BRUNICK, McELHANEY & KENNEDY

PROFESSIONAL LAW CORPORATION 1839 COMMERCENTER WEST SAN BERNARDINO, CALIFORNIA 92408

WILLIAM J. BRUNICK LELAND P. McELHANEY STEVEN M. KENNEDY MAILING ADDRESS:
POST OFFICE BOX 13130
SAN BERNARDINO, CALIFORNIA 92423-3130

September 11, 2013

TELEPHONE: 909-889-8301

FAX: 909-388-1889

VIA POSTING TO THE COURT'S WEBSITE

All Counsel & Parties

RE: Antelope Valley Groundwater Litigation Judicial Council Coordination No. 4408

Dear Counsel & Parties:

In light of the posting of the Court's Minute Order on September 10, 2013, please be advised that AVEK will host a meeting to discuss competing discovery issues and other items for preparation of the Phase 5 trial at 9:00 a.m. on Thursday, September 12, 2013, at the offices of the Antelope Valley-East Kern Water Agency, 6500 West Avenue N., Palmdale, California 93551. The call-in number for those who cannot attend in person is: 1-203-763-7990, passcode is 4321566#.

A liaison committee meeting conference call was held on September 9, 2013, which was arranged by Mike McLachlan. There is another liaison committee meeting call scheduled for today.

Jeff Dunn has circulated a request for dates for trial availability.

If you have any questions, please feel free to e-mail Jo Anne at jquihuis@bmblawoffice.com.

Very truly yours,

BRUNICK, MCELHANEY & KENNEDY

<u>a</u>

WILLIAM J. BRUNICK

WJB\pjq
u:\AVEK\Lit\CounselLtr09,11.13