

1 William J. Brunick, Esq. [SB No. 46289]
2 **BRUNICK, McELHANEY & KENNEDY PLC**
3 1839 Commercenter West
4 San Bernardino, California 92408-3303

5 MAILING:
6 P.O. Box 13130
7 San Bernardino, California 92423-3130

8 Telephone: (909) 889-8301
9 Facsimile: (909) 388-1889
10 E-Mail: bbrunick@bmblawoffice.com

11 Attorneys for Cross-Complainant,
12 ANTELOPE VALLEY-EAST KERN WATER AGENCY

*Exempt from filing fee pursuant to
Gov't. Code Section 6103*

13
14 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
15 **FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**
16

17 Coordination Proceeding
18 Special Title (Rule 1550(b))

19 **ANTELOPE VALLEY**
20 **GROUNDWATER CASES**

21 **Included Actions:**

22 Los Angeles County Waterworks District
23 No. 40 vs. Diamond Farming Company, a
24 corporation, Superior Court of California,
25 County of Los Angeles, Case No.
26 BC325201;

27 Los Angeles County Waterworks District
28 No. 40 vs. Diamond Farming Company, a
corporation., Superior Court of California,
County of Kern, Case No. S-1500-CV-254-
348;

Wm. Bolthouse Farms, Inc. vs. City of
Lancaster, Diamond Farming Company, a
corporation, vs. City of Lancaster, Diamond
Farming Company, a corporation vs.
Palmdale Water District, Superior Court of
California, County of Riverside, Case Nos.
RIC 353840, RIC 344436, RIC 344668.

Judicial Council Coordination Proceeding
No. 4408

Santa Clara Case No.
1-05-CV-049053
The Honorable Jack Komar, Dept.17

**ANTELOPE VALLEY-EAST KERN
WATER AGENCY'S NOTICE OF
INTENT TO PARTICIPATE IN PHASE
V TRIAL**

Trial Date: February 10, 2014

1 Defendant and Cross-Complainant, the Antelope Valley-East Kern Water Agency
2 provides this notification of its intention to participate in the Phase V Trial of this action.

3 Dated: October 15, 2013

4 **BRUNICK, McELHANEY & KENNEDY**

5
6 By: 
7 WILLIAM J. BRUNICK
8 Attorneys for Cross-Complainant,
9 ANTELOPE VALLEY-EAST KERN
10 WATER AGENCY
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

1
2
3
4
5
6
7
8
9
0
1
2
3
4
5
6
7
8
9
0
1
2
3
4
5
6
7
8

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 1839 Commercenter West, San Bernardino, California 92408-3303.

■ **BY ELECTRONIC SERVICE AS FOLLOWS** by posting the document(s) listed above to the Santa Clara website in the action of the *Antelope Valley Groundwater Litigation*, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No. 1-05-CV-049053.

X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on October 16, 2013, at San Bernardino, California.

P. Jo Anne Quihuis