell phones, pagers, intercoms, typing, paper shuffling, dogs barking, babies crying, etc.) Your attention must be focused solely on the Court and you should refrain from making any unnecessary noise or engaging in conversations with others. Disruptions on the conference line will not be tolerated by the Court.

**4. Once you have dialed into the conference you may be checked in by an operator or a clerk, alternatively, you may not be addressed until the Court calls your specific case. Listen carefully to the Court proceedings as the Court may make general observations applicable to all matters which will not be repeated.**

**\*\*\* The Court expects you to act professionally and failure to adhere to these instructions may result in the termination of your call or the entire conference, sanctions for a non-appearance or an order for counsel to appear in Court at the next session or such other consequences the Court deems appropriate, as well as withdrawing the privilege of appearing telephonically in the future. \*\*\***

It is counsel's responsibility to notify CourtCall of any continuance or cancelation prior to the scheduled hearing time to have your fee apply to the continued hearing or to be eligible for a refund as the Court will not notify CourtCall of any continuance or cancelation of your matter. Matters continued at the time of the hearing require a new form and a new fee for the continued date. **To continue or cancel your CourtCall Appearance: Call (888) 882-6878 prior to the scheduled appearance time.**

**Stop writing checks or tracking credit card charges, open a CourtCall debit account and receive a monthly ledger identifying each CourtCall Appearance. Please call our office for details. Our address is CourtCall LLC, 6383 Arizona Circle, Los Angeles, CA 90045.**

1 **PROOF OF SERVICE**

2 **STATE OF CALIFORNIA** }  
3 **COUNTY OF SAN BERNARDINO** }

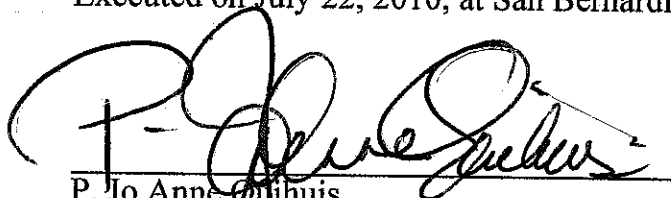
4 I am employed in the County of the San Bernardino, State of California. I am over  
5 the age of 18 and not a party to the within action; my business address is 1839 Commercenter  
West, San Bernardino, California.

6 On July 22, 2010, I served the foregoing document(s) described as: **ANTELOPE**  
7 **VALLEY-EAST KERN WATER AGENCY'S CONFIRMATION OF COURTCALL**  
8 **TELEPHONIC APPEARANCE** on the interested parties in this action served in the  
following manner:

9 **XX** **BY ELECTRONIC SERVICE AS FOLLOWS** by **POSTING** the document(s) listed  
10 above to the Santa Clara website in the action of the *Antelope Valley Groundwater*  
11 *Litigation*, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No.  
1-05-CV-049053.

12 **X** (STATE) I declare under penalty of perjury under the laws of the State of California  
13 that the above is true and correct.

14 Executed on July 22, 2010, at San Bernardino, California.

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16 P. Jo Anne Quihuis  
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