

1 William J. Brunick, Esq. [SB No. 46289]
Leland P. McElhaney, Esq. [SB No. 39257]
2 **BRUNICK, McELHANEY & KENNEDY PLC**
1839 Commercenter West
3 San Bernardino, California 92408

4 MAILING:
P.O. Box 13130
5 San Bernardino, California 92423-3130

6 Telephone: (909) 889-8301
Facsimile: (909) 388-1889
7 E-Mail: bbrunick@bmklawplc.com
lmcclhaney@bmklawplc.cm
8

9 Attorneys for Cross-Complainant,
ANTELOPE VALLEY-EAST KERN WATER AGENCY

*Exempt from filing fee pursuant to
Gov't. Code Section 6103*

10 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
11 **FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**
12

13 Coordination Proceeding
Special Title (Rule 1550(b))
14

15 **ANTELOPE VALLEY**
GROUNDWATER CASES
16

17 **Included Actions:**

18 Los Angeles County Waterworks District
No. 40 vs. Diamond Farming Company, a
19 corporation, Superior Court of California,
County of Los Angeles, Case No.
20 BC325201;

21 Los Angeles County Waterworks District
No. 40 vs. Diamond Farming Company, a
22 corporation., Superior Court of California,
County of Kern, Case No. S-1500-CV-254-
23 348;

24 Wm. Bolthouse Farms, Inc. vs. City of
Lancaster, Diamond Farming Company, a
25 corporation, vs. City of Lancaster, Diamond
Farming Company, a corporation vs.
26 Palmdale Water District, Superior Court of
California, County of Riverside, Case Nos.
27 RIC 353840, RIC 344436, RIC 344668.
28

Judicial Council Coordination Proceeding
No. 4408

Santa Clara Case No.
1-05-CV-049053
The Honorable Jack Komar, Dept.17

**DECLARATION OF DWAYNE
CHISAM IN SUPPORT OF JOINT
OPPOSITION OF PUBLIC AND
PRIVATE LANDOWNERS TO THE
MUTUALS' MOTION TO INTERPRET
THE JUDGMENT**

Date: May 25, 2014
Time: 9:00 a.m.
Room: Room 222, Los Angeles
Judge: Hon. Jack Komar

DECLARATION OF DWAYNE CHISAM IN SUPPORT OF OPPOSITION TO MUTUALS' MOTION TO INTERPRET JUDGMENT

1 _____
2 DWAYNE CHISAM declares and states:

3 1. I am the General Manager for the Antelope Valley - East Kern Water Agency (AVEK),
4 a party to these consolidated proceedings. I have personal knowledge of all of the facts set forth
5 below and, if called as a witness, I could and would testify competently thereto.

6 2. To facilitate the landowners' efforts to elect their two representatives to the Watermaster
7 Board, and to acquaint and familiarize members of the public with key provisions of the Court's
8 Judgment and Physical Solution, AVEK helped organize and sponsored public meetings which
9 were held on January 21, 2016 (in the Lancaster City Hall Council Chambers); on February 17,
10 2016 (in the Lancaster City Hall Council Chambers); on March 16, 2016 (in the Lancaster City
11 Hall Council Chambers); on March 31, 2016 (at the offices of the Palmdale Water District); and
12 on April 13, 2016 (at the offices of the Palmdale Water District). Copies of the respective
13 notices for each of those meetings (each of which were posted on the Court's Website and e-
14 mailed to all known interested parties) are attached as Exhibits 1 through 5 hereto. Copies of the
15 sign-in sheets for each of those meetings are attached as Exhibits 6 through 10, and show that
16 73 persons attended the January 21, 2016 meeting; 57 persons attended the February 17, 2016
17 meeting; 38 persons attended the March 16, 2016 meeting; 42 persons attended the March 31,
18 2016 meeting; and 32 persons attended the April 13, 2016 meeting. An unknown number of
19 additional persons also participated in the April 13, 2016 meeting by teleconference. Exhibit 11
20 is a copy of the matters presented at the January 21, 2015 meeting. Attached as Exhibits 12
21 through 15 are true copies of the Minutes of the February 17, 2016, March 16, 2016, March 31,
22 2016 and April 13, 2016 meetings.

23 3. In helping to organize and sponsoring those public meetings, AVEK's sole intention was
24 to familiarize members of the public with the provisions of the Court's Judgment and Physical
25 Solution entered on December 23, 2015, and, also, to provide assistance to the landowners
26 identified in Exhibit 4 of the Judgment in formulating a process for the election of the two
27
28

landowner representatives to the Watermaster Board -- All to the end of implementing the Judgment's Physical Solution as soon as reasonably practicable.

4. Contrary to suggestions made in the Mutuals' motion, AVEK did not intend to, and did not dominate those meetings, nor did it intend or attempt to influence anyone as to who should be elected as the landowner representatives to the Watermaster Board. To the contrary, AVEK's intention was solely to act as a facilitator and intermediary to help move the process along. Someone had to organize and publicize the meetings and prepare agendas for the meetings. At the request of a number of landowner parties, that lot fell to AVEK.

5. At the first of the meetings, AVEK also arranged for Robert Wagner (expert witness at the Phase 6 trial and Watermaster Engineer for the Mojave Adjudication) to give the attendees an overview of the key provisions of Judgment and Physical Solution. No suggestion was made by Mr. Wagner or by AVEK that Mr. Wagner should be appointed as the Watermaster Engineer for the Antelope Valley Groundwater Adjudication; that was not AVEK's intent in arranging for his participation at the meeting.

6. The Mutuals' motion suggests that certain of the parties have already reached an agreement regarding the selection of the Watermaster Engineer. AVEK is not party to any such agreement, nor am I aware of any such agreement.

7. Virtually all of the participants and the Landowner Steering Committee have agreed to certain rules and procedures for nominating and electing the two landowner representatives. Those rules and procedures and the nomination form are collectively attached as Exhibit 16 hereto.

8. Based thereon, I understand that Mr. James Dubois (legal counsel for the United States) will shortly post on the Court's Website the aforesaid nomination form and the statement of rules and procedures for nominating and electing the two landowner representatives.

9. Virtually all of the landowners parties and groups listed on Exhibit 4 appear to be quite anxious to get the nomination and election process underway, so that the two landowner

1 representatives can be elected and seated, and the Physical Solution as ordered by the Court can
2 begin to be implemented.

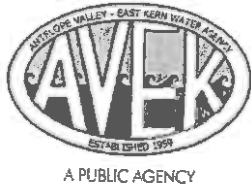
3 10. AVEK's role as facilitator and intermediary between the landowner parties in this process
4 has been neutral, entirely transparent and fair to all.

5 I declare under penalty of perjury under the laws of the State of California that the
6 foregoing is true and correct, and that this declaration was executed in Lancaster, California, on
7 May 12, 2016.

