1 2	William J. Brunick, Esq. [SB No. 46289] Leland P. McElhaney, Esq. [SB No. 39257] BRUNICK, McELHANEY & KENNEDY	PLC	
3	1839 Commercenter West San Bernardino, California 92408		
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6 7	Telephone: (909) 889-8301 Facsimile: (909) 388-1889 E-Mail: bbrunick@bmblawoffice.com		
8	Attorneys for Cross-Complainant, ANTELOPE VALLEY-EAST KERN WATE	ER AGENCY	
10	SUPERIOR COURT OF T	HE STATE OF CALLEODNIA	
11	SUPERIOR COURT OF THE STATE OF CALIFORNIA  FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT		
12			
13 14	Coordination Proceeding Special Title (Rule 1550(b))	Judicial Council Coordination Proceeding No. 4408	
15 16	ANTELOPE VALLEY GROUNDWATER CASES	Santa Clara Case No. 1-05-CV-049053 The Honorable Jack Komar, Dept.17	
17 18	Included Actions:  Los Angeles County Waterworks District No. 40 vs. Diamond Farming Company, a corporation, Superior Court of California, County of Los Angeles, Case No. BC325201;	ANTELOPE VALLEY-EAST KERN WATER AGENCY'S TRIAL SETTING CONFERENCE STATEMENT  Date: September 13, 2013 Time: 1:30 p.m.	
19			
20			
21	Los Angeles County Waterworks District	(Via Courtcall)	
22	County of Kern Case No. S-1500-CV-254		
23			
24 25	Wm. Bolthouse Farms, Inc. vs. City of Lancaster, Diamond Farming Company, a		
26	corporation, vs. City of Lancaster, Diamond Farming Company, a corporation vs.		
27	Palmdale Water District, Superior Court of California, County of Riverside, Case Nos. RIC 353840, RIC 344436, RIC 344668.		

1	3) Submit to any other third-party mediator, as may be suggested, and whom is	
2	acceptable to the Parties. AVEK would suggest a Retired Appellate Court Justice who helped	
3	resolve issues resulting from the Supreme Court Decision and implementation by trial court in	
4	the Mojave Adjudication if said Justice is available. In no event, should this process extend the	
5	trial date.	
6	Respectfully submitted,	
7	Dated: September 10, 2013 BRUNICK, McELHANEY & KENNEDY	
8		
9	By: Wund. B	
10	William V. Brunick Leland P. McElhaney	
11	Attorneys for Cross-Complainant, ANTELOPE VALLEY-EAST KERN	
12	WATER AGENCY	
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## **PROOF OF SERVICE**

STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO}

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 1839 Commercenter West, San Bernardino, California 92408-3303.

On September 11, 2013, I served the foregoing document(s) described as: ANTELOPE VALLEY-EAST KERN WATER AGENCY'S TRIAL SETTING CONFERENCE STATEMENT on the interested parties in this action served in the following manner:

BY ELECTRONIC SERVICE AS FOLLOWS by posting the document(s) listed above to the Santa Clara website in the action of the *Antelope Valley Groundwater Litigation*, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No. 1-05-CV-049053.

X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on September 11, 2013, at San Bernardino, California.

P. Jo Ande Quihuis