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October 2, 2015

Via Posting to the Court's Website
To All Counsel and Parties

RE: *Antelope Valley Groundwater Litigation*
JCCP 4408

Dear Counsel and Parties:

A Settlement Conference in the above captioned matter will be held on Thursday, October 8, 2015 at 10:00 a.m. in the Anacapa Conference Room, located at:

400 South Hope Street, 11th Fl.
Los Angeles, California 90071

The call-in information is as follows:

Dial +1 (646) 749-3122

Access Code: 850-835-077

Audio PIN: Shown after joining the meeting

Meeting ID: 850-835-077

<https://global.gotomeeting.com/join/850835077>

Use your microphone and speakers (VoIP) - a headset is recommended. Or, call in using your telephone.

Very truly yours,

BRUNICK, McELHANEY & KENNEDY

WJ

WILLIAM J. BRUNICK

LPM\pjg

1 PROOF OF SERVICE

2 **STATE OF CALIFORNIA** }
3 **COUNTY OF SAN BERNARDINO** }

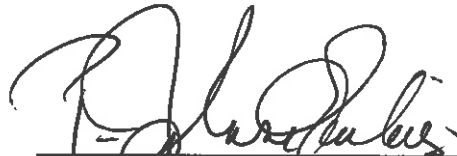
4 I am employed in the County of the San Bernardino, State of California. I am over
5 the age of 18 and not a party to the within action; my business address is 1839 Commercenter
West, San Bernardino, California.

6 On October 2, 2015, I served the foregoing document(s) described as: **LETTER TO**
7 **ALL COUNSEL AND PARTIES REGARDING SETTLEMENT CONFERENCE**
MEETING on the interested parties in this action served in the following manner:

8 XX **BY ELECTRONIC SERVICE AS FOLLOWS** by **POSTING** the document(s)
9 listed above to the Santa Clara website in the action of the *Antelope Valley Groundwater*
10 *Litigation*, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No.
1-05-CV-049053.

11 X (STATE) I declare under penalty of perjury under the laws of the State of California
12 that the above is true and correct.

13 Executed on October 2, 2015, at San Bernardino, California.

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15 _____
16 P. Jo Anne Quihuis
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