8
9
10 
11 DWAYNE CHISAM
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

DECLARATION OF DWAYNE CHISAM IN SUPPORT OF OPPOSITION TO MUTUALS' MOTION TO INTERPRET JUDGMENT

EXIBIT 1



Antelope Valley-East Kern Water Agency
6500 West Avenue N, Palmdale, CA 93551
Tel: (661) 943-3201 • Fax (661) 943-3204 • www.avek.org

NOTICE OF PUBLIC MEETING

NOTICE OF DISCUSSION OF WATER MASTER ORGANIZATION

Posted: 01/05/16

A meeting is set for Thursday, January 21, 2016 at 2:00 p.m., at Lancaster City Hall Council Chambers, 44933 Fern Ave., Lancaster, California 93534.

Pursuant to Final Judgment in the Antelope Valley Groundwater Cases, Santa Clara Case No. 1-05-CV-049053 the court appointed a Watermaster consisting of a five member Board. Two members, AVEK and Waterworks 40, were identified. A second Public Water Supplier member will be identified. Two Landowner members must be elected.

This process is identified in Section 18, Watermaster, of Exhibit A of the Judgment. A public meeting will be held to organize the Antelope Valley Watermaster. Section 18.1.1 outlines the appointment of Watermaster by the Court and the Watermaster Composition. Section 18.1.1 identifies AVEK and Los Angeles County Water Works 40 as members as well as a second Public Water Supplier representative. Representatives of AVEK, Waterworks 40, and the second Public Water Supplier representative could be identified on January 21, 2016. Landowner representatives are to be determined based on majority vote of parties listed on Exhibit 4 based on proportionate share of Production Rights identified on Exhibit 4. This process could be further discussed on the 21st to expedite the final composition of the Watermaster on or before February 15, 2016.

PARTY/CLIENT	ATTORNEY E-MAIL ADDRESS
Antelope Valley Joint Union High School	dbhall@fagenfriedman.com
Bolthouse Properties LLC/Farms	rzimmer@clifford-brownlaw.com
City of Los Angeles, Department of Airports	jgoldsmith@kmtg.com
County Sanitation Districts of Los Angeles #14 and 20	cms@eslawfirm.com
Craig Van Dam	skuney@youngwooldridge.com
Diamond/Crystal/Grimmway/Lapis	bjoyce@lebeauthelen.com
Gary Van Dam, Gertrude Van Dam, Delman Van Dam	skuney@youngwooldridge.com
Granite Const. Co. (Little Rock Sand & Gravel)	rgkuhs@kuhsparkerlaw.com
NRG Solar Alpine, LLC	walter.rusinek@procopio.com
Rosamond Community Services District	devertz@murphyevertz.com
Service Rock Products, L.P.	michael.davis@greshamsavage.com
eSolar, Inc.; Sierra Sun Tower, LLC	ed.casey@alston.com
Southern California Edison Company	ed.casey@alston.com
St. Andrews Abbey	michael.davis@greshamsavage.com
Tejon Ranchcorp and Tejon Ranch Company	rgkuhs@kuhsparkerlaw.com
U.S. Borax	wsloan@mofo.com
WAGAS Land Company, LLC	erenwick@hanmor.com
eSolar Inc.; Red Dawn Suntower, LLC	ed.casey@alston.com
SGS Antelope Valley Development, LLC	ed.casey@alston.com
AGWA	mfife@bhfs.com

Little Rock Creek Irrigation District	wayne@lemieux-oneill.com
Palmdale Water District	TomBunn@lagerlof.com
Quartz Hill Water District	brad@charltonweeks.com
Antelope Valley Mutuals	michael.davis@greshamsavage.com
Grimmway	jgreen@grimmway.com
State of California	Marilyn.Levin@doj.ca.gov Noah.goldenkrasner@doj.ca.gov
Richard Wood	Mike@Mclachlanlaw.com

Antelope Valley Water Storage, LLC	jzolezzi@herumcrabtree.com wcarlson@herumcrabtree.com
AV Solar Ranch 1, LLC	ed.casey@alston.com
Burrows/300 A40 H, LLC	tchester@smilandlaw.com
Copa De Oro Land Company	rsb@bkslawfirm.com
G. Lane Family (Not land leased to Granite Const.)	tchester@smilandlaw.com
Landinv, Inc.	tchester@smilandlaw.com
Littlerock Aggregate Co., Inc., Holliday Rock Co., Inc.	tchester@smilandlaw.com
Llano Del Rio Water Company	wayne@lemieux-oneill.com
Miracle Improvement Corp. (Golden Sands Mobile Park)	michael.davis@greshamsavage.com
Northrop Grumman Systems Corporation	ed.casey@alston.com
Rosamond Ranch, LLP	franksatalino@sbcglobal.net
WDS California II, LLC	skuney@youngwooldridge.com
A.C. Warnack, as Trustee of the A.C. Warnack Trust	tchester@smilandlaw.com
Little Baldy Mutual Water Company	wayne@lemieux-oneill.com
eSolar, Inc.; Tumbleweed Suntower, LLC	ed.casey@alston.com
United States	lee.leininger@usdoj.gov; james.dubois@usdoj.gov edwin.oyarzo@us.af.mil; warren.seidel@edwards.af.mil
City of Lancaster	devertz@murphyevertz.com
City of Los Angeles	jgoldsmith@kmtg.com
City of Palmdale	jmarkman@rwglaw.com
Los Angeles County Waterworks Dist. 40	jeffrey.dunn@bbklaw.com

January 21, 2016

Watermaster Meeting
Questions

Has AVEK been appointed to be the administrator?

Is the Advisory Committee an advisor to the Board as a whole or will each representative have an advisory committee?

What are the requirements to be on the Advisory Committee?

That's undetermined at this time and will be decided once the Watermaster Board has been seated.

How many members are on the Advisory Committee?

That's undetermined at this time and will be decided once the Watermaster Board has been seated.

How long will the Watermaster Board be over the groundwater basins?

When is the first official meeting of the Watermaster Board?

Once the Watermaster Board has been seated there will be official meetings following the Brown Act.

Will future meetings be available by conference call or gotomeeting?

Yes, those options will be made available whenever possible.

Hopefully, future meetings will have equal participation in the setting of the agenda?

Will the unanimous vote be a road block and will there be provisions to address that?

Will the planning department be in conflict with the Watermaster Board? Who takes precedents?

Where will the Watermaster be housed?

EXHIBIT 2



Antelope Valley-East Kern Water Agency
6500 West Avenue N, Palmdale, CA 93551
Tel: (661) 943-3201 • Fax (661) 943-3204 • www.avek.org
Contact: Dwayne Chisam

NOTICE OF PUBLIC MEETING

NOTICE OF DISCUSSION OF WATER MASTER ORGANIZATION

Posted: 01/27/16

A meeting is set for Wednesday, February 17, 2016 at 2:00 p.m., at Lancaster City Hall Council Chambers, 44933 Fern Ave., Lancaster, California 93534.

Pursuant to Final Judgment in the Antelope Valley Groundwater Cases, Santa Clara Case No. 1-05-CV-049053 the court appointed a Watermaster consisting of a five member Board. Two members, AVEK and Waterworks 40, were identified. A second Public Water Supplier member will be identified. Two Landowner members must be elected.

