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Attorneys for Cross-Complainant,
ANTELOPE VALLEY-EAST KERN WATER AGENCY

*Exempt from filing fee pursuant to
Gov't. Code Section 6103*

**SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**

Coordination Proceeding
Special Title (Rule 1550(b))

**ANTELOPE VALLEY
GROUNDWATER CASES**

Included Actions:

Los Angeles County Waterworks District
No. 40 vs. Diamond Farming Company, a
corporation, Superior Court of California,
County of Los Angeles, Case No.
BC325201;

Los Angeles County Waterworks District
No. 40 vs. Diamond Farming Company, a
corporation., Superior Court of California,
County of Kern, Case No. S-1500-CV-
254-348;

Wm. Bolthouse Farms, Inc. vs. City of
Lancaster, Diamond Farming Company, a
corporation, vs. City of Lancaster,
Diamond Farming Company, a corporation
vs. Palmdale Water District, Superior
Court of California, County of Riverside,
Case Nos.

Judicial Council Coordination Proceeding
No. 4408

**Santa Clara Case No.
1-05-CV-049053**
The Honorable Jack Komar, Dept.17

**ANTELOPE VALLEY-EAST KERN
WATER AGENCY'S NOTICE
REQUESTING PRODUCTION OF
DOCUMENTS AND ATTENDANCE OF
LOS ANGELES COUNTY
WATERWORKS DISTRICT NO. 40's
MANAGING AGENT AT TRIAL
[C.C.P. §§ 1987, subd. (b) and (c)]**

Trial Date: February 18, 2014
Time: 9:00 a.m.
Room: Old Dept. 1
(Los Angeles Superior Court)


1 **TO THE PARTIES ABOVE NAMED AND THEIR COUNSEL OF RECORD:**

2 **PLEASE TAKE NOTICE THAT**, pursuant to the provisions of Code of Civil
3 Procedure section 1987, subdivisions (b), the Antelope Valley-East Kern Water Agency
4 (AVEK) requests that Mr. Adam Ariki, the Managing Agent of Los Angeles County
5 Waterworks District No. 40 (LACWD40) attend the trial of the above entitled action which is
6 scheduled to commence on **February 18, 2014, at 9:00 a.m.**, in Department 1 of the Superior
7 Court for the County of Los Angeles, located at 111 North Hill Street, Los Angeles, California,
8 and any other Department of the Court to which the action may be assigned or transferred for
9 trial.

10 Pursuant to the provisions of subdivision (c) of Code of Civil Procedure section 1987,
11 AVEK also requests that LACWD40 produce at the trial copies of the contract forms which
12 were used by LACWD40 during the years from January 1, 1995 through December 31, 2013,
13 and set forth the terms of agreement for LACWD40's delivery of water to its customers.

14 Dated: February 10, 2014

BRUNICK, McELHANEY & KENNEDY

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17 BY 
18 WILLIAM J. BRUNICK
19 LELAND P. McELHANEY
20 Attorneys for Cross-Complainant,
21 ANTELOPE VALLEY-EAST KERN
22 WATER AGENCY
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I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 1839 Commercenter West, San Bernardino, California 92408-3303.

On February 10, 2014, I served the foregoing document(s) described as: ANTELOPE VALLEY-EAST KERN WATER AGENCY'S NOTICE REQUESTING PRODUCTION OF DOCUMENTS AND ATTENDANCE OF LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40's MANAGING AGENT AT TRIAL in the following manner:

■ **BY ELECTRONIC SERVICE AS FOLLOWS** by posting the document(s) listed above to the Santa Clara website in the action of the *Antelope Valley Groundwater Litigation*, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No. 1-05-CV-049053.

X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on February 10, 2014, at San Bernardino, California.


P. Jo Anne Quihuis