

ATTORNEY OF RECORD: William J. Brunick Brunick, McElhaney Beckett, Dolen & Kennedy, PLC Telephone NO: (909) 889-8301 Fax No: (909) 388-1889 State Bar No. <u>46289</u> ATTORNEY FOR (Name): Cross-Comp/Defendant, AV East Kern Water Agency	DO NOT FILE WITH COURT COMPLETELY FILL OUT/CORRECT FORM BEFORE SUBMITTING TO COURTCALL!! CourtCall ID#: 4444329
Los Angeles Superior Court-CCW	
Case Name: Antelope Valley Ground Water Cases <u>Per CRC 3.670, effective 7/1/11 the statewide fee for a CourtCall Appearance is \$78.00, \$20.00 of which is for the benefit of the Trial Court Trust Fund.</u>	CASE NUMBER: JCCP4408 DEPARTMENT: 316/Special Set Judge DATE/TIME: Wednesday, October 12th, 2011/10:00 AM PT HEARING: Court Approved Telephonic CMC
REQUEST FOR COURTCALL TELEPHONIC APPEARANCE	Our Tax ID#: 95-4568415

1. Bill Brunick (Name of specific attorney appearing telephonically) requests a CourtCall telephonic calendar appearance at the above referenced proceeding and agrees to provisions of the Rule/Order/Procedure Re: CourtCall Telephonic Appearances. I UNDERSTAND THAT I DIAL INTO THE CALL FIVE MINUTES BEFORE ITS SCHEDULED START TIME. **COURTCALL DOES NOT DIAL OUT TO ME.**
2. Not less than 3 Court days or 4:00 PM on the Court day prior to the hearing if the department posts tentative rulings, a copy of this document was served on all other parties and faxed to CourtCall, Telephonic Appearance Program Administrator at (310) 743-1850 OR (888) 88-FAXIN.
3. The CourtCall Appearance Fee in the sum of \$78.00 (plus additional fee of \$30.00 if late filing is accepted) paid as follows:
 ___ Check - (copy attached-write **CourtCall ID# on check**-and faxed to CourtCall at (310) 743-1850 or (888) 88-FAXIN) payable to CourtCall, LLC and original mailed to CourtCall at 6383 Arizona Circle, Los Angeles, CA 90045, telephone (310) 342-0888 or (888) 88-COURT. **INDIVIDUALS REPRESENTING THEMSELVES MUST PAY BY CREDIT CARD!**
☒ Charged - to CourtCall Debit Account No.: _____
 ___ Charged - to VISA, Mastercard or American Express:

To be completed only on the copy submitted to CourtCall, LLC:

Credit Card Number: _____	Expiration Date: _____
To pay by credit card, the copy of this form submitted to CourtCall, LLC must be signed by the person whose credit card is to be charged and must be faxed to CourtCall at (310) 743-1850 or (888) 88-FAXIN with the above credit card information completed. The signature below constitutes authorization to charge the above referenced credit card.	
Type Name _____	Signature _____

4. Request forms are processed within 24 hours of receipt. Call CourtCall if you do not receive a faxed Confirmation within 24 hours. WITHOUT A WRITTEN CONFIRMATION YOU ARE NOT ON THE COURTCALL CALENDAR AND MAY BE PRECLUDED FROM APPEARING TELEPHONICALLY! COURTCALL'S LIABILITY CONCERNING THIS TELEPHONIC APPEARANCE IS LIMITED TO THE FEE PAID TO COURTCALL. Matters continued at the time of the hearing require a new form and a new fee for the continued date. It is counsel's responsibility to notify CourtCall of any continuance or cancellation, prior to the scheduled hearing time by calling (888) 882-6878.
5. **MY SIGNATURE ON THIS DOCUMENT SERVES AS CONSENT FOR COURTCALL TO CONTINUE TO FAX (AT THE FAX NUMBER LISTED ABOVE UNDER "ATTORNEY OF RECORD") OR EMAIL NOTICES TO ME OR MY FIRM ADVISING OF UPCOMING APPEARANCES AND/OR OTHER OFFERINGS FROM COURTCALL UNTIL I OR MY FIRM ADVISES COURTCALL OTHERWISE.**

Date: 9-20-2011

Signature: R

1 **PROOF OF SERVICE**

2 **STATE OF CALIFORNIA }
3 COUNTY OF SAN BERNARDINO }**

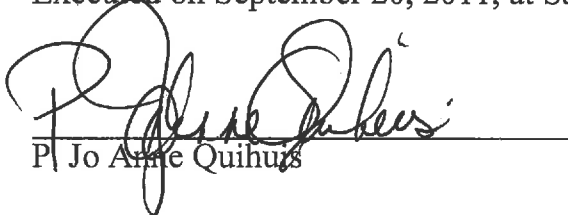
4 I am employed in the County of the San Bernardino, State of California. I am over
5 the age of 18 and not a party to the within action; my business address is 1839 Commercenter
West, San Bernardino, California.

6 On September 20, 2011, I served the foregoing document(s) described as:
7 **ANTELOPE VALLEY-EAST KERN WATER AGENCY'S REQUEST FOR
8 COURTCALL TELEPHONIC APPEARANCE (10/12/11 Case Management
9 Conference)** on the interested parties in this action served in the following manner:

10 **■ BY ELECTRONIC SERVICE AS FOLLOWS** by posting the document(s)
11 listed above to the Santa Clara website in the action of the *Antelope Valley Groundwater
12 Litigation*, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No.
1-05-CV-049053.

13 X (STATE) I declare under penalty of perjury under the laws of the State of California
14 that the above is true and correct.

15 Executed on September 20, 2011, at San Bernardino, California.

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17 _____
18 P Jo Anne Quihuis
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