This is the second meeting of the Parties to the Judgment to discuss progress in establishing the Watermaster Board members. The public water suppliers will discuss their progress in selecting representation for the Watermaster Board. In addition, the landowners will discuss their election process status. This meeting will also provide an opportunity for the Parties to the Judgment to express their opinion regarding the Water Advisory Committee as envisioned by the Stipulating Parties.

Other Parties to the Judgment are encouraged to forward topics for discussion that would assist in establishing the representatives of the Watermaster Board, or other matters of interest to the group.

* * * *

EXHIBIT 3

NOTICE OF WATERMASTER ORGANIZATIONAL MEETING LANDOWNER REPRESENTATIVES

NOTICE IS HEREBY GIVEN that a meeting is set for Landowners and selected Watermaster representatives on **Wednesday, March 16, 2016 at 2:00 p.m.**, at Lancaster City Hall Council Chambers, 44933 Fern Ave., Lancaster, California 93534.

Pursuant to Article 18 of the Final Judgment in the Antelope Valley Groundwater Cases, Santa Clara Case No. 1-05-CV-049053 the Court appointed a Watermaster consisting of a five member Board composed of a representative from AVEK, a representative from LA Waterworks District No. 40., and a second Public Water Supplier representative, all of whom have been appointed or elected. Two Landowner representatives from Exhibit 4 to the Final Judgment, exclusive of public agencies and class members, must be selected by majority vote of the Landowners identified in Exhibit 4 to the Final Judgment. The Agenda will be as follows:

1. A Public Water Supplier representative will describe the process used in selecting their representative and a summary of the pertinent Judgment Articles that maybe useful in the Landowners' discussions.
2. Role of the Federal Government in the Adjudication.
3. Landowners will discuss with other landowners their selection and election process. Issues may include:
 - Initial term and regular term of office
 - Candidate Nomination Process
 - Election Process
 - Election Date
4. Other

All Landowners identified in Exhibit 4 to the Final Judgment as attached are encouraged to attend.

All Parties should contact Landowners who may have been inadvertently not included.

A second organizational meeting between the Watermaster Board and the Landowners is set for **Thursday, March 31, 2016** at 2:00 at the Palmdale Water District Board Chamber's located at 2029 East Avenue Q, Palmdale, CA 93550. This will be a follow-up meeting to continue the discussion between the Landowners for the selection of their Watermaster Board representatives. An additional notice will be mailed and posted on AVEK's website and the Court's website.

EXHIBIT 4

NOTICE OF WATERMASTER ORGANIZATIONAL MEETING LANDOWNER REPRESENTATIVES

NOTICE IS HEREBY GIVEN that a meeting is set for Landowners and selected Watermaster representatives on **Thursday, March 31, 2016 at 2:00 p.m.**, at the Palmdale Water District, 2029 East Avenue Q, Palmdale, California 93550.

Pursuant to Article 18 of the Final Judgment in the Antelope Valley Groundwater Cases, Santa Clara Case No. 1-05-CV-049053 the Court appointed a Watermaster consisting of a five member Board composed of a representative from AVEK, a representative from LA Waterworks District No. 40., and a second Public Water Supplier representative, all of whom have been appointed or elected. Two Landowner representatives from Exhibit 4 to the Final Judgement, exclusive of public agencies and class members, must be selected by majority vote of the Landowners identified in Exhibit 4 to the Final Judgement.

The Agenda will be as follows:

1. Review of the draft Landowner's selection procedures discussed at the March 16th meeting.
2. Steering Committee's review, modifications and recommendations of the selection procedures.
 - Candidate Nomination Process
 - Election Process
 - Election Date
 - Official Notification List
3. Landowner's refinement of selection process and procedures.

All Landowners identified in Exhibit 4 to the Final Judgement as attached are encouraged to attend.

All Parties should contact Landowners who may have been inadvertently not included.

1. If you are a landowner party in the adjudication and unable to attend the meeting at Palmdale Water District, 2029 E Avenue Q, Palmdale, CA in-person - you may teleconference as follows (use either Option A [for pc/table/cell app users] or Option B [for landlines/cells] below):

Either via a PC/Tablet/App on Cell:

Option A: Click on this link > <https://global.gotomeeting.com/join/490101965>

Use your microphone and speakers (VoIP) - a headset is recommended.

Or, call in using your any landline telephone, cell phone, etc.

Option B: Dial +1 (312) 757-3121

Access Code: 490-101-965#

Audio PIN: Shown after joining the meeting

Meeting ID: 490-101-965

GoToMeeting®

Online Meetings Made Easy®

Not at your computer? Click the link to join this meeting from your iPhone®, iPad®, Android® or Windows Phone® device via the GoToMeeting app.

EXHIBIT 5

NOTICE OF PUBLIC MEETING

NOTICE OF DISCUSSION OF WATER MASTER ORGANIZATION

Posted: 04/5/16

A meeting is set for April 13, 2016 at 2:00 p.m., at Palmdale Water District, 2029 East Avenue Q, Palmdale, California 93550.

Pursuant to Final Judgment in the Antelope Valley Groundwater Cases, Santa Clara Case No. 1-05-CV-049053 the court appointed a Watermaster consisting of a five member Board. Two members, AVEK, Waterworks 40, were identified. A second Public Water Supplier member has been identified. Two Landowner members need to be elected to complete the formation of the Watermaster Board.

This is the third meeting of the Parties to the Judgment to discuss progress in establishing the Watermaster Board members. The Landowners will discuss the status of their discussions to elect the two Landowners representatives and the process to be used in conducting the election.

Parties to the Judgment are encouraged to forward items for discussion that would assist in finalizing the selection of the Watermaster Board. Items may be sent to Dwayne Chisam at dchisam@avek.org. See the attached information for meeting call in information.

* * * *

EXHIBIT 6

Antelope Valley Watermaster
Discussion Meeting

January 21, 2016

Please Print

Name - First	Last	Organization	Contact #	E-mail
John	Thayer	S. AHARA NBY	661-946-1967	martin@earthlink.net ✓
Dan Jacobs		A.V. Fair	661-948-6060	dap@avfair.com ✓
Warren	Seidel	Edwards AFB	661-277-3076	warren.steide@us.af.mil ✓
George	Reams	MONTE VISTA BUILDING DIVISION	661-942-0435	MVB@VERIZON.NET ✓
Danny	Bazzell	SENIATOR RUNNER	661-729-6232	DANNY.BAZZELL@SEN.CA.GOV ✓
BRUCE	NELSON	SUNOALC MUTUAL	661-942-2198	
Bill	HUNT	Antelope Park Mutual	661-942-2409	Greg@log1835@yahoo.com ✓
Melody	Brown	Colorado Mutual	661-946-6810	showtime.ranch@msn.com ✓
RICHARD	MINIER	AGWA	661-331-7390	RHMFARMER@BNAH.COM ✓
Dennis	Atkins	TRC	661-340-7339	atkinson@tejonranch.com ✓
Frank	Donato	AVEL		
John	Reeg	AGWA	661-857-1703	ve@amch@att.net ✓
Mark	Beuhler	AVWS	323-860-4829	mBeuhler@wswaterbank.com ✓
Marlon	Sarnes	AVEL	661-726-1087	marlon.barnes@rockwaterbank.com ✓
Robert	Hallon	First Solar	415-935-2510	
Adrienne	Reca	AGWA	661-857-1704	adrienne@sbmarvin.com ✓
FO	CADY	Alster Bros	213-576-1005	cad.cady@alster-bros.com ✓
MARK	HORWED	WFF 3	661-537-5613	Mark.A.Horwede@construction.com ✓
				@outlook.com ✓

