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12 ANTELOPE VALLEY-EAST KERN WATER AGENCY

*Exempt from filing fee pursuant to  
Gov't. Code Section 6103*

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15 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
16 **FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**  
17

18 Coordination Proceeding  
19 Special Title (Rule 1550(b))

20 **ANTELOPE VALLEY**  
21 **GROUNDWATER CASES**

Judicial Council Coordination Proceeding  
No. 4408

**Santa Clara Case No.**  
**1-05-CV-049053**  
The Honorable Jack Komar

22 **Included Actions:**

23 Los Angeles County Waterworks District  
24 No. 40 vs. Diamond Farming Company, a  
25 corporation, Superior Court of California,  
26 County of Los Angeles, Case No.  
27 BC325201;

28 Los Angeles County Waterworks District  
No. 40 vs. Diamond Farming Company, a  
corporation., Superior Court of California,  
County of Kern, Case No. S-1500-CV-254-  
348;

Wm. Bolthouse Farms, Inc. vs. City of  
Lancaster, Diamond Farming Company, a  
corporation, vs. City of Lancaster, Diamond  
Farming Company, a corporation vs.  
Palmdale Water District, Superior Court of  
California, County of Riverside, Case Nos.  
RIC 353840, RIC 344436, RIC 344668.


**NOTICE OF OPPOSITION TO  
RICHARD WOOD'S PETITION FOR  
INCLUSION OF ADD-ON CASE IN  
ANTELOPE VALLEY  
GROUNDWATER CASES**

1 TO THE COURT, ALL PARTIES AND THEIR RESPECTIVE ATTORNEYS OF  
2 RECORD:

3 PLEASE TAKE NOTICE THAT the City of Los Angeles, County Sanitation Districts  
4 Nos. 14 and 20 of Los Angeles County, Antelope Valley - East Kern Water Agency, hereby  
5 submits this Notice of Opposition pursuant to California Rules of Court, Rule 3.544(b) to the  
6 Petition of Richard A. Wood for inclusion of add-on case *Wood v. A.V. Materials, Inc.*, L.A.  
7 County Superior Court Case No. BC 509546 in the Antelope Valley Groundwater Cases.

8 Dated: June 18, 2013

**BRUNICK, McELHANEY & KENNEDY**

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10  
11 By:   
12 WILLIAM J. BRUNICK  
13 LELAND P. MCELHANEY  
14 Attorneys for Cross-Complainant,  
15 ANTELOPE VALLEY-EAST KERN  
16 WATER AGENCY

17  
18 By:   
19 JANET GOLDSMITH  
20 CITY OF LOS ANGELES

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22 By:   
23 CHRISTOPHER SANDERS  
24 COUNTY SANITATION DISTRICT NOS 14  
25 AND 20 OF LOS ANGELES COUNTY  
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I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 1839 Commercenter West, San Bernardino, California 92408-3303.

On June 18, 2013, I served the foregoing document(s) described as: **NOTICE OF OPPOSITION TO RICHARD WOOD'S PETITION FOR INCLUSION OF ADD-ON CASE IN ANTELOPE VALLEY GROUNDWATER CASES**, on the interested parties in this action served in the following manner:

■ **BY ELECTRONIC SERVICE AS FOLLOWS** by posting the document(s) listed above to the Santa Clara website in the action of the *Antelope Valley Groundwater Litigation*, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No. 1-05-CV-049053.

X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on June 18, 2013, at San Bernardino, California.

Karen C. Bernestine  
Karen C. Bernestine