1 2 3 4 5 6 7 8	KAMALA D. HARRIS Attorney General of California ERIC M. KATZ Supervising Deputy Attorney General MARILYN H. LEVIN (SBN 92800) NOAH GOLDEN-KRASNER (SBN 217556) 300 South Spring Street, Suite 1702 Los Angeles, CA 90013 Telephone: (213) 897-2614 Fax: (213) 897-2802 E-mail: Marilyn.Levin@doj.ca.gov E-mail: Noah.Goldenkrasner@doj.ca.gov Attorneys for State of California and State of California 50th District Agricultural Association ADDITIONAL PARTIES LISTED ON PAGE 2 HEREOF	
9		
10	SUPERIOR COURT OF TH	E STATE OF CALIFORNIA
11	COUNTY OF LOS ANGELES	
12		
13	Coordination Proceeding	Judicial Council Coordination Proceeding No. 4408
14	Special Title (Rule 3.550(c))	Santa Clara Case No. 1-05-CV-049053
15	ANTELOPE VALLEY GROUNDWATER CASES Included Actions:	JOINT CASE MANAGEMENT CONFERENCE STATEMENT OF STATE
16 17 18	Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201	OF CALIFORNIA, CITY OF LOS ANGELES, COUNTY SANITATION DISTRICT OF LOS ANGELES COUNTY NOS. 14&20, AND ANTELOPE VALLEY- EAST KERN WATER AGENCY
19	Los Angeles County Waterworks District	[Assigned for All Purposes to the Honorable
20	No. 40 v. Diamond Farming Co.	Jack Komar]
21	Superior Court of California County of Kern, Case No. S-1500-CV-254-348	Trial Date: May 28, 2013
22	Wm. Bolthouse Farms, Inc. v. City of Lancaster, Diamond Farming Co. v. City of	CMC: April 30, 2013
23	Lancaster, Diamond Farming Co. v. Palmdale Water Dist. Superior Court of	Time: 9:00 a.m. Place: Los Angeles County Superior Court
24	California, County of Riverside, consolidated Actions, Case Nos. RIC 353	Department 1
25	840, RIC 344 436, RIC 344 668	Action Filed: October 26, 2005
26	AND RELATED ACTIONS.	
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PUBLIC OVERLIERS' JOINT CASE MANAGEMENT STATEMENT (JCCP 4408)

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23	LOS ANGELES COUNTY NOS. 14&20
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Cross-Defendants, State of California, State of California 50th District Agricultural Association (collectively, State of California), the City of Los Angeles, by and through its Department of Airports, Los Angeles World Airports (LAWA), the County Sanitation Districts of Los Angeles County Nos. 14 and 20 (LA County Sanitation) and Cross-Complainant Antelope Valley-East Kern Water Agency (AVEK) (collectively, Public Overliers) submit the following case management conference statement.

On March 25, 2013, this Court held a hearing in this matter. At that hearing and in a subsequent Order filed on April 12, 2013, the Court ordered all parties in this case who have objected or declined to enter into stipulations "to inspect the [other parties' filed] declarations and advise the proponents, no later than April 15, 2013, of any reasons why they do not believe the declarations are accurate or why they cannot otherwise agree to stipulate." Further, Counsel were Ordered to prepare a Proposed Order and post the same for comment and signature.

On March 28, 2013, LAWA filed the Proposed Order requested by the Court. To date, the Court has not signed the LAWA Proposed Order. Trial is set in this case for May 28, 2013. The Court has on numerous occassions stated that it did not believe this Trial would involve lengthy testimony from all the parties in the case. The Public Overliers alone expect their witnesses, absent stipulations, to take at least 4 days to complete, including numerous State of California witnesses for its separate agencies. For each party, evidence regarding deeds and pump records will have to be introduced. In addition many parties will require expert and lay testimony. The presentation of the evidence, without stipulations, will be time consuming for each party.

To date, the parties have engaged in minimal discovery and without requirements to file objections to the evidence that has been filed with the court, each party is unaware of objections to their evidence or what counter evidence or testimony will be presented at trial against them. This Court has rightfully been concerned with the parties' due process rights in this case. However, without knowledge of objections and counter evidence, the parties are being required to present evidence in a vacuum. For most of the parties, it is unclear what challenges will be presented to their evidence and what particular law or facts are at issue in the trial.

This Court required all parties to present objections by April 15, 2013, but to date, April 15th has passed and few of the parties have responded. Witness and Exhibit lists as well as Trial Briefs and Motions In Limine are to be filed within two weeks. At this point, without knowing what objections the parties have to the evidence that will be submitted, the parties will have to prepare their entire case, a situation the Court was seeking to avoid. The Public Overliers are also concerned about the length of the trial scheduled for May 28, 2013. There are numerous other parties to this case and numerous other parties who are participating in this trial. If the issues and evidence are not narrowed and the majority of the parties are permitted to avoid objections until close to or after the witness lists, exhibit lists and trial briefs must be filed, this will not only severely prejudice many parties, but will make for an unnecessarily drawn out and lengthy trial.

The Parties have now had approximately three months to review declarations. Discovery in the form of depositions is nearly complete and the discovery cut-off date has passed. The Public Overliers, therefore, respectfully request that all parties be required to file detailed, specific objections to any declarations they wish to object to, on or before May 3, 2013. The Public Overliers further request that this Court sign LAWA's March 28, 2013 Proposed Order, with a date of May 3, 2013 for when the specific objections must be filed, instead of April 15, 2013. General objections should not be allowed.