APPX

Antelope Valley Watermaster
Discussion Meeting

January 21, 2016

Please Print

Name - First	Last	Organization	Contact #	E-mail
JOHNNY	ZIMMERMAN	Zimmerman Realty	661-273-1336	johnny.zimmerman@zimmermanrealty.com
Leo	Thibault	L.C.I.D.	661-944-1384	Leo719@aol.com ✓
Gailen	Kyle	Farm	661-946-1784	none ✓
Bob	WAGNER	AUEK	916-441-6850	rwagner@wbecorp.com ✓
Tim	BARLETTA		661-946-2853	
John	CALANDRI	AGWA	661-992-9300	connie@calandri.com ✓
Sheldon	Blum	Law Office	408-377-7320	blumlaw@shoglaw.net ✓
Paul	PRESTON	LH County San Dist	562-908-9288	preston@lacsdp.org ✓
DENNIS	LAMOREAUX	PALMDALE WD	456-1017	d.lamoreaux@palmdalewater.org ✓
MATT	KNUDSON	PALMDALE WD	456-1018	mknudson@palmdalewater.org ✓
ROBERT	HIGHTOWER	Shadow Acres Realty	661-947-0200	robert@shadowacresrealty.com ✓
MAQUIN HIGHTOWER	HIGHTOWER	Hightower Realty	661-947-8596	maquin@hightowerrealty.com ✓
CHRIS	SANNERS	LACSD	(916) 447-2166	cms@ESLAWFIRM.COM ✓
RAM	TROMBLAY	LACSD	562-699-7411	rtromblay@lacsdp.org ✓
JOE	MAHONEY	LPMW CO.	661-947-1911	
Nathan	Francis	Piotrowski - US Boray	661-754-2778	nathan.francis@piotrowski.com ✓
Barbara	HOGAN	L.I.W.	661-755-6455	Barbara@l-i-w.com ✓
Mike	McCablan	L.I.W.	711-554-9270	
NEAL	WEISBERGER			

Antelope Valley Watermaster
Discussion Meeting

January 21, 2016

Please Print

Name - First	Last	Organization	Contact #	E-mail
Warren	Wells	County Counsel		
Edwin	Ortiz	USDIC FORCES	445-577-8844	edwin.ortiz@us.af.mil
Justin	Lane	LANE TRUST	661-942-0435	slane@avmubs.com
Nicholas	Alkire	AVMUB	661-272-0005	
Mary	Wheat	AVMUB	661-426-7371	maryjw@global.net
Robert	Dennis	RD COMMERCIAL REAL ESTATE	661-942-2000	RDCOMMERCIAL@GMAIL.COM
Anthony	Godde	Canaan Ranch	875-720-6551	G_Godde@MSN.COM
Andrew	Werner	WDS	323-244-5756	andrew.werner@westernbank
Michael	Moore	Paving Company	213-974-8407	MMOORE@COUNSEL-LACOUNTY.GOV
Cecile	Nepukoe	AGUA	310-940-8862	EVEREST@COUNSEL.COM
Alfred	(ROSOBY)	WVCWD	661-724-1860	wvwd@verizon.net
Tom	(HARRIS)	LDR	724-744	LEWIS@OVERSEA.AE
Corey	Burn	FWD	626-793-9400	terryburns@agribat.com
Kevin	Rued	LADWP	213-367-2117	greg.reed@ladwp.com
Julian	Soye	Uleau	909-621-1266	ksage@vrmwater.com
David	Hovell	LAWA	424-646-7215	vhovell@lawa.org
	Paul	Laurelton	661-942-9954	glimpse@vrmwater.com

Antelope Valley Watermaster
Discussion Meeting

January 21, 2016

Please Print

Name - First	Last	Organization	Contact #	E-mail
Mike	Mischel	City of Palmdale		mmischel@cityofpalmdale.org
Sam	Florch	AVEK		ds1014@avek.org
Gordon	Phair	City of Palmdale	661-267-5310	gphair@cityofpalmdale.org
Brad	DeBranch	Bolthouse Properties	661-323-4005	bdebranch@bolthouseproperties.com
Bill	DeRuvick	AVEK	905-885-8301	bbruvick@avek.org
Alshaw	Semchuck	AV Press	(661) 267-4214	a.semchuck@avpress.com
Brendan	Carlandin	Sprinkler Farm	661-946-9027	Brendan.Carlandin@sprinkler.com
Ted	Chester		213-713-2417	
Adam	Arns	Laguna Verde	626-300-3300	Adam@lagunaverde.com
Michael	Davis	Custom Sewage	909-890-4499	michael.davis@customsewage.com
Gerald	Petersen	Edwards AFB	661-277-4695	gerald.bootsch@us.af.mil
Ken	Levin	LCID, PRID		
Richard	Wood	WOODCLASS Small Pumps	661-946-1161	RAWWOODY@HOTMAIL.COM
Travis	Berglund	Littlerock Creek	661-944-2015	thberglund@lrcid.com
Scott	Kuney	Young Waterworks	661-327-9661	SKUNEM@youngwaterworks.com
Fred	McGraw	AVEK	661-816-3449	mflood@avek.org
RON	SMITH	R.O.S.D	661-609-2500	
Harry	Van Dam	High Desert Dairy	661-899-6802	SIDAME
Jose + Maria	Maritorena	Maritorena Farms	661-303-9552	

EXHIBIT 7

Antelope Valley Watermaster
Discussion Meeting

February 17, 2016

Please Print

Name - First	Last	Organization	Contact #	E-mail
David	Paul	Lancaster		glmpsejw@roadrunner.com
Gene	Bahlman			gene.bahlman@yahoo.com
John	Javadi	SANARA NSY	JOHN	martin@earthlink.net
Robert	Hightower	Shadow Acres Wh/Co		rob@den@sbglobal.net
Rob	Farrell	AVEK		ERARIC AVEK.ORG
Jim	Barnette	averypark		
Robert	Kuhs	Kuhs & Parker		rykuhs@kuhs-parker.com
Dennis	Atkinson	Tejon Ranch		
Brad	Oliver	Bothouse Prop		
Gailen	Kyle	Kyle & Kyle Ranches	Julie & GW	
Marlon	Barnes	AVEK		marlon.barnes@rockeford.com
Blake	Nelsen	SUNDAL		
Warren	Seidel	Edwards APB		Warren.Seidel@us.af.mil
Tom	BARNES	AVEK		
Johnny	Zamora	Western Air, Inc		johnny@westernair.com
Leo	Thibault	LETD		Joe.719@aol.com
MATT	KNUDSON	PWD		mknudson@palmdatawater.org
DENNIS	LAMOREAUX	PWD	456-1017	dlamoreaux@palmdatawater.org
Michael	BROWN	Colorado Mutual		Showtime ranch a21510.com

