

1 William J. Brunick, Esq. [SB No. 46289]
2 **BRUNICK, McELHANEY & KENNEDY PLC**
3 1839 Commercenter West
4 San Bernardino, California 92408-3303

5 MAILING:
6 P.O. Box 13130
7 San Bernardino, California 92423-3130

8 Telephone: (909) 889-8301
9 Facsimile: (909) 388-1889
10 E-Mail: bbrunick@bmblawoffice.com

11 Attorneys for Cross-Complainant,
12 ANTELOPE VALLEY-EAST KERN WATER AGENCY

*Exempt from filing fee pursuant to
Gov't. Code Section 6103*

13
14 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
15 **FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**
16

17 Coordination Proceeding
18 Special Title (Rule 1550(b))

19 **ANTELOPE VALLEY**
20 **GROUNDWATER CASES**

21 **Included Actions:**

22 Los Angeles County Waterworks District
23 No. 40 vs. Diamond Farming Company, a
24 corporation, Superior Court of California,
25 County of Los Angeles, Case No.
26 BC325201;

27 Los Angeles County Waterworks District
28 No. 40 vs. Diamond Farming Company, a
corporation., Superior Court of California,
County of Kern, Case No. S-1500-CV-254-
348;

Wm. Bolthouse Farms, Inc. vs. City of
Lancaster, Diamond Farming Company, a
corporation, vs. City of Lancaster, Diamond
Farming Company, a corporation vs.
Palmdale Water District, Superior Court of
California, County of Riverside, Case Nos.
RIC 353840, RIC 344436, RIC 344668.

Judicial Council Coordination Proceeding
No. 4408

Santa Clara Case No.
1-05-CV-049053
The Honorable Jack Komar, Dept.17

**ANTELOPE VALLEY-EAST KERN
WATER AGENCY'S JOINDER IN
TEJON RANCHCORP, TEJON RANCH
COMPANY and GRANITE
CONSTRUCTION COMPANY'S
NOTICE TO LOS ANGELES COUNTY
WATERWORKS DISTRICT 40 TO
APPEAR AND PRODUCE
DOCUMENTS AT TRIAL**

Trial Date: May 28, 2013
Time: 9:00 a.m.
Dept.: TBD

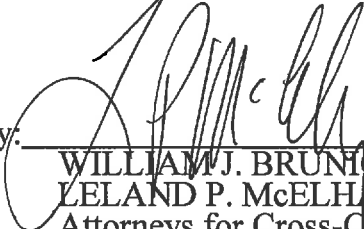
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TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

The Antelope Valley-East Kern Water Agency hereby joins in Tejon Ranchcorp, Tejon Ranch Company and Granite Construction Company's Notice to Los Angeles County Waterworks District No. 40 to Appear and Produce Documents at Trial.

Dated: May 13, 2013

BRUNICK, McELHANEY & KENNEDY

By: 
WILLIAM J. BRUNICK
LELAND P. McELHANEY
Attorneys for Cross-Complainant,
ANTELOPE VALLEY-EAST KERN
WATER AGENCY

1 **PROOF OF SERVICE**

2 **STATE OF CALIFORNIA }
3 COUNTY OF SAN BERNARDINO }**

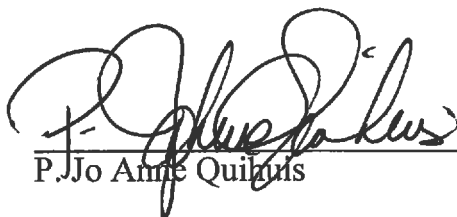
4 I am employed in the County of the San Bernardino, State of California. I am over
5 the age of 18 and not a party to the within action; my business address is 1839 Commercenter
West, San Bernardino, California.

6 On May 13, 2013, I served the foregoing document(s) described as: **ANTELOPE
7 VALLEY-EAST KERN WATER AGENCY'S JOINDER IN TEJON RANCHCORP,
8 TEJON RANCH COMPANY and GRANITE CONSTRUCTION COMPANY'S
9 NOTICE TO LOS ANGELES COUNTY WATERWORKS DISTRICT 40 TO
10 APPEAR AND PRODUCE DOCUMENTS AT TRIAL** on the interested parties in this
action served in the following manner:

11 **XX** **BY ELECTRONIC SERVICE AS FOLLOWS** by **POSTING** the document(s) listed
above to the Santa Clara website in the action of the *Antelope Valley Groundwater
12 Litigation*, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No.
1-05-CV-049053.

13 **X** (STATE) I declare under penalty of perjury under the laws of the State of California
14 that the above is true and correct.

15 Executed on May 13, 2013, at San Bernardino, California.

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17 _____
18 P. Jo Anne Quilley
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