1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348	ITA CLARA	
3	EMAIL: Info@Glotrans.com		
4			
_	THE SUPERIOR COURT OF TH		
5	IN AND FOR THE COUNT	Y OF SANTA CLARA	
6	Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES) Antelope Valley Groundwater Cases (JCCP) 4408)	
7	(JCCP 4408) Included Actions: Los Angeles County Waterworks District No. 40) Lead Case No.1-05-CV-049053	
8	Plaintiff, vs.)) Hon. Jack Komar)	
9	Diamond Farming Co. Superior Court of California County of Los Angeles, Case No.)))	
10	BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California, County of)))	
11	Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster)))	
12	Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668))))	
13	Defendant.))	
14	AND RELATED ACTIONS) PROOF OF SERVICE) Electronic Proof of Service	
15	I am employed in the County of Alameda, State of California.		
	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
16	Street, Oakland, CA 94609.		
17	The documents described on page 2 of this Electronic Proof of Service were submitted via the		
	worldwide web on Thu. February 13, 2014 at 4:33 PM PST and served by electronic mail notification.		
18		tronic Filing and Service of Pleading Documents and	
19	am readily familiar with the contents of said Order. Under	the terms of said Order, I certify the above-described	
10	document's electronic service in the following manner:		
20	The document was electronically filed on the Court's website, http://www.scefiling.org, on Thu. February		
21	13, 2014 at 4:33 PM PST		
	Upon approval of the document by the Court, an electronic mail message was transmitted to all parties on the electronic service list maintained for this case. The message identified the document and provided		
22	instructions for accessing the document on the worldwide web.		
23			

1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG	
2	Electronic Proof of Service Page 2	
3	Document(s) submitted by William Brunick of Brunick, McElhaney & Kennedy PLC on Thu. February 13, 2014 at 4:33 PM PST	
4	1. Other: Antelope Valley-East Kern Water Agency's Second Supplement to Trial Exhibits for Phase V Trial	
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