Antelope Valley Watermaster
Discussion Meeting

February 17, 2016

Please Print

Name - First	Last	Organization	Contact #	E-mail
Mary	Shood	WSP	641-406-7221	maryjw@rglobal.net
Dan	Floor	AVEK	661-800-6073	dflor@avek.org
John	Alkoston	AGAC	661-272-0006	272-0006
Geoff	Nebecker	AGAC	310-440-2000	ENERGENCE@ATTNEX.COM
John Joe	Joyce	AGAC	661-369-1169	jjc@rosquandnews.com
Michael	Flood	AVEK	661-816-3449	mcflood@avek.org
Dennis	Pursley	Land owner	661-816-1387	dpursley1@attornerd.com
Dan	Factor	A.V. Fair	661-948-6060	dan@avfair.com
Brach	Smith	R.C.S.D.	661-256-3411	BSMITH@ROSMONDUSD.COM
Travis	Berglund	Little Rock Creek	661-944-2015	+berglund@lrcid.com
Richard	Miner	Landowner	661-331-7391	RHM.FARMER@GMAIL.COM
Michael	Moore	L.A. COUNTY COUNSEL	213-999-8909	MMOORE@COUNTY.LACOUNTY.GOV
Adam	Arks	LA County Water	626-300-3300	Adam@newcalwater.org
Libran	Weller	County Counsel	213-974-9668	weller@comcal.beauty.gov
Moore	Mackay	R.C.S.D.	661-902-9569	Moore@Mackay@gmail.com
George	Reams	LITTLE ROCK QUARRY	661-942-0435	MVBSBUD@VERIZON.NET
Shelley	Gorsabal	AVEK		
M. Himm	Himm	Himm Realty	661-948-8896	MHimm@himmrealty.com
Plantonena	Jarvis	Agave	661-303-9552	

Antelope Valley Watermaster
Discussion Meeting

February 17, 2016

Please Print

Name - First	Last	Organization	Contact #	E-mail
Brandon	Culumberi	SonLife		
Johan	Culumberi	SonLife		
Adrienne	Reca	AGWA	661-857-1704	adrienne@sbmarvin.com
Andrew	Werner	WDS CALL	323-244-8756	andrew.werner@westernwind.com
William	Hunt	Anti-Park	661 5422903	
Mary	Vandam	High Desert Dairy	661 889 6802	
Jim	Mye	AGWA's mail pump	661-946-1556	
Chad	Reed	Q.H.V.M.P.	(661) 810-0381	c.reed@qthvd.org
Keith	Lennix	LCID and	805 2086952	
MARK	Horweide	MTA Island	661 537-5413	
Justin	Lane	Lane trust	661 902 0435	
CASSIDY	SKELTON	BLEICH FLAT NATURAL	661-733-0169	cassidy.skelton@yahoo.com
John	Stumm	owner	661-2673142	
FRANK	DONATO	AUEL	661-943-3201	
GERARD	BOETZ	FORNARS AFB	661-277-4693	
Zachary	Shinga	Antelope Valley Winter Bank	760-296-2847	
Greg	Reed	LADWP	213-367-2117	greg.reed@ladwp.com
John	James			

February 17, 2016

[illegible]

EXHIBIT 8

Antelope Valley Watermaster
Landowners Meeting

March 16, 2016

Please Print

Name - First	Last	Organization	Contact #	E-mail
Michael John	Jaradi	Sahara Nursery	661-946-1967	martimm2earthlink.net
Robert	Hiltner	Shadow Acres	661-947-0200	bobden@sbcglobal.net
Gerke	Nebeker	Acorn	310-440-8062	ERIKSEN@KODAKUSA.COM
BRUCE	NELSON	SUNDALE MUDRA	(661) 880-5723	
Dennis	Atkinson	Tepo Ranch	661-663-4240	Atkinson@tepo ranch.com
John	CALANDRI	AGWA	661-992-9300	Connie C CALANDRI@SERRIS
Rod	Stiefvater	San Jacinto Water	661-829-5109	rod@sanjacinto.com
Liri	Nye	AGWA	661-946-556	hidescatjimb@verizon.net
Melody	Brown	Colorado Mutual	661-946-6810	Shantimeranch@msn.com
Adam	Ariky	LACOUNTY 40	661-300-3300	Adam@lacounty.gov
MICHAEL	MOORE	LA COUNTY COUNSEL	213-974-8407	MMOORE@COUNSEL.LACOUNTY.GOV
Norman	Wellen	County Counsel	213-974-9668	mwelless@county.gov
Mary	Wood	AVLUP	661-246-3371	mary@avlup.net
MATT	KUDDOW	PWD	661-456-1018	kuddow@palmdalewater.org
Lawrence	Schilling	AGWA	661-946-2220	l-schilling@verizon.net
RICHARD	MINER	AGWA	661-331-7390	RHMINER@GMAIL.COM
Jim	BARNETT		661-946-2788	
George	CAMERCO	Greenway	661-978-3310	gcapper100@grumway.com
Adrienne	Reca	AGWA	661-857-1704	adrienne@sbrmarvin.com

Antelope Valley Watermaster
Landowners Meeting

March 16, 2016

Please Print

Name - First	Last	Organization	Contact #	E-mail
Chad	Reed	Q.H.W.D.	(661) 810-0381	
Steve	CHISOM	AMERICAN LEGION POST 311		CHISBOLL@G.HALL.COM
GERARD	BARTON	FARMERS AFF		
Dave	BARTON	DECE	661-494-1137	
Henry	Van Don	High Desert Dairy	8896802	
KRIS	PINERO	ROYAL INVESTORS	818-981-3030	KRISTOYALLLC.COM
Andrew	Werner	WDS	323 2448156	
Lori	Clifton	1st Grand National	760 669 3238	1cliffonevobucentprises.us
Anthony	Godde	SEIF		
Gary	Godde			g-godde@msn.com
SIM	POWERS	TRG	661 483-6837	POWER50@verizon.net
MONAYSON	Mackay	RCS	661-902-9569	MONAYSON, Mackay@qmail.com
WARRIOR	MULLIN	Hillman Post	661 9488876	
JEAN	STANROS	SEIF	661 2443165	
Kevin	Sage	Villain		ksage@vrmwater.com
Tom	BARTON	AVEN	6618109446	Harner@avle-dg
Brandon	DeBranch	Balthazar Prop.	661 323-4005	bdebranch@balthazarproperties.com
Greg	Reed	City of LA	213-367-2117	greg.reed@ladwp.com
Coilen	Kyle	Kyle & Kyle	661 946-1784	

