1	ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street	NIA CLARA	
2	Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348		
3	EMAIL: Info@Glotrans.com		
4	THE SUPERIOR COURT OF T	JE STATE OF CALIFORNIA	
5	IN AND FOR THE COUNT		
6	Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES) Antelope Valley Groundwater Cases (JCCP 4408)	
7	(JCCP 4408) Included Actions: Los Angeles County Waterworks District No. 40) Lead Case No.1-05-CV-049053	
8	Plaintiff, vs.) Hon. Jack Komar)	
9	Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks		
10	District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm.		
11	Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster		
12	Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668) } }	
13	Defendant.)))	
14	AND RELATED ACTIONS) PROOF OF SERVICE) Electronic Proof of Service	
15	I am employed in the County of Alameda, State of	California.	
15	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
16	Street, Oakland, CA 94609.		
47	The documents described on page 2 of this Electronic Proof of Service were submitted via the		
17	worldwide web on Tue. July 7, 2015 at 5:25 PM PDT and served by electronic mail notification.		
18	I have reviewed the Court's Order Concerning Elec	ctronic Filing and Service of Pleading Documents and	
	am readily familiar with the contents of said Order. Under	the terms of said Order, I certify the above-described	
19	document's electronic service in the following manner:		
20	The document was electronically filed on the Court's website, http://www.scefiling.org, on Tue. July 7,		
	2015 at 5:25 PM PDT		
21	Upon approval of the document by the Court, an el	ectronic mail message was transmitted to all parties	
22	on the electronic service list maintained for this case. The message identified the document and provided		
44	instructions for accessing the document on the worldwide web.		
23	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and		

	correct. Executed on July 7, 2015 at Oakla	and, California.
1	Dated: July 7, 2015	For WWW.SCEFILING.ORG
		Andy Jamieson
2		
3		
4		
5		
6		
7		
8		
9		
10		
44		
11		
12		
13		
14		
15		
16		
17		
18		
19		
20		
21		
22		
23		

1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG
2	Electronic Proof of Service Page 2
3	Document(s) submitted by William Brunick of Brunick, McElhaney & Kennedy PLC on Tue. July 7, 2015 at 5:25 PM PDT
4	1. Case Mgmt Statement: JOINT CASE MANAGEMENT STATEMENT OF UNDERSIGNED OVERLYING PUBLIC AND PRIVATE LANDOWNER PARTIES 07.10.15 hrg
5	
6	
7	
8	
9	
10	
11	
12	
13	
14	
15	
16	
17	
18	
19	
20	
21	
22	
23	