1	William J. Brunick, Esq. [State Bar No. 4628 BRUNICK, McELHANEY & KENNEDY	39] PLC
2	1839 Commercenter West San Bernardino, California 92408-3303	
3	MAILING:	Exempt from filing fee pursuant to Gov't. Code Section 6103
4	P.O. Box 13130 San Bernardino, California 92423-3130	
5	Telephone: (909) 889-8301	
6 7	Facsimile: (909) 388-1889 E-Mail: bbrunick@bmklawplc.com	
8	Attorneys for Cross-Complainant, ANTELOPE VALLEY-EAST KERN WATI	ER AGENCY
9	SUPERIOR COURT OF T	HE STATE OF CALIFORNIA
10		NGELES – CENTRAL DISTRICT
11		
12 13	Coordination Proceeding Special Title (Rule 1550(b))	Judicial Council Coordination Proceeding No. 4408
14	ANTELOPE VALLEY	Santa Clara Case No.
15	GROUNDWATER CASES	1-05-CV-049053 Honorable Jack Komar, Judge Presiding
16	Included Actions:	ANTELOPE VALLEY-EAST KERN
17	Los Angeles County Waterworks District	WATER AGENCY'S JOINDER TO U.S BORAX INC.'S NOTICE RE CLARIFICATION OF BRIEFING RE
18	No. 40 vs. Diamond Farming Company, a corporation, Superior Court of California, County of Los Angeles, Case No.	FEDERAL RESERVE RIGHT
19	BC325201;	
20	Los Angeles County Waterworks District No. 40 vs. Diamond Farming Company, a	
21	corporation., Superior Court of California, County of Kern, Case No. S-1500-CV-254-	
23	348;	
24	Wm. Bolthouse Farms, Inc. vs. City of Lancaster, Diamond Farming Company, a	
25	corporation, vs. City of Lancaster, Diamond Farming Company, a corporation vs.	
26	Palmdale Water District, Superior Court of California, County of Riverside, Case Nos. RIC 353840, RIC 344436, RIC 344668.	
27		

28

1	The Antelope Valley-East Kern Water Agency hereby joins and supports U.S. Borax	's
2	Notice Re Clarification of Briefing Re Federal Reserve Right filed and posted on June 22, 2015	5,
3	docket number 10067	
4		
5	Dated: June 23, 2015 BRUNICK, McELHANEY & KENNEDY	
6		
7	1 8	
8	By:	
10	WATER AGENCY	
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PROOF OF SERVICE

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO

I am employed in the County of the age of 18 and not a party to the within West, San Bernardino, California 9240

On June 23, 2015, I served the VALLEY-EAST KERN WATER ACTION OF

I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 1839 Commercenter West, San Bernardino, California 92408-3303.

On June 23, 2015, I served the foregoing document(s) described as: ANTELOPE VALLEY-EAST KERN WATER AGENCY'S JOINDER TO U.S. BORAX INC.'S NOTICE RE CLARIFICATION OF BRIEFING RE FEDERAL RESERVE RIGHT in the following manner:

BY ELECTRONIC SERVICE AS FOLLOWS by posting the document(s) listed above to the Santa Clara website in the action of the *Antelope Valley Groundwater Litigation*, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No. 1-05-CV-049053.

X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on June 23, 2015, at San Bernardino, California.

P. Jo Anne Quihuis