Ranches

EXHIBIT 9

Antelope Valley Watermaster
Landowners Meeting

March 31, 2016

Please Print

Name - First	Last	Organization	Contact #	E-mail
John	Mkhejta	AVWC		
George	CAPPELLO	GRANITEWAY		gcappell110@gmail.com
Mary	Woods	AVCWAP	661 746-7371	maryw@global.net
Sam	Nye	AGWA		hdsatjimb@comcast.net
Melody Brown	BROWN	Colopado Mtn	946-6810	Shootingranch@msn.com
CARVEL BROWN				
GERALD	BOETSCH	Farmers AFOS	277-4695	gerald.boetsch.1@us.af.mil
STEVE	CHISOLM	LANDOWNER	618-8722	CHISBELL@gmail.com
Andrew	Werner	NDS	323 244 8756	andrew.werner@wonder.com
Gailen	Kyle	Kyle & Kyle Ranches	661-946-1784	
RICHARD	MINER	AGWA	661-331-7390	RHM.FARMER@GMAIL.COM
Adrienne	Reca	AGWA	661-857-1704	adrienne@sbmavin.com
Jose Maria	Mantorena	AGWA	661 303-9552	
George Andrews	STARRS	Landowner	661-267-7636	george.andrews@asm.ca.gov
John Starrs	POWERS	Rough Investors	661 264 3165	starrs@yaho.com
Jim	WARE	SHADOW ACRES	626-483-6837	POWER50@verizon.net
JOE			661 9162321	jw2re3@att.net
JOSE	OSTEDA	CALIFORNIA WATER	(661) 400-1665	josedo@calwater.com

STARRS@YANCO.COM

Antelope Valley Watermaster
Landowners Meeting

March 31, 2016

Please Print

Name - First	Last	Organization	Contact #	E-mail
John	Yavadei	Sahara Nursery	661-946-1967	martinm@earthlink.net
William	Hunt	Antelope Park Nursery	661-942-2908	
Paul	Calandrei	Garrise Farms	661-946-4022	
Dennis	Atkins	Tepa Ran		
Gary	Godde	Cameo Ranch	775-720-6551	G.Godde@msn.com
Bruce	NELSON	SUNDA-15140104	(661) 942-2198	
DEBRA	BOGDANOFF	LACSD	562/908-4288	dbogdanoff@lacsdc.org
R.	Nelson	Willow Spring	661-236-2275	reserve.systems@windstream.com
Leo	Thibault	LEID	661-844-1354	JoLe719@aol.com
Wian	Howell	LAWA	424-646-7215	vhowell@lawa.org
Susan & Bob	Pedersen	Juniper Hills	661-618-3767	Susie94522@me.com
Adam	Arky	LACOUNTY	(661) 940-3300	Adam@lacty.com
Reg	Calandrei	AVEK	661-409-5246	
Tony	LEGG-TO	Bothouse Prop	661-331-1661	aleggi@bothouseproperties.com
Brad	DeBranch	Bothouse Prop	661-323-4005	bothouse@bothouseproperties.com
Monica	Murphy	LCSA	661-902-9569	Monica.murphy@qmail.com
John	Soyce	Action News	661-269-1169	jjsjoycedivine.com
Joe	Nelson	AGWA	310-440-0802	ENFERNO@KAPKUNATZ.COM
John	Calandrei	AGWA	992-9300	Connie@Calandrei-SanRamon.com

March 31, 2016

[illegible]

EXHIBIT 10

Please Print

Name - First	Last	Organization	Contact #	E-mail
John	Javadi	Sahara Nursery	661-946-1967	martimm@earthlink.net
Greg	Reed	City of Los Angeles	213-367-2117	greg.reed@ladwp.com
Warren	Seidel	Edwards AFB	661-277-3076	warren.seidel@us.af.mil
Gerald	Boetsch	Edwards AFB	661-277-4695	gerald.boetsch@us.af.mil
John	Ukkert	AGWA	661-272-0015	
Melody	Brown	Colorado Mutual	946-6810	Shawtin@verizon.net
Charles	Brown	"	"	"
Adrienne	Reca	AGWA	661-857-1704	adrienne@sbmanv.com
John	Claudio	AGWA		
Van Dam	Gray	High Desert Dam	8896802	
Chad	Reed	AGWA	943-3170	
George	Reas	MVBS	661-942-0435	MVBS.BUD@VERIZON.NET
Danny	Reas	SENIOR. RUNNER	661-729-6232	
Gary	Godde		775-720-659	6-Godde@MSN.COM
John	Starkos	LANDOWNER	661-264-3165	STARKOS@yahoo.com
Steve	Chisolm	LANDOWNER		CHISBOLL@GMAIL.COM

Antelope Valley Watermaster

April 13, 2016

Please Print

Name - First	Last	Organization	Contact #	E-mail
Gailen	Kyle	Kyle & Kyle Ranches	661-946-1784	
George	CHAPPELLO	CRYSTAL OCEANIC		
Ed	Mackay	RCS	661-902-9569	Mackay@qmail.com
Jose	OSERA	CAL WAREZ	(661) 400-1665	jojed@calwater.com
Mary	Wood	ARMUTUAL	661-446-7271	maryjw@xglobal.net
Maureen	Mauritana	Agwa	661-303-9552	
Jim	Powers	TRG	626-483-6837	power50@verizon.net
Kris	Rider	RIG	818-981-3000	kris@royalhc.com
Dennis	Atkinson	Tepón Rev	661-340-7339	
Nathan	Francis	Rio Tinto	661-754-2778	nathan.francis@riotinto.com
Frank	DONATO	PUER		
CARLYE	WORKMAN	C.O.L.	661-723-6079	carlyeworkman@cityoflancastrca.org
Tim	Kyle	ABWA	661-946-1556	hides@jimboe.warzon.net
Adam	ANG	LAQUIN	626-300-3300	Adam@laquin.com
Don	CHAPPELLO	AGUA		
Rosset	Lightner	Shadow Acres	661-947-0200	bobden@xglobal.net

EXHIBIT 11

A presentation slide with a light gray background and a white wavy line at the bottom. The text is centered and reads:

**Antelope Valley Watermaster
Discussion
January 21, 2016**

A presentation slide with a light gray background and a white wavy line at the bottom. The title is centered at the top, and a bulleted list is below it:

Today's Meeting

- * Introduction
- * Formation of Watermaster Board
- * Formation of Advisory committee
- * Process for selection of the Watermaster Engineer

Introduction

- * AVEK's Role
 - * Facilitator
 - * Take direction from the Watermaster Board
 - * Regarding administrative matters
- * Copies of Watermaster section of final judgement

Introduction

- * Presentation of other Watermasters
 - * Robert Wagner

Formation of the Antelope Valley Watermaster Board

- * First Order of Business ,
 - * Seating Watermaster Board
 - * Appointments of AVEK, WW40
 - * Selection by Public Water Suppliers
 - * Election by Landowners
 - * Process yet to be defined

