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8 Attorneys for Cross-Complainant,
9 ANTELOPE VALLEY-EAST KERN WATER AGENCY

*Exempt from filing fee pursuant to
Gov't. Code Section 6103*

10 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
11 **FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**
12

13 Coordination Proceeding
14 Special Title (Rule 1550(b))

Judicial Council Coordination Proceeding
No. 4408

15 **ANTELOPE VALLEY**
16 **GROUNDWATER CASES**

Santa Clara Case No.
1-05-CV-049053
The Honorable Jack Komar, Dept.17

17 **Included Actions:**

**ANTELOPE VALLEY-EAST KERN
WATER AGENCY'S EXHIBIT LIST
FOR PHASE VI TRIAL**

18 Los Angeles County Waterworks District
No. 40 vs. Diamond Farming Company, a
19 corporation, Superior Court of California,
County of Los Angeles, Case No.
20 BC325201;

Trial Date: September 28, 2015
Time: 9:00 a.m.
Room: 222

21 Los Angeles County Waterworks District
No. 40 vs. Diamond Farming Company, a
22 corporation., Superior Court of California,
County of Kern, Case No. S-1500-CV-254-
23 348;

24 Wm. Bolthouse Farms, Inc. vs. City of
Lancaster, Diamond Farming Company, a
25 corporation, vs. City of Lancaster, Diamond
Farming Company, a corporation vs.
26 Palmdale Water District, Superior Court of
California, County of Riverside, Case Nos.
27 RIC 353840, RIC 344436, RIC 344668.

1 The following is the exhibit list of the Antelope Valley-East Kern Water Agency (AVEK)
2 for use during the Phase VI trial:

3	<u>Exhibit</u>	<u>Description</u>
4	1.	California Water Code Appendix 98-1, et seq. (of which the Court has been
5		requested to take judicial notice).
6	2.	Water Supply Contract Between The State of California Department of Water
7		Resources and Antelope Valley-East Kern Water Agency (certified copy).
8	3.	Map depicting AVEK service area boundaries and facilities.
9	4.	Map showing Area of Adjudication overlaying AVEK's service area boundaries.
10	5.	AVEK Cross-Complaint filed in these proceedings on August 30, 2006 (of which
11		the Court has also been requested to take judicial notice).
12	6.	Deeds to AVEK properties (certified copies).
13	7.	CV of AVEK's expert witness, Hong-Lie Qiu, Ph.D.
14	8.	CV of AVEK's expert witness, Charles Binder, C.E. (California, Nevada), P.E.
15		(Colorado).
16	9.	CV of AVEK's expert witness, Robert C. Wagner, P.E.
17	10.	CV of AVEK's expert witness, David H. Peterson, CEG, CHG
18	11.	Declaration of Dr. Hong-Lie Qiu in lieu of deposition testimony for Phase 4 Trial,
19		January 31, 2013.
20	12.	Antelope Valley-East Kern Water Agency's Correction of Exhibit Attached to
21		Declaration of Dr. Hong Li Qiu.
22	13.	Landsat (Aerial) Images of crops grown on AVEK owned properties.
23	14.	Dr. Qiu's calculations re acreage farmed, crops grown and water used on AVEK
24		owned properties.
25	15.	Records of SWP water delivered to AVEK owned properties.
26	16.	Notices of groundwater extraction and diversion.
27	17.	Declaration of Thomas Barnes in lieu of deposition testimony for Phase 4 Trial,
28		January 13, 2013

- 1 18. Supplemental Declaration of Thomas Barnes, May 24, 2013.
2 19. AVEK's water banking records
3 20. Chart showing amounts of SWP water imported and delivered by AVEK.
4 21. AVEK contract with Los Angeles County Waterworks 40's predecessors in
5 interest.
6 22. Amended Statement of Partial Decision For Phase IV Trial With Party Name
7 Corrections (of which the Court has also been requested to take judicial notice).

8 On August 21, 2015, AVEK also posted its REQUEST THAT JUDICIAL NOTICE BE
9 TAKEN of the items described in exhibit numbers 1, 5 and 22 above.

10 Dated: September 23, 2015

BRUNICK, McELHANEY & KENNEDY

11
12
13 By:

14 WILLIAM J. BRUNICK
15 LELAND P. McELHANEY
16 Attorneys for Cross-Complainant,
17 ANTELOPE VALLEY-EAST KERN
18 WATER AGENCY
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PROOF OF SERVICE

STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO }

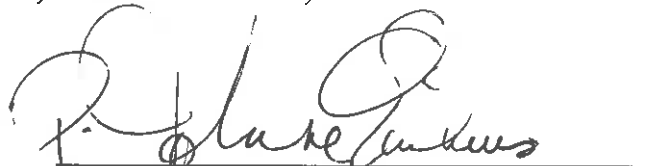
I am employed in the County of the San Bernardino, State of California. I am over the age of 18 and not a party to the within action; my business address is 1839 Commercenter West, San Bernardino, California.

On September 23, 2015, I served the foregoing document(s) described as: **ANTELOPE VALLEY-EAST KERN WATER AGENCY'S EXHIBIT LIST FOR PHASE VI TRIAL** on the interested parties in this action served in the following manner:

XX BY ELECTRONIC SERVICE AS FOLLOWS by POSTING the document(s) listed above to the Santa Clara website in the action of the *Antelope Valley Groundwater Litigation*, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No. 1-05-CV-049053.

X (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on September 23, 2015, at San Bernardino, California.


P. Jo Anne Quihuis