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2	Dated: April 26, 2013	The state of the state of	OFFICE OF THE ATTORNEY GENERAL STATE OF CALIFORNIA
3	-		STATE OF CALIFORNIA
_			P. 11/2
4		s	By: Noah Golden-Krasner
5			Attorneys for the State of California, Santa Monica Mountains Conservancy,
6		<i>t</i>	and State of California 50th District Agricultural Association
7	8	42	26 27
8	Dated: April, 2013	*	ELLISON, SCHNEIDER & HARRIS L.L.P.
9	, k		s .
10		w.	By:
11			CHRISTOPHER M. SANDERS Attorneys for the County Sanitation
12			Districts of Los Angeles County Nos. 14 and 20
13			ana 20
14	Dated: April, 2013		BRUNICK, MCELHANEY & KENNEDY
15		×	PLC
16	.e.		By:
17	×		WILLIAM J. BRUNICK Attorneys for the ANTELOPE VALLEY-
18			EAST KERN WATER AGENCY
19	Dated: April, 2013		Kronick, Moskovitz, Tiedemann & Girard
20	· ·		By:
21	a a		JANET K. GOLDSMITH
22			Attorneys for the CITY OF LOS ANGELES BY AND THROUGH ITS DEPARTMENT
23	a		OF AIRPORTS, LOS ANGELES WORLD AIRPORTS
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1 2	Dated: April, 2013	OFFICE OF THE ATTORNEY GENERAL STATE OF CALIFORNIA
3		
4		By:
5		NOAH GOLDEN-KRASNER Attorneys for the State of California,
6		Santa Monica Mountains Conservancy, and State of California 50th District
7		Agricultural Association
8		
9	Dated: April, 2013	ELLISON, SCHNEIDER & HARRIS L.L.P.
10		
11		By:CHRISTOPHER M. SANDERS
12		Attorneys for the County Sanitation Districts of Los Angeles County Nos. 14
13		and 20
14	Dated: April <u>29</u> , 2013	BRUNICK, MCELHANEY & KENNEDY
15		PLC
16		
17		By: W M 1 + 2 WILLIAM J. BRUNICK
18		Attorneys for the ANTELOPE VALLEY- EAST KERN WATER AGENCY
19	Dated: April, 2013	Kronick, Moskovitz, Tiedemann & Girard
20		
21		By: JANET K. GOLDSMITH
22		Attorneys for the CITY OF LOS ANGELES BY AND THROUGH ITS DEPARTMENT
23		OF AIRPORTS, LOS ANGELES WORLD
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	PUBLIC OVERI	JERS' JOINT CASE MANAGEMENT STATEMENT (JCCP 4408)

1	Datade Ameil 2012	OPEICE OF THE ATTORNEY CENTER AT
2	Dated: April, 2013	OFFICE OF THE ATTORNEY GENERAL STATE OF CALIFORNIA
3		
4	,	By: Noah Golden-Krasner
5		Attorneys for the State of California, Santa Monica Mountains Conservancy,
6		and State of California 50th District Agricultural Association
7	a	
8	Dated: April 26 , 2013	ELLISON, SCHNEIDER & HARRIS L.L.P.
9	1	
10		By: Mistoske M. Domolero
11		CHRISTOPHER M. SANDERS Attorneys for the County Sanitation
12	,	Districts of Los Angeles County Nos. 14 and 20
13	*	
15	Dated: April, 2013	BRUNICK, MCELHANEY & KENNEDY PLC
16		
17		By: WILLIAM J. BRUNICK
18		Attorneys for the ANTELOPE VALLEY- EAST KERN WATER AGENCY
19	Dated: April, 2013	Kronick, Moskovitz, Tiedemann & Girard
20		By:
21		JANET K. GOLDSMITH Attorneys for the CITY OF LOS ANGELES
22		BY AND THROUGH ITS DEPARTMENT
23		OF AIRPORTS, LOS ANGELES WORLD AIRPORTS
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1	Dated: April, 2013		OFFICE OF THE ATTORNEY GENERAL
2			STATE OF CALIFORNIA
3			
4			By: NOAH GOLDEN-KRASNER
5			Attorneys for the State of California, Santa Monica Mountains Conservancy,
7			and State of California 50th District Agricultural Association
8			
9	Dated: April, 2013		ELLISON, SCHNEIDER & HARRIS L.L.P.
10			
11			By: CHRISTOPHER M. SANDERS
12	.		Attorneys for the County Sanitation Districts of Los Angeles County Nos. 14
13			and 20
14	Dated: April, 2013		BRUNICK, MCELHANEY & KENNEDY
15			PLC
16			Ď _v .
17			By: WILLIAM J. BRUNICK
18			Attorneys for the ANTELOPE VALLEY- EAST KERN WATER AGENCY
19	Dated: April 26, 2013		Kronick, Moskovitz, Tiedemann & Girard
20			By: Janet K. Goldsmill
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22			Attorneys for the CITY OF LOS ANGELES BY AND THROUGH ITS DEPARTMENT
23			OF AIRPORTS, LOS ANGELES WORLD AIRPORTS
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		PUBLIC OVERLIERS' JOINT	CASE MANAGEMENT STATEMENT (JCCP 4408)

PROOF OF SERVICE

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 1839 Commercenter West, San Bernardino, California 92408-3303.

On April 29, 2013, I served the foregoing document(s) described as: JOINT CASE MANAGEMENT CONFERENCE STATEMENT OF STATE OF CALIFORNIA, CITY OF LOS ANGELES, COUNTY SANITATION DISTRICT OF LOS ANGELES COUNTY NOS. 14&20, AND ANTELOPE VALLEY-EAST KERN WATER AGENCY on the interested parties in this action served in the following manner:

BY ELECTRONIC SERVICE AS FOLLOWS by posting the document(s) listed above to the Santa Clara website in the action of the Antelope Valley Groundwater Litigation, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No. 1-05-CV-049053.

X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on April 29, 2013, at San Bernardino, California.