Formation of the Advisory Committee

- * Second order of Business
 - * Establishing the Advisory Committee
 - * Method of establishment

Selection of the Antelope Valley Watermaster Engineer

- * Third Order of Business
 - * Watermaster Board selects Watermaster Engineer
 - * Input from the Advisory Committee
 - * Unanimous Vote of Watermaster Board members

Suggested Antelope Valley Watermaster Organizational Plan

- * Monthly organizational meetings
 - * Today (informational)
 - * February
 - * Watermaster Board (Status)
 - * Advisory Committee
 - * March
 - * Seating Watermaster Board
 - * Advisory Committee

Antelope Valley Watermaster Organizational Plan

- * Following seating of the Watermaster Board
- * All meetings will be under direction of the Watermaster Board
 - * Monthly Board Meetings
 - * Subject to the Brown Act
 - * Advisory Committee meetings
 - * Subject to the Brown Act

*Questions

1 Edwards Air Force Base or Plant 42, provided such change in the point of extraction does not
2 cause Material Injury. In exercising its discretion under this Paragraph 17.2, the United States
3 shall consider information in its possession regarding the effect of Production from the intended
4 new point of extraction on the Basin, and on other Producers. Any such change in point(s) of
5 extraction shall be at the expense of the United States. Nothing in this Paragraph is intended to
6 waive any monetary claim(s) another Party may have against the United States in federal court
7 based upon any change in point of extraction by the United States.

8 **18. WATERMASTER**

9 **18.1 Appointment of Initial Watermaster.**

10 **18.1.1 Appointment and Composition:** The Court hereby appoints a
11 Watermaster. The Watermaster shall be a five (5) member board composed of one representative
12 each from AVEK and District No. 40, a second Public Water Supplier representative selected by
13 District No. 40, Palmdale Water District, Quartz Hill Water District, Littlerock Creek Irrigation
14 District, California Water Service Company, Desert Lake Community Services District, North
15 Edwards Water District, City of Palmdale, City of Lancaster, Palm Ranch Irrigation District, and
16 Rosamond Community Services District, and two (2) landowner Parties, exclusive of public
17 agencies and members of the Non-Pumper and Small Pumper Classes, selected by majority vote
18 of the landowners identified on Exhibit 4 (or their successors in interest) based on their
19 proportionate share of the total Production Rights identified in Exhibit 4. The United States may
20 also appoint a non-voting Department of Defense (DoD) Liaison to the Watermaster committee to
21 represent DoD interests. Participation by the DoD Liaison shall be governed by Joint Ethics
22 Regulation 3-201. The opinions or actions of the DoD liaison in participating in or contributing
23 to Watermaster proceedings cannot bind DoD or any of its components.

24 **18.1.2 Voting Protocol for Watermaster Actions:**

25 **18.1.2.1** The Watermaster shall make decisions by unanimous vote
26 for the purpose of selecting or dismissing the Watermaster Engineer.
27
28

1 18.1.2.2 The Watermaster shall determine by unanimous vote, after
2 consultation with the Watermaster Engineer, the types of decisions that shall require unanimous
3 vote and those that shall require only a simple majority vote.

4 18.1.2.3 All decisions of the Watermaster, other than those
5 specifically designated as being subject to a simple majority vote, shall be by a unanimous vote.

6 18.1.2.4 All board members must be present to make any decision
7 requiring a unanimous vote.

8 18.1.3 In carrying out this appointment, the Watermaster shall segregate
9 and separately exercise in all respects the Watermaster powers delegated by the Court under this
10 Judgment. All funds received, held, and disbursed by the Watermaster shall be by way of
11 separate Watermaster accounts, subject to separate accounting and auditing. Meetings and
12 hearings held by the Watermaster shall be noticed and conducted separately.

13 18.1.4 Pursuant to duly adopted Watermaster rules, Watermaster staff and
14 administrative functions may be accomplished by AVEK, subject to strict time and cost
15 accounting principles so that this Judgment does not subsidize, and is not subsidized by AVEK.

16 18.2 Standard of Performance. The Watermaster shall carry out its duties,
17 powers and responsibilities in an impartial manner without favor or prejudice to any Subarea,
18 Producer, Party, or Purpose of Use.

19 18.3 Removal of Watermaster. The Court retains and reserves full
20 jurisdiction, power, and authority to remove any Watermaster for good cause and substitute a new
21 Watermaster in its place, upon its own motion or upon motion of any Party in accordance with the
22 notice and hearing procedures set forth in Paragraph 20.6. The Court shall find good cause for
23 the removal of a Watermaster upon a showing that the Watermaster has: (1) failed to exercise its
24 powers or perform its duties; (2) performed its powers in a biased manner; or (3) otherwise failed
25 to act in the manner consistent with the provisions set forth in this Judgment or subsequent order
26 of the Court.

1 **18.4 Powers and Duties of the Watermaster.** Subject to the continuing
2 supervision and control of the Court, the Watermaster shall have and may exercise the following
3 express powers and duties, together with any specific powers and duties set forth elsewhere in
4 this Judgment or ordered by the Court:

5 **18.4.1 Selection of the Watermaster Engineer.** The Watermaster shall
6 select the Watermaster Engineer with the advice of the Advisory Committee described in
7 Paragraph 19.

8 **18.4.2 Adoption of Rules and Regulations.** The Court may adopt
9 appropriate rules and regulations prepared by the Watermaster Engineer and proposed by the
10 Watermaster for conduct pursuant to this Judgment. Before proposing rules and regulations, the
11 Watermaster shall hold a public hearing. Thirty (30) days prior to the date of the hearing, the
12 Watermaster shall send to all Parties notice of the hearing and a copy of the proposed rules and
13 regulations or amendments thereto. All Watermaster rules and regulations, and any amendments
14 to the Watermaster rules and regulations, shall be consistent with this Judgment and are subject to
15 approval by the Court, for cause shown, after consideration of the objections of any Party.

16 **18.4.3 Employment of Experts and Agents.** The Watermaster may
17 employ such administrative personnel, engineering, legal, accounting, or other specialty services,
18 and consulting assistants as appropriate in carrying out the terms of this Judgment.

19 **18.4.4 Notice List.** The Watermaster shall maintain a current list of
20 Parties to receive notice. The Parties have an affirmative obligation to provide the Watermaster
21 with their current contact information. For Small Pumper Class Members, the Watermaster shall
22 initially use the contact information contained in the list of Small Pumper Class members filed
23 with the Court by class counsel.

24 **18.4.5 Annual Administrative Budget.** The Watermaster shall prepare a
25 proposed administrative budget for each Year. The Watermaster shall hold a public hearing
26 regarding the proposed administrative budget and adopt an administrative budget. The
27 administrative budget shall set forth budgeted items and Administrative Assessments in sufficient
28

1 detail to show the allocation of the expense among the Producers. Following the adoption of the
2 budget, the Watermaster may make expenditures within budgeted items in the exercise of powers
3 herein granted, as a matter of course.

