## EXHIBIT 48

1 2	William J. Brunick, Esq. [SB No. 46289] Leland P. McElhaney, Esq. [SB No. 39257] BRUNICK, McELHANEY & KENNEDY PLC	
3	1839 Commercenter West San Bernardino, California 92408	
4 5	MAILING: P.O. Box 13130 San Bernardino, California 92423-3130	Exempt from filing fee pursuant to Gov't. Code Section 6103
6 7	Telephone: (909) 889-8301 Facsimile: (909) 388-1889 E-Mail: bbrunick@bmblawoffice.com	
8	_	
9	Attorneys for Cross-Complainant, ANTELOPE VALLEY-EAST KERN WATE	ER AGENCY
10	SUPERIOR COURT OF TH	HE STATE OF CALIFORNIA
11	FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT	
12		
13	Coordination Proceeding	Judicial Council Coordination Proceeding
14	Special Title (Rule 1550(b))	No. 4408
15	ANTELOPE VALLEY GROUNDWATER CASES	Santa Clara Case No. 1-05-CV-049053
16		The Honorable Jack Komar, Dept.17
17	Included Actions:	ANTELOPE VALLEY-EAST KERN WATER AGENCY'S NOTICE
18	Los Angeles County Waterworks District No. 40 vs. Diamond Farming Company, a	REQUESTING PRODUCTION OF DOCUMENTS AND ATTENDANCE OF
19	corporation, Superior Court of California, County of Los Angeles, Case No.	CALIFORNIA WATER SERVICE COMPANY'S MANAGING AGENT AT
20	BC325201;	TRIAL [C.C.P. §§ 1987, subd. (b) and (c)]
21	Los Angeles County Waterworks District No. 40 vs. Diamond Farming Company, a corporation., Superior Court of California,	
22	County of Kern, Case No. S-1500-CV-254-348;	Trial Date: February 10, 2014 Time: 9:00 a.m.
23	Wm. Bolthouse Farms, Inc. vs. City of	Room: Old Dept. 1 (Los Angeles Superior Court)
24	Lancaster, Diamond Farming Company, a corporation, vs. City of Lancaster,	(200 i ingelos superior court)
25   26	Diamond Farming Company, a corporation vs. Palmdale Water District, Superior	
20 27	Court of California, County of Riverside, Case Nos.	

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## TO THE PARTIES ABOVE NAMED AND THEIR COUNSEL OF RECORD:

PLEASE TAKE NOTICE THAT, pursuant to the provisions of Code of Civil Procedure section 1987, subdivisions (b), the Antelope Valley-East Kern Water Agency (AVEK) requests that the general manager of California Water Service Company (CWSC) attend the trial of the above entitled action which is scheduled to commence on February 10, 2014, at 9:00 a.m., in Department 1 of the Superior Court for the County of Los Angeles, located at 111 North Hill Street, Los Angeles, California, and any other Department of the Court to which the action may be assigned or transferred for trial.

Pursuant to the provisions of subdivision (c) of Code of Civil Procedure section 1987, AVEK also requests that CWSC produce at the trial copies of the contract forms which were used by CWSC during the years from January 1, 1995 through December 31, 2013, and set forth the terms of agreement for CWSC's delivery of water to its customers.

Dated: January 17, 2014 BRUNICK, McELHANEY & KENNEDY

By:

-WILLIAM J. BRUNICK LELAND P. McELHANEY

Attorneys for Cross-Complainant,

ANTELOPE VALLEY-ÉAST KÉRN WATER AGENCY /

## **PROOF OF SERVICE**

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STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO}

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 1839 Commercenter West, San Bernardino, California.

On January 17, 2014, I served the foregoing document(s) described as: ANTELOPE VALLEY-EAST KERN WATER AGENCY'S NOTICE REQUESTING PRODUCTION OF DOCUMENTS AND ATTENDANCE OF CALIFORNIA WATER SERVICE COMPANY'S MANAGING AGENT AT TRIAL on the interested parties in this action served in the following manner:

XX BY ELECTRONIC SERVICE AS FOLLOWS by POSTING the document(s) listed above to the Santa Clara website in the action of the *Antelope Valley Groundwater Litigation*, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No. 1-05-CV-049053.

X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on January 17, 2014, at San Bernardino, California.

P. Jo Ame Quihuis