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8 Attorneys for Cross-Complainant,  
9 ANTELOPE VALLEY-EAST KERN WATER AGENCY

*Exempt from filing fee pursuant to  
Gov't. Code Section 6103*

10 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
11 **FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**  
12

13 Coordination Proceeding  
Special Title (Rule 1550(b))

Judicial Council Coordination Proceeding  
No. 4408

14 **ANTELOPE VALLEY GROUNDWATER**  
15 **CASES**

**Santa Clara Case No.**  
**1-05-CV-049053**  
The Honorable Jack Komar, Dept. 17

16 **Included Actions:**

**ANTELOPE VALLEY-EAST KERN**  
**WATER AGENCY'S CASE**  
**MANAGEMENT CONFERENCE**  
**STATEMENT**

17 Los Angeles County Waterworks District  
18 No. 40 vs. Diamond Farming Company, a  
19 corporation, Superior Court of California,  
County of Los Angeles, Case No.  
20 BC325201;

Date: July 10, 2015  
Time: 10:00 a.m.  
Hon. Jack Komar, Judge Presiding  
Via Courtcall

21 Los Angeles County Waterworks District  
22 No. 40 vs. Diamond Farming Company, a  
23 corporation., Superior Court of California,  
County of Kern, Case No. S-1500-CV-254-  
348;

24 Wm. Bolthouse Farms, Inc. vs. City of  
Lancaster, Diamond Farming Company, a  
25 corporation, vs. City of Lancaster, Diamond  
Farming Company, a corporation vs.  
26 Palmdale Water District, Superior Court of  
California, County of Riverside, Case Nos.  
27 RIC 353840, RIC 344436, RIC 344668.

1 The Antelope Valley-East Kern Water Agency (AVEK) hereby submits its Case  
2 Management Conference Statement for the hearing on July 10, 2015.

3 I.

4 STATEMENT

5 This office represents the Antelope Valley-East Kern Water Agency, Mojave Water  
6 Agency and the Mojave Basin Area Watermaster.

7 This Court on June 15, 2015 indicted that the "Mojave Court" had made no orders  
8 concerning this particular area (Phelan Piñon Hills Community Services District) or the water  
9 that has been pumped out of the Antelope Valley (06/15/15 Trans., 56:10-21). This is correct.  
10 The Mojave Basin Area Watermaster has deferred to this court to determine any water right  
11 entitlement which Phelan Piñon Hills Community Services District may have in the Antelope  
12 Valley Basin. The Mojave Water Agency has retained the U.S.G.S to study the hydrology and  
13 geology of this area (see Exhibit 1 hereto, June 25, 2015 letter from the Mojave Water  
14 Agency). The U.S.G.S. study is being solely funded by the Mojave Water Agency with  
15 participant entities identified in Exhibit 1. It is hoped that this will enable both the Mojave Basin  
16 Area Watermaster and the soon to be appointed Watermaster in this adjudication to  
17 determine the pumping's effect in the appropriate basin and develop a Management Plan to  
18 allow the boundaries to remain as determined by both Courts.

19 Attached as Exhibit 2 for the Court's review is the Mojave Watermaster's Motion to  
20 Adjust Free Production Allowance for Water Year 2015-2016; Exhibit 3 is the Declaration of  
21 Robert C. Wagner in Support of Motion to Adjust Free Production Allowance for Water Year  
22 2015-2016; and Exhibit 4 is the Court's Ruling on the motion.

23 The "Mojave Court" has been aware of and informed by the Watermaster of the "Well  
24 14" issue since 2009. Well 14 is the sole production well of Phelan Piñon Hills Community  
25 Services District in the Antelope Valley area of adjudication.

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1 The "Mojave Court" continues to request recommendations as to Well 14 from the  
2 Mojave Basin Area Watermaster as to production, boundaries and replacement assessments  
3 in either the Antelope Valley or Mojave Basin area as may be determined for the 2016 water  
4 year.

5 Dated: July 2, 2015

**BRUNICK, McELHANEY & KENNEDY**

6  
7 By: 

8 WILLIAM J. BRUNICK  
9 LELAND P. McELHANEY  
10 Attorneys for Cross-Complainant,  
11 ANTELOPE VALLEY-EAST KERN  
12 WATER AGENCY  
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1 PROOF OF SERVICE

2 STATE OF CALIFORNIA }  
3 COUNTY OF SAN BERNARDINO}

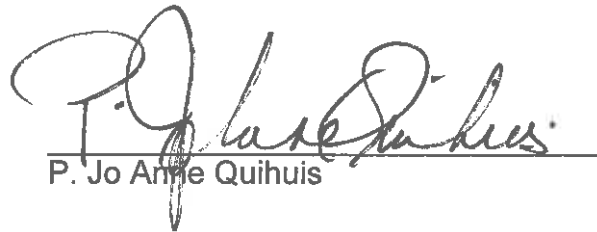
4 I am employed in the County of the San Bernardino, State of California. I am over  
5 the age of 18 and not a party to the within action; my business address is 1839  
Commercenter West, San Bernardino, California 92408-3303.

6 On July 2, 2015, I served the foregoing document(s) described as: **ANTELOPE**  
7 **VALLEY-EAST KERN WATER AGENCY'S CASE MANAGEMENT CONFERENCE**  
**STATEMENT (July 10, 2015 hearing)** in the following manner:

8 ■ **BY ELECTRONIC SERVICE AS FOLLOWS** by posting the document(s)  
9 listed above to the Santa Clara website in the action of the *Antelope Valley Groundwater*  
10 *Litigation*, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No.  
1-05-CV-049053.

11 X (STATE) I declare under penalty of perjury under the laws of the State of California  
12 that the above is true and correct.

13 Executed on July 2, 2015, at San Bernardino, California.

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16 P. Jo Anne Quihuis  
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