1	ELECTRONIC FILING - WWW.SCEFILING.ORG  c/o Glotrans  2915 McClure Street	NIA CLARA	
2	Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348		
3	EMAIL: Info@Glotrans.com		
4	THE CURENION COURT OF T	UE STATE OF SALIFORNIA	
5	THE SUPERIOR COURT OF TI IN AND FOR THE COUNT		
	IN AND FOR THE COON	TO SANTA CLARA	
6	Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES	) Antelope Valley Groundwater Cases (JCCP 4408)	
7	(JCCP 4408) Included Actions: Los Angeles County Waterworks District No. 40	) Lead Case No.1-05-CV-049053	
8	Plaintiff, vs.	) Hon. Jack Komar )	
9	Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks	) ) )	
10	District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm.	) ) )	
11	Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster	) ) )	
12	Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668	) ) )	
13	Defendant.	) ) ) PROOF OF SERVICE	
14	AND RELATED ACTIONS	Electronic Proof of Service	
15	I am employed in the County of Alameda, State of California.		
	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
16	Street, Oakland, CA 94609.		
17	The documents described on page 2 of this Electronic Proof of Service were submitted via the		
	worldwide web on Mon. May 13, 2013 at 10:35 AM PDT and served by electronic mail notification.		
18	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and		
	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-desc		
19	document's electronic service in the following manner:		
20	The document was electronically filed on the Court's website, http://www.scefiling.org, on Mon. May 13,		
	2013 at 10:35 AM PDT		
21	Upon approval of the document by the Court, an electronic mail message was transmitted to all parties		
22	on the electronic service list maintained for this case. The message identified the document and provided		
	instructions for accessing the document on the worldwide web.		
23	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and		

1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG
2	Electronic Proof of Service Page 2
3	Document(s) submitted by William Brunick of Brunick, McElhaney & Kennedy PLC on Mon. May 13, 2013 at 10:35 AM PDT
4	1. Joinder: Antelope Valley-East Kern Water Agency's Joinder in Bolthouse Properties, LLC and Wm. Bolthouse Farms, Inc.'s Notice to Los Angeles County Waterworks District 40 to Appear and Produce Documents at Trial
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