

1 William J. Brunick, Esq. [State Bar No. 46289]  
2 **BRUNICK, McELHANEY & KENNEDY PLC**  
3 1839 Commercenter West  
4 San Bernardino, California 92408-3303

*Exempt from filing fee pursuant to  
Gov't. Code Section 6103*

5 MAILING:  
6 P.O. Box 13130  
7 San Bernardino, California 92423-3130

8 Telephone: (909) 889-8301  
9 Facsimile: (909) 388-1889  
10 E-Mail: bbrunick@bmklawplc.com

11 Attorneys for Cross-Complainant,  
12 ANTELOPE VALLEY-EAST KERN WATER AGENCY

13  
14 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
15 **FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**

16 Coordination Proceeding  
17 Special Title (Rule 1550(b))

Judicial Council Coordination Proceeding  
No. 4408

18 **ANTELOPE VALLEY**  
19 **GROUNDWATER CASES**

**Santa Clara Case No.**  
**1-05-CV-049053**  
Honorable Jack Komar, Judge Presiding

20 **Included Actions:**

**ANTELOPE VALLEY-EAST KERN**  
**WATER AGENCY'S JOINDER TO U.S.**  
**BORAX INC.'S NOTICE RE**  
**CLARIFICATION OF BRIEFING RE**  
**FEDERAL RESERVE RIGHT**

21 Los Angeles County Waterworks District  
22 No. 40 vs. Diamond Farming Company, a  
23 corporation, Superior Court of California,  
24 County of Los Angeles, Case No.  
25 BC325201;

26 Los Angeles County Waterworks District  
27 No. 40 vs. Diamond Farming Company, a  
28 corporation., Superior Court of California,  
County of Kern, Case No. S-1500-CV-254-  
348;

Wm. Bolthouse Farms, Inc. vs. City of  
Lancaster, Diamond Farming Company, a  
corporation, vs. City of Lancaster, Diamond  
Farming Company, a corporation vs.  
Palmdale Water District, Superior Court of  
California, County of Riverside, Case Nos.  
RIC 353840, RIC 344436, RIC 344668.


1 The Antelope Valley-East Kern Water Agency hereby joins and supports U.S. Borax's  
2 Notice Re Clarification of Briefing Re Federal Reserve Right filed and posted on June 22, 2015,  
3 docket number 10067.

4  
5 Dated: June 23, 2015

**BRUNICK, McELHANEY & KENNEDY**

6  
7 By:   
8 WILLIAM J. BRUNICK  
9 Attorneys for Cross-Complainant,  
10 ANTELOPE VALLEY-EAST KERN  
11 WATER AGENCY  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

1  
2  
3  
4  
5  
6  
7  
8  
9  
0  
1  
2  
3  
4  
5  
6  
7  
8  
9  
0  
1  
2  
3  
4  
5  
6  
7  
8

  
P. Jo Anne Quihuis