

EXHIBIT 47

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8 Attorneys for Cross-Complainant,
ANTELOPE VALLEY-EAST KERN WATER AGENCY
9

*Exempt from filing fee pursuant to
Gov't. Code Section 6103*

10 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
11 **FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**
12

13 Coordination Proceeding
Special Title (Rule 1550(b))
14

15 **ANTELOPE VALLEY**
GROUNDWATER CASES
16

17 **Included Actions:**

18 Los Angeles County Waterworks District
No. 40 vs. Diamond Farming Company, a
19 corporation, Superior Court of California,
County of Los Angeles, Case No.
20 BC325201;

21 Los Angeles County Waterworks District
No. 40 vs. Diamond Farming Company, a
22 corporation., Superior Court of California,
County of Kern, Case No. S-1500-CV-254-
23 348;

24 Wm. Bolthouse Farms, Inc. vs. City of
Lancaster, Diamond Farming Company, a
25 corporation, vs. City of Lancaster,
Diamond Farming Company, a corporation
26 vs. Palmdale Water District, Superior
Court of California, County of Riverside,
27 Case Nos.

Judicial Council Coordination Proceeding
No. 4408

Santa Clara Case No.
1-05-CV-049053
The Honorable Jack Komar, Dept.17

ANTELOPE VALLEY-EAST KERN
WATER AGENCY'S NOTICE
REQUESTING PRODUCTION OF
DOCUMENTS AND ATTENDANCE OF
LOS ANGELES COUNTY
WATERWORKS DISTRICT #40'S
MANAGING AGENT AT TRIAL
[C.C.P. §§ 1987, subd. (b) and (c)]

Trial Date: February 10, 2014
Time: 9:00 a.m.
Room: Old Dept. 1
(Los Angeles Superior Court)

1 **TO THE PARTIES ABOVE NAMED AND THEIR COUNSEL OF RECORD:**

2 **PLEASE TAKE NOTICE THAT**, pursuant to the provisions of Code of Civil
3 Procedure section 1987, subdivisions (b), the Antelope Valley-East Kern Water Agency
4 (AVEK) requests that Mr. Adam Ariki, the managing agent of Los Angeles County Waterworks
5 District #40 (District #40) attend the trial of the above entitled action which is scheduled to
6 commence on **February 10, 2014, at 9:00 a.m.**, in Department 1 of the Superior Court for the
7 County of Los Angeles, located at 111 North Hill Street, Los Angeles, California, and any other
8 Department of the Court to which the action may be assigned or transferred for trial.

9 Pursuant to the provisions of subdivision (c) of Code of Civil Procedure section 1987,
10 AVEK also requests that District #40 produce at the trial copies of the contract forms which
11 were used by District #40 during the years from January 1, 1995 through December 31, 2013,
12 and set forth the terms of agreement for District #40's delivery of water to its customers.

13 Dated: January 17, 2014

BRUNICK, McELHANEY & KENNEDY

14
15
16 By: 

17 WILLIAM J. BRUNICK
18 LELAND P. McELHANEY
19 Attorneys for Cross-Complainant,
20 ANTELOPE VALLEY-EAST KERN
21 WATER AGENCY
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1 **PROOF OF SERVICE**

2 **STATE OF CALIFORNIA }
3 COUNTY OF SAN BERNARDINO }**

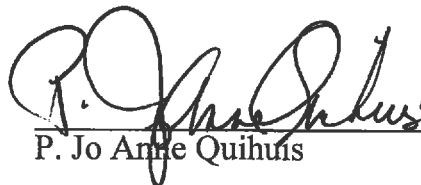
4 I am employed in the County of the San Bernardino, State of California. I am over
5 the age of 18 and not a party to the within action; my business address is 1839 Commercenter
West, San Bernardino, California.

6 On January 17, 2014, I served the foregoing document(s) described as: **ANTELOPE
7 VALLEY-EAST KERN WATER AGENCY'S NOTICE REQUESTING
8 PRODUCTION OF DOCUMENTS AND ATTENDANCE OF LOS ANGELES
COUNTY WATERWORKS DISTRICT #40'S MANAGING AGENT AT TRIAL** on
the interested parties in this action served in the following manner:

9 **XX BY ELECTRONIC SERVICE AS FOLLOWS** by **POSTING** the document(s)
10 listed above to the Santa Clara website in the action of the *Antelope Valley Groundwater
11 Litigation*, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No.
1-05-CV-049053.

12 **X** (STATE) I declare under penalty of perjury under the laws of the State of California
13 that the above is true and correct.

14 Executed on January 17, 2014, at San Bernardino, California.

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17 P. Jo Anne Quihuis
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