

1 William J. Brunick, Esq. [SB No. 46289]
2 **BRUNICK, McELHANEY, BECKETT, DOLEN & KENNEDY PLC**
3 1839 Commercenter West
4 San Bernardino, California 92408

*Exempt from filing fee pursuant to
Gov't. Code Section 6103*

5 MAILING:
6 P.O. Box 13130
7 San Bernardino, California 92423-3130

8 Telephone: (909) 889-8301
9 Facsimile: (909) 388-1889

10 Attorneys for Cross-Complainant,
11 ANTELOPE VALLEY-EAST KERN WATER AGENCY

12 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
13 **FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**

14 Coordination Proceeding
15 Special Title (Rule 1550(b))

Judicial Council Coordination Proceeding
No. 4408

16 **ANTELOPE VALLEY**
17 **GROUNDWATER CASES**

Santa Clara Case No.
1-05-CV-049053
The Honorable Jack Komar, Dept. 17

18 **Included Actions:**

ANTELOPE VALLEY-EAST KERN
WATER AGENCY'S NOTICE OF
CHANGE OF FIRM MAILING
ADDRESS

19 Los Angeles County Waterworks District
20 No. 40 vs. Diamond Farming Company, a
21 corporation, Superior Court of California,
22 County of Los Angeles, Case No.
23 BC325201;

24 Los Angeles County Waterworks District
25 No. 40 vs. Diamond Farming Company, a
26 corporation., Superior Court of California,
27 County of Kern, Case No. S-1500-CV-254-
28 348;

Wm. Bolthouse Farms, Inc. vs. City of
Lancaster, Diamond Farming Company, a
corporation, vs. City of Lancaster, Diamond
Farming Company, a corporation vs.
Palmdale Water District, Superior Court of
California, County of Riverside, Case Nos.
RIC 353840, RIC 344436, RIC 344668.

1 PLEASE TAKE NOTICE THAT, effective August 12, 2011, BRUNICK,
2 McELHANEY, BECKETT, DOLEN & KENNEDY's mailing address has changed as
3 follows:

4 P.O. Box 13130,
5 San Bernardino, California 92423-3130.

6 The firm's physical address, phone numbers, fax numbers and email addresses remain
7 the same.

8 Dated: August 26, 2011

9 BRUNICK, McELHANEY, BECKETT, DOLEN
10 & KENNEDY PLC

11 By: William J. Brunick
12 WILLIAM J. BRUNICK
13 Attorneys for Cross-Complainant,
14 ANTELOPE VALLEY-EAST KERN
15 WATER AGENCY
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I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 1839 Commercenter West, San Bernardino, California.

XX BY ELECTRONIC SERVICE AS FOLLOWS by POSTING the document(s) listed above to the Santa Clara website in the action of the *Antelope Valley Groundwater Litigation*, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No. 1-05-CV-049053.

Executed on August 29, 2011, at San Bernardino, California.

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