ATTORNEY OF RECORD:	DO NOT FILE WITH COURT
William J. Brunick	COMPLETELY FILL OUT/CORRECT
Brunick, McElhaney Beckett, Dolen & Kennedy, PLC	FORM BEFORE SUBMITTING TO
Telephone NO: (909) 889-8301 Fax No: (909) 388-1889	COURTCALL!!
State Bar No	CourtCall ID#: 4921023
ATTORNEY FOR (Name): Cross-Complainant(s), AV East Kern Water Agency	E.
Los Angeles Superior Court-CCW	
Case Name: Antelope Valley Ground Water Cases	CASE NUMBER: JCCP4408
Cube Name. Anterope Valley Cround Water Guese	
Per CRC 3.670, effective 7/1/11 the statewide fee for a CourtCall Appearance is	DEPARTMENT: 316/Special Set Judge
\$78.00, \$20.00 of which is for the benefit of the Trial Court Trust Fund.	310/3pecial Set Judge
	DATE/TIME: Tuesday, June 19th, 2012/9:00
	AM PT
	HEARING: Telephonic Trial Status
	0 7 10 10 15 15 15 15 15 15 15 15 15 15 15 15 15
REQUEST FOR COURTCALL TELEPHONIC APPEARANCE	Our Tax ID#: 95-4568415
1. william J. Brunick (Name of specific attorney appearing	
telephonically) requests a CourtCall telephonic calendar appearance at the above referenced proceeding and agrees to provisions of the Rule/Order/Procedure Re: CourtCall Telephonic Appearances. I UNDERSTAND THATI DIAL INTO THE	
CALL FIVE MINUTES BEFORE ITS SCHEDULED START TIME. COURTCALL DOES NOT DIAL OUT TO ME.	
2. Not less than 3 Court days or 4:00 PM on the Court day prior to the hearing if the department posts tentative rulings ,	
a copy of this document was served on all other parties and faxed to CourtCall, Telephonic Appearance Program	
Administrator at (310) 743-1850 OR (888) 88-FAXIN . 3. The CourtCall Appearance Fee in the sum of \$78.00 (plus additional fee of \$30.00 if late filing is accepted) paid as follows:	
Check - (copy attached-write CourtCall ID# on check-and faxed to CourtCall at (310) 743-1850 or (888) 88-FAXIN)	
payable to CourtCall, LLC and original mailed to CourtCall at 6383 Arizona Circle, Los Angeles, CA 90045, telephone (310)	
342-0888 or (888) 88-COURT. INDIVIDUALS REPRESENTING THEMSELVES MUST PAY BY CREDIT CARD!	
* Charged - to CourtCall Debit Account No.: Charged - to VISA, Mastercard or American Express:	
onalged - to viori, indicated of rimenean Express.	
To be completed only on the copy submitted to CourtCall, LLC:	
Credit Card Number: Expiration Date:	
To pay by credit card, the copy of this form submitted to CourtCall, LLC must be signed by the person whose credit card is to	
be charged and must be faxed to CourtCall at (310) 743-1850 or (888) 88-FAXIN with the above credit card information	
completed. The signature below constitutes authorization to charge the above referenced credit card.	
Type Name Signature	
4. Request forms are processed within 24 hours of receipt. Call CourtCall if you do not receive a faxed Confirmation within 24 hours. WITHOUT A WRITTEN CONFIRMATION YOU ARE NOT ON THE COURTCALL CALENDAR AND MAY BE	
PRECLUDED FROM APPEARING TELEPHONICALLY! COURTCALL'S LIABILITY CONCERNING THIS TELEPHONIC	
APPEARANCE IS LIMITED TO THE FEE PAID TO COURTCALL. Matters continued at the time of the hearing require a new	
form and a new fee for the continued date. It is counsel's responsibility to notify CourtCall of any continuance or cancelation, prior to the scheduled hearing time by calling (888) 882-6878.	
5. MY SIGNATURE ON THIS DOCUMENT SERVES AS CONSENT FOR COURTCALL TO CONTINUE TO FAX (AT THE	
FAX NUMBER LISTED ABOVE UNDER "ATTORNEY OF RECORD") OR EMAIL NOTICES TO ME OR MY FIRM	
ADVISING OF UPCOMING APPEARANCES AND/OR OTHER OFFERIN	IGS FROM COURTCALL UNTIL I OR MY FIRM
ADVISES COURTCALL OTHERWISE.	10
Date: May 7, 2012 Signature:	Brunick
You-Landa Rogers [DE]	2008

PROOF OF SERVICE

STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO}

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 1839 Commercenter West, San Bernardino, California.

On May 7, 2012, I served the foregoing document(s) described as: ANTELOPE VALLEY-EAST KERN WATER AGENCY'S REQUEST FOR COURTCALL TELEPHONIC APPEARANCE (June 19, 2012 hearing) on the interested parties in this action served in the following manner:

BY ELECTRONIC SERVICE AS FOLLOWS by posting the document(s) listed above to the Santa Clara website in the action of the *Antelope Valley Groundwater Litigation*, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No. 1-05-CV-049053.

X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on May 7, 2012, at San Bernardino, California.

P. Jo Anne Quihuis