1	William J. Brunick, Esq. [SB No. 46289] Leland P. McElhaney [SB No. 39257]	Exempt from filing fee pursuant to		
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8	Attorneys for Cross-Complainant, ANTELOPE VALLEY-EAST KERN WATER AGENCY			
9				
10	SUPERIOR COURT OF TH	HE STATE OF CALIFORNIA		
11	FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT			
12	TOX THE COUNT OF BOD ANGEDES - CENTRAL DISTRICT			
13		THE TO THE POPULATION OF THE P		
14	Coordination Proceeding Special Title (Rule 1550(b))	Judicial Council Coordination Proceeding No. 4408		
15	ANTELOPE VALLEY GROUNDWATER	Santa Clara Case No.		
16	CASES	1-05-CV-049053 The Honorable Jack Komar, Dept.17		
17	Included Actions:	ANTELOPE VALLEY-EAST KERN		
18	Los Angeles County Waterworks District No. 40	WATER AGENCY'S WITNESS LIST - PHASE IV TRIAL		
19	vs. Diamond Farming Company, a corporation, Superior Court of California, County of Los	T.:-1 D-4		
20	Angeles, Case No. BC325201;	Trial Date:		
21	Los Angeles County Waterworks District No. 40 vs. Diamond Farming Company, a corporation.,	May 28, 2013 Time: 10:00 a.m.		
22	Superior Court of California, County of Kern, Case No. S-1500-CV-254-348;	Dept.: 322 Los Angeles Superior Court		
23	Wm. Bolthouse Farms, Inc. vs. City of	600 S. Commonwealth Ave. Los Angeles, California 90005		
24	Lancaster, Diamond Farming Company, a corporation, vs. City of Lancaster, Diamond			
25	Farming Company, a corporation vs. Palmdale Water District, Superior Court of California,			
26	County of Riverside, Case Nos. RIC 353840, RIC 344436, RIC 344668.			
27				
28				

1	Cross-Complainant, Antelope Valley-East Kern Water Agency (AVEK) expects to call the		
2	following witnesses at the Phase IV trial of this matter:		
3	1. Tom Barn	ies.	
4	2. Dr. Hong-	-lie Qiu.	
5	3. Mike Floo	od.	
6			
7	Dated: May 23, 20	013	BRUNICK, MCELHANEY & KENNEDY
8			
9			By: W. \2_
10			WILLIAM J. BRUNICK LELAND P. McELHANEY
11			Attorneys for Cross-Complainant, ANTELOPE VALLEY-EAST KERN
12			WATER AGENCY
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## **PROOF OF SERVICE**

1 2

STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO}

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 1839 Commercenter West, San Bernardino, California 92408-3303.

On May 24, 2013, I served the foregoing document(s) described as: **ANTELOPE VALLEY-EAST KERN WATER AGENCY'S WITNESS LIST - PHASE IV TRIAL** on the interested parties in this action served in the following manner:

BY ELECTRONIC SERVICE AS FOLLOWS by posting the document(s) listed above to the Santa Clara website in the action of the *Antelope Valley Groundwater Litigation*, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No. 1-05-CV-049053.

X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on May 24, 2013, at San Bernardino, California.

P. Jo Anne Quihuis