

William J. Brunick, Esq. [SB No. 46289]
Leland P. McElhaney, Esq. [SB No. 39257]
BRUNICK, McELHANEY & KENNEDY PLC
1839 Commercenter West
San Bernardino, California 92408

MAILING:
P.O. Box 13130
San Bernardino, California 92423-3130

Telephone: (909) 889-8301
Facsimile: (909) 388-1889
E-Mail: bbrunick@bmblawoffice.com

Attorneys for Cross-Complainant,
ANTELOPE VALLEY-EAST KERN WATER AGENCY

*Exempt from filing fee pursuant to
Gov't. Code Section 6103*

**SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**

Coordination Proceeding
Special Title (Rule 1550(b))

**ANTELOPE VALLEY
GROUNDWATER CASES**

Included Actions:

Los Angeles County Waterworks District
No. 40 vs. Diamond Farming Company, a
corporation, Superior Court of California,
County of Los Angeles, Case No.
BC325201;

Los Angeles County Waterworks District
No. 40 vs. Diamond Farming Company, a
corporation., Superior Court of California,
County of Kern, Case No. S-1500-CV-254-
348;

Wm. Bolthouse Farms, Inc. vs. City of
Lancaster, Diamond Farming Company, a
corporation, vs. City of Lancaster,
Diamond Farming Company, a corporation
vs. Palmdale Water District, Superior
Court of California, County of Riverside,
Case Nos.

Judicial Council Coordination Proceeding
No. 4408

**Santa Clara Case No.
1-05-CV-049053**
The Honorable Jack Komar, Dept.17

**ANTELOPE VALLEY-EAST KERN
WATER AGENCY'S NOTICE
REQUESTING PRODUCTION OF
DOCUMENTS AND ATTENDANCE OF
PALM RANCH IRRIGATION
DISTRICT'S MANAGING AGENT AT
TRIAL**
[C.C.P. §§ 1987, subd. (b) and (c)]

Trial Date: February 18, 2014
Time: 9:00 a.m.
Room: Old Dept. 1
(Los Angeles Superior Court)

1 **TO THE PARTIES ABOVE NAMED AND THEIR COUNSEL OF RECORD:**

2 **PLEASE TAKE NOTICE THAT**, pursuant to the provisions of Code of Civil
3 Procedure section 1987, subdivisions (b), the Antelope Valley-East Kern Water Agency
4 (AVEK) requests that Mr. Peter Tuculet, the General Manager of Palm Ranch Irrigation District
5 (LCID) attend the trial of the above entitled action which is scheduled to commence on
6 **February 18, 2014, at 9:00 a.m.**, in Department 1 of the Superior Court for the County of Los
7 Angeles, located at 111 North Hill Street, Los Angeles, California, and any other Department
8 of the Court to which the action may be assigned or transferred for trial.

9 Pursuant to the provisions of subdivision (c) of Code of Civil Procedure section 1987,
10 AVEK also requests that PRID produce at the trial copies of the contract forms which were
11 used by PRID during the years from January 1, 1995 through December 31, 2013, and set forth
12 the terms of agreement for PRID's delivery of water to its customers.

13 Dated: February 10, 2014

BRUNICK, McELHANEY & KENNEDY

14
15
16 By:


WILLIAM J. BRUNICK
LELAND P. McELHANEY
Attorneys for Cross-Complainant,
ANTELOPE VALLEY-EAST KERN
WATER AGENCY

1
2
3
4
5
6
7
8
9
0
1
2
3
4
5
6
7
8
9
0
1
2
3
4
5
6
7
8

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 1839 Commercenter West, San Bernardino, California 92408-3303.

■ **BY ELECTRONIC SERVICE AS FOLLOWS** by posting the document(s) listed above to the Santa Clara website in the action of the *Antelope Valley Groundwater Litigation*, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No. 1-05-CV-049053.

Executed on February 10, 2014, at San Bernardino, California.


P. Jo Anne Quilhuis