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8 Attorneys for Cross-Complainant,  
9 ANTELOPE VALLEY-EAST KERN WATER AGENCY

*Exempt from filing fee pursuant to  
Gov't. Code Section 6103*

10 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
11 **FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**  
12

13 Coordination Proceeding  
14 Special Title (Rule 1550(b))

Judicial Council Coordination Proceeding  
No. 4408

15 **ANTELOPE VALLEY**  
16 **GROUNDWATER CASES**

**Santa Clara Case No.**  
**1-05-CV-049053**  
The Honorable Jack Komar, Dept.17

17 **Included Actions:**

**ANTELOPE VALLEY-EAST KERN**  
**WATER AGENCY'S AMENDED**  
**EXHIBIT LIST FOR PHASE VI TRIAL**

18 Los Angeles County Waterworks District  
19 No. 40 vs. Diamond Farming Company, a  
20 corporation, Superior Court of California,  
County of Los Angeles, Case No.  
BC325201;

Trial Date: September 28, 2015  
Time: 9:00 a.m.  
Room: 222

21 Los Angeles County Waterworks District  
22 No. 40 vs. Diamond Farming Company, a  
23 corporation., Superior Court of California,  
County of Kern, Case No. S-1500-CV-254-  
348;

24 Wm. Bolthouse Farms, Inc. vs. City of  
25 Lancaster, Diamond Farming Company, a  
26 corporation, vs. City of Lancaster, Diamond  
27 Farming Company, a corporation vs.  
Palmdale Water District, Superior Court of  
California, County of Riverside, Case Nos.  
RIC 353840, RIC 344436, RIC 344668.

1           The following is the exhibit list of the Antelope Valley-East Kern Water Agency (AVEK)  
2 for use during the Phase VI trial:

3	<u>Exhibit</u>	<u>Description</u>
4	6-AVEK-1	CV of expert witness, Charles W. Binder
5	6-AVEK-2	Binder trial exhibits
6	6-AVEK-3	CV of AVEK's expert witness, Robert C. Wagner, P.E.
7	6-AVEK-4	Total Water Use table
8	6-AVEK-5a	List of Beneficial Uses per California regulations
9	6-AVEK-5b	List of Common Beneficial Uses in Antelope Valley
10	6-AVEK-6	Ranges of Typical Applied Crop Water Duty
11	6-AVEK-7	Mutual Water Company Total Water Use
12	6-AVEK-8	Production for Industrial Use illustration
13	6-AVEK-9	Testimony of Robert C. Wagner, P.E.
14	6-AVEK-10	California Water Code Appendix 98-1, et seq. (of which the Court has been
15		requested to take judicial notice).
16	6-AVEK-11	Water Supply Contract Between The State of California Department of Water
17		Resources and Antelope Valley-East Kern Water Agency (certified copy).
18	6-AVEK-12	Map depicting AVEK service area boundaries and facilities.
19	6-AVEK-13	Map showing Area of Adjudication overlaying AVEK's service area boundaries.
20	6-AVEK-14	AVEK Cross-Complaint filed in these proceedings on August 30, 2006 (of which
21		the Court has also been requested to take judicial notice).
22	6-AVEK-15	AVEK's water banking records (certified copies).
23	6-AVEK-16	Chart showing amounts of SWP water imported and delivered by AVEK
24		(certified copy).
25	6-AVEK-17	AVEK contract with Los Angeles County Waterworks 40's predecessors in
26		interest (certified copy).

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1 On August 21, 2015, AVEK also posted its REQUEST THAT JUDICIAL NOTICE BE  
2 TAKEN of the items described in exhibits 10 and 14, and of the Court's Amended Statement  
3 of Partial Decision For Phase IV Trial With Party Name Corrections.

4 Dated: October 6, 2015

**BRUNICK, McELHANEY & KENNEDY**

5  
6  
7 By: \_\_\_\_\_

8 WILLIAM J. BRUNICK  
9 LELAND P. McELHANEY  
10 Attorneys for Cross-Complainant,  
11 ANTELOPE VALLEY-EAST KERN  
12 WATER AGENCY  
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1 PROOF OF SERVICE

2 **STATE OF CALIFORNIA }  
3 COUNTY OF SAN BERNARDINO }**

4 I am employed in the County of the San Bernardino, State of California. I am over  
5 the age of 18 and not a party to the within action; my business address is 1839 Commercenter  
West, San Bernardino, California.

6 On October 6, 2015, I served the foregoing document(s) described as: **ANTELOPE  
7 VALLEY-EAST KERN WATER AGENCY'S AMENDED EXHIBIT LIST FOR  
8 PHASE VI TRIAL** on the interested parties in this action served in the following manner:

9 XX **BY ELECTRONIC SERVICE AS FOLLOWS** by **POSTING** the document(s)  
10 listed above to the Santa Clara website in the action of the *Antelope Valley Groundwater  
Litigation*, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No.  
1-05-CV-049053.

11 X (STATE) I declare under penalty of perjury under the laws of the State of California  
12 that the above is true and correct.

13 Executed on October 6, 2015, at San Bernardino, California

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15 P. Jo Anne Quihuis  
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