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12 ANTELOPE VALLEY-EAST KERN WATER AGENCY

*Exempt from filing fee pursuant to  
Gov't. Code Section 6103*

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15 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
16 **FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**

17 Coordination Proceeding  
18 Special Title (Rule 1550(b))

Judicial Council Coordination Proceeding  
No. 4408

19 **ANTELOPE VALLEY**  
20 **GROUNDWATER CASES**

**Santa Clara Case No.**  
**1-05-CV-049053**  
The Honorable Jack Komar, Dept. 17

21 **Included Actions:**

**ANTELOPE VALLEY-EAST KERN  
WATER AGENCY'S JOINDER IN  
ANTELOPE VALLEY  
GROUNDWATER AGREEMENT  
ASSOCIATION'S MOTION FOR  
PROTECTIVE ORDER**

22 Los Angeles County Waterworks District  
23 No. 40 vs. Diamond Farming Company, a  
24 corporation, Superior Court of California,  
25 County of Los Angeles, Case No.  
26 BC325201;

27 Los Angeles County Waterworks District  
28 No. 40 vs. Diamond Farming Company, a  
corporation., Superior Court of California,  
County of Kern, Case No. S-1500-CV-254-  
348;

Date: October 12, 2012  
Time: 9:00 a.m.  
Dept.: 1

Wm. Bolthouse Farms, Inc. vs. City of  
Lancaster, Diamond Farming Company, a  
corporation, vs. City of Lancaster, Diamond  
Farming Company, a corporation vs.  
Palmdale Water District, Superior Court of  
California, County of Riverside, Case Nos.  
RIC 353840, RIC 344436, RIC 344668.

1           **TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:**

2           The Antelope Valley-East Kern Water Agency hereby joins in the Motion for Protective  
3 Order of Antelope Valley Groundwater Agreement Association ("AGWA") regarding discovery  
4 propounded by Quartz Hill Water District.

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6           Dated: October 8, 2012

**BRUNICK, McELHANEY & KENNEDY**

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By: William J. Brunick  
WILLIAM J. BRUNICK  
Attorneys for Cross-Complainant,  
ANTELOPE VALLEY-EAST KERN  
WATER AGENCY

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**PROOF OF SERVICE**

**STATE OF CALIFORNIA }  
COUNTY OF SAN BERNARDINO }**

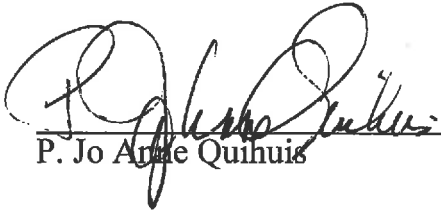
I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 1839 Commercenter West, San Bernardino, California.

On October 9, 2012, I served the foregoing document(s) described as: **ANTELOPE VALLEY-EAST KERN WATER AGENCY'S JOINDER IN ANTELOPE VALLEY GROUNDWATER AGREEMENT ASSOCIATION'S MOTION FOR PROTECTIVE ORDER** on the interested parties in this action served in the following manner:

**XX** BY ELECTRONIC SERVICE AS FOLLOWS by POSTING the document(s) listed above to the Santa Clara website in the action of the *Antelope Valley Groundwater Litigation*, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No. 1-05-CV-049053.

**X** (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on October 9, 2012, at San Bernardino, California.

  
P. Jo Anne Quihuis