1 2 3	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAU ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348 EMAIL: Info@Glotrans.com	ΓA CLARA			
4					
4	THE SUPERIOR COURT OF T	E STATE OF CALIFORNIA			
5	IN AND FOR THE COUNTY OF SANTA CLARA				
6					
6 7	Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP 4408) Included Actions: Los Angeles) Antelope Valley Groundwater Cas) 4408))	ses (JCCP		
1	County Waterworks District No. 40) Lead Case No.1-05-CV-049053			
8	Plaintiff, vs.) Hon. Jack Komar)			
9	Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks)))			
10	District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm.)			
11	Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist.))			
12	Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668)			
13	Defendant.				
14	AND RELATED ACTIONS	 PROOF OF SERVICE Electronic Proof of Service 			
15	I am employed in the County of Alameda, State of California.				
	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure				
16	Street, Oakland, CA 94609.				
17	The documents described on page 2 of this Electronic Proof of Service were submitted via the				
17	worldwide web on Mon. February 10, 2014 at 11:57 AM PST and served by electronic mail notification.				
18	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and				
	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described				
19	document's electronic service in the following manner:				
20	The document was electronically filed on the Court's website, http://www.scefiling.org, on Mon. February 10, 2014 at 11:57 AM PST				
21					
22	on the electronic service list maintained for this case. The message identified the document and provided				
	instructions for accessing the document on the worldwide web.				
23	I declare under penalty of perjury under the laws of	the State of California that the forego	bing is true and		

	correct. Executed on February 10, 2014 at Oakland, California.		
1	Dated: February 10, 2014	For WWW.SCEFILING.ORG	
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1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG
2	Electronic Proof of Service Page 2
3	Document(s) submitted by William Brunick of Brunick, McElhaney & Kennedy PLC on Mon. February 10, 2014 at 11:57 AM PST
4	 Other: Antelope Valley-East Kern Water Agency's Notice Requesting Production of Documents and Attendance of Palmdale Water District's Managing Agent at Trial
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