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11 Attorneys for Cross-Complainant,
12 ANTELOPE VALLEY-EAST KERN WATER AGENCY

*Exempt from filing fee pursuant to
Gov't. Code Section 6103*

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15 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
16 **FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**
17

18 Coordination Proceeding
19 Special Title (Rule 1550(b))

20 **ANTELOPE VALLEY**
21 **GROUNDWATER CASES**

22 **Included Actions:**

23 Los Angeles County Waterworks District
24 No. 40 vs. Diamond Farming Company, a
25 corporation, Superior Court of California,
26 County of Los Angeles, Case No.
27 BC325201;

28 Los Angeles County Waterworks District
No. 40 vs. Diamond Farming Company, a
corporation., Superior Court of California,
County of Kern, Case No. S-1500-CV-254-
348;

Wm. Bolthouse Farms, Inc. vs. City of
Lancaster, Diamond Farming Company, a
corporation, vs. City of Lancaster, Diamond
Farming Company, a corporation vs.
Palmdale Water District, Superior Court of
California, County of Riverside, Case Nos.
RIC 353840, RIC 344436, RIC 344668.

Judicial Council Coordination Proceeding
No. 4408

Santa Clara Case No.
1-05-CV-049053
The Honorable Jack Komar, Dept.17

**ANTELOPE VALLEY-EAST KERN
WATER AGENCY'S NOTICE OF
INTENTION TO PARTICIPATE IN
PHASE 4 TRIAL**

Trial Date: February 11, 2013

1 **TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:**

2 **PLEASE TAKE NOTICE THAT**, in compliance with the Court's December 12, 2012,
3 Case Management Order For Phase 4 Trial, defendant and cross-complainant, the Antelope
4 Valley - East Kern Water Agency provides this notification of its intention to participate in all
5 aspects of the Phase 4 Trial in this action.

6 Dated: December 17, 2012

BRUNICK, McELHANEY & KENNEDY

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9 By: wm 12
10 WILLIAM J. BRUNICK
11 Attorneys for Cross-Complainant,
12 ANTELOPE VALLEY-EAST KERN
13 WATER AGENCY
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1 **PROOF OF SERVICE**

2 **STATE OF CALIFORNIA** }
3 **COUNTY OF SAN BERNARDINO** }

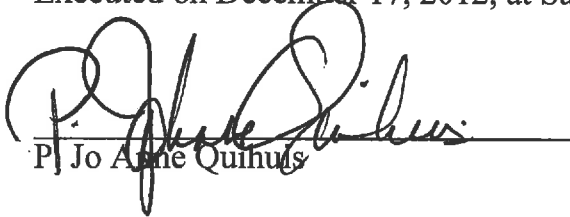
4 I am employed in the County of the San Bernardino, State of California. I am over
5 the age of 18 and not a party to the within action; my business address is 1839 Commercenter
West, San Bernardino, California.

6 On December 17, 2012, I served the foregoing document(s) described as:
7 **ANTELOPE VALLEY-EAST KERN WATER AGENCY'S NOTICE OF INTENTION**
8 **TO PARTICIPATE IN PHASE 4 TRIAL** on the interested parties in this action served in
the following manner:

9 ■ **BY ELECTRONIC SERVICE AS FOLLOWS** by posting the document(s)
listed above to the Santa Clara website in the action of the *Antelope Valley Groundwater*
10 *Litigation*, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No.
1-05-CV-049053.

11 X (STATE) I declare under penalty of perjury under the laws of the State of California
12 that the above is true and correct.

13 Executed on December 17, 2012, at San Bernardino, California.

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16 P/ Jo Anne Quihuis
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