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*Exempt from filing fee pursuant to  
Gov't. Code Section 6103*

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8 Attorneys for Cross-Complainant,  
ANTELOPE VALLEY-EAST KERN WATER AGENCY  
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10 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
11 **FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**  
12

13 Coordination Proceeding  
14 Special Title (Rule 1550(b))

Judicial Council Coordination Proceeding  
No. 4408

15 **ANTELOPE VALLEY**  
16 **GROUNDWATER CASES**

**Santa Clara Case No.**  
**1-05-CV-049053**  
The Honorable Jack Komar, Dept.17

17 **Included Actions:**

**ANTELOPE VALLEY-EAST KERN  
WATER AGENCY'S WITNESS LIST  
FOR PHASE V TRIAL**

18 Los Angeles County Waterworks District  
19 No. 40 vs. Diamond Farming Company, a  
20 corporation, Superior Court of California,  
County of Los Angeles, Case No.  
BC325201;

Trial Date: February 10, 2014  
Time: 9:00 a.m.  
Room: 1 (Los Angeles Superior Court)

21 Los Angeles County Waterworks District  
22 No. 40 vs. Diamond Farming Company, a  
23 corporation., Superior Court of California,  
County of Kern, Case No. S-1500-CV-254-  
348;

24 Wm. Bolthouse Farms, Inc. vs. City of  
25 Lancaster, Diamond Farming Company, a  
26 corporation, vs. City of Lancaster, Diamond  
27 Farming Company, a corporation vs.  
Palmdale Water District, Superior Court of  
California, County of Riverside, Case Nos.  
RIC 353840, RIC 344436, RIC 344668.  
28

1 Cross-Complainant, Antelope Valley-East Kern Water Agency expects to call the  
2 following percipient and expert witnesses for the Phase V trial of this matter:

- 3 1. Dan Flory.
- 4 2. Dwayne Chisam.
- 5 3. Michael Flood.
- 6 4. Ben Horn.
- 7 5. Metropolitan Water District of Southern California, PMK.
- 8 6. Upper Los Angeles River Area Watermaster, PMK.
- 9 7. Adam Arika, managing agent Los Angeles County Waterworks District #40.
- 10 8. General Manager, California Water Service Company.
- 11 9. Steve Perez, general manager Rosamond Community Services District.
- 12 10. James Reed, general manager Quartz Hill Water District.
- 13 11. Dennis Lamoreaux, general manager Palmdale Water District.
- 14 12. Bradley J. Bones, general manager Littlerock Creek Irrigation District.
- 15 13. Peter Tuculet, general manager Palm Ranch Irrigation District.
- 16 14. Thomas Rinn, expert witness.
- 17 15. Robert Wagner, expert witness.
- 18 16. Dave Paterson, expert witness.
- 19 17. AVEK custodian of records.

20 AVEK reserves the right to amend or supplement this Witness List to the extent  
21 necessary as provided for by the Evidence Code and Rules of Court.

22 Dated: January 23, 2014

**BRUNICK, McELHANEY & KENNEDY**

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24  
25 By:   
26 WILLIAM J. BRUNICK  
27 LELAND P. McELHANEY  
28 Attorneys for Cross-Complainant,  
ANTELOPE VALLEY-EAST KERN  
WATER AGENCY

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**PROOF OF SERVICE**

**STATE OF CALIFORNIA }  
COUNTY OF SAN BERNARDINO }**

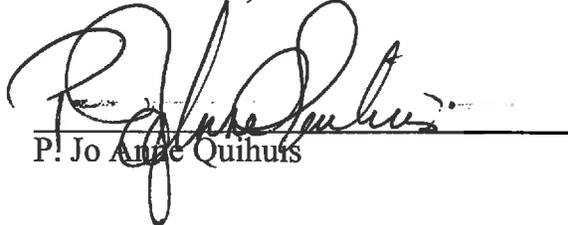
I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 1839 Commercenter West, San Bernardino, California 92408-3303.

On January 23, 2014, I served the foregoing document(s) described as: **ANTELOPE VALLEY-EAST KERN WATER AGENCY'S WITNESS LIST FOR PHASE V TRIAL**, in the following manner:

■ **BY ELECTRONIC SERVICE AS FOLLOWS** by posting the document(s) listed above to the Santa Clara website in the action of the *Antelope Valley Groundwater Litigation*, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No. 1-05-CV-049053.

X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on January 23, 2014, at San Bernardino, California.

  
P. Jo Anne Quihuis