4 **18.4.6 Investment of Funds.** The Watermaster may hold and invest any
5 funds in investments authorized from time to time for public agencies in the State of California.
6 All funds shall be held in separate accounts and not comingled with the Watermaster's personal
7 funds.

8 **18.4.7 Borrowing.** The Watermaster may borrow in anticipation of
9 receipt of proceeds from any assessments authorized in Paragraph 9 in an amount not to exceed
10 the annual amount of assessments.

11 **18.4.8 Transfers.** On an annual basis, the Watermaster shall prepare and
12 maintain a report or record of any transfer of Production Rights among Parties. Upon reasonable
13 request, the Watermaster shall make such report or record available for inspection by any Party.
14 A report or records of transfer of Production Rights under this Paragraph shall be considered a
15 ministerial act.

16 **18.4.9 New Production Applications.** The Watermaster shall consider
17 and determine whether to approve applications for New Production after consideration of the
18 recommendation of the Watermaster Engineer.

19 **18.4.10 Unauthorized Actions.** The Watermaster shall bring such action
20 or motion as is necessary to enjoin any conduct prohibited by this Judgment.

21 **18.4.11 Meetings and Records.** Watermaster shall provide notice of and
22 conduct all meetings and hearings in a manner consistent with the standards and timetables set
23 forth in the Ralph M. Brown Act, Government Code sections 54950, et seq. Watermaster shall
24 make its files and records available to any Person consistent with the standards and timetables set
25 forth in the Public Records Act, Government Code sections 6200, et seq.

26 **18.4.12 Assessment Procedure.** Each Party hereto is ordered to pay the
27 assessments authorized in Paragraph 9 of this Judgment, which shall be levied and collected in
28

accordance with the procedures and schedules determined by the Watermaster. Any assessment which becomes delinquent, as defined by rules and regulations promulgated by the Watermaster shall bear interest at the then current real property tax delinquency rate for the county in which the property of the delinquent Party is located. The United States shall not be subject to payment of interest absent congressional waiver of immunity for the imposition of such interest. This interest rate shall apply to any said delinquent assessment from the due date thereof until paid. The delinquent assessment, together with interest thereon, costs of suit, attorneys fees and reasonable costs of collection, may be collected pursuant to (1) motion by the Watermaster giving notice to the delinquent Party only; (2) Order to Show Cause proceeding, or (3) such other lawful proceeding as may be instituted by the Watermaster or the Court. The United States shall not be subject to costs and fees absent congressional waiver of immunity for such costs and fees. The delinquent assessment shall constitute a lien on the property of the Party as of the same time and in the same manner as does the tax lien securing county property taxes. The property of the United States shall not be subject to any lien. The Watermaster shall annually certify a list of all such unpaid delinquent assessments. The Watermaster shall include the names of those Parties and the amounts of the liens in its list to the County Assessor's Office in the same manner and at the same time as it does its Administrative Assessments. Watermaster shall account for receipt of all collections of assessments collected pursuant to this Judgment, and shall pay such amounts collected pursuant to this Judgment to the Watermaster. The Watermaster shall also have the ability to seek to enjoin Production of those Parties, other than the United States, who do not pay assessments pursuant to this Judgment.

18.5 Watermaster Engineer. The Watermaster Engineer shall have the following duties:

18.5.1 Monitoring of Safe Yield. The Watermaster Engineer shall monitor all the Safe Yield components and include them in the annual report for Court approval. The annual report shall include all relevant data for the Basin.

1 **18.5.2 Reduction in Groundwater Production.** The Watermaster
2 Engineer shall ensure that reductions of Groundwater Production to the Native Safe Yield
3 (Rampdown) take place pursuant to the terms of this Judgment and any orders by the Court.

4 **18.5.3 Determination of Replacement Obligations.** The Watermaster
5 Engineer shall determine Replacement Obligations for each Producer, pursuant to the terms of
6 this Judgment.

7 **18.5.4 Balance Obligations.** The Watermaster Engineer shall determine
8 Balance Assessment obligations for each Producer pursuant to the terms of this Judgment. In
9 addition, the Watermaster Engineer shall determine the amount of water derived from the Balance
10 Assessment that shall be allocated to any Producer to enable that Producer to fully exercise its
11 Production Right.

12 **18.5.5 Measuring Devices, Etc.** The Watermaster Engineer shall
13 propose, and the Watermaster shall adopt and maintain, rules and regulations regarding
14 determination of Production amounts and installation of individual water meters. The rules and
15 regulations shall set forth approved devices or methods to measure or estimate Production.
16 Producers who meter Production on the date of entry of this Judgment shall continue to meter
17 Production. The Watermaster rules and regulations shall require Producers who do not meter
18 Production on the effective date of entry of this Judgment, except the Small Pumper Class, to
19 install water meters within two Years.

20 **18.5.6 Hydrologic Data Collection.** The Watermaster Engineer shall (1)
21 operate, and maintain such wells, measuring devices, and/or meters necessary to monitor stream
22 flow, precipitation, Groundwater levels, and Basin Subareas, and (2) to obtain such other data as
23 may be necessary to carry out this Judgment.

24 **18.5.7 Purchases of and Recharge with Replacement Water.** To the
25 extent Imported Water is available, the Watermaster Engineer shall use Replacement Water
26 Assessment proceeds to purchase Replacement Water, and deliver such water to the area deemed
27 most appropriate as soon as practicable. The Watermaster Engineer may pre-purchase

28

1 Replacement Water and apply subsequent assessments towards the costs of such pre-purchases.
2 The Watermaster Engineer shall reasonably and equitably actively manage the Basin to protect
3 and enhance the health of the Basin.

4 **18.5.8 Water Quality.** The Watermaster Engineer shall take all
5 reasonable steps to assist and encourage appropriate regulatory agencies to enforce reasonable
6 water quality regulations affecting the Basin, including regulation of solid and liquid waste
7 disposal, and establishing Memorandums of Understanding with Kern and Los Angeles Counties
8 regarding well drilling ordinances and reporting.

9 **18.5.9 Native Safe Yield.** Ten (10) Years following the end of the seven
10 Year Rampdown period, in the seventeenth (17th) Year, or any time thereafter, the Watermaster
11 Engineer may recommend to the Court an increase or reduction of the Native Safe Yield. The
12 Watermaster Engineer shall initiate no recommendation to change Native Safe Yield prior to the
13 end of the seventeenth (17th) Year. In the event the Watermaster Engineer recommends in its
14 report to the Court that the Native Safe Yield be revised based on the best available science, the
15 Court shall conduct a hearing regarding the recommendations and may order a change in Native
16 Safe Yield. Watermaster shall give notice of the hearing pursuant to Paragraph 20.3.2. The most
17 recent Native Safe Yield shall remain in effect until revised by Court order according to this
18 paragraph. If the Court approves a reduction in the Native Safe Yield, it shall impose a Pro-Rata
19 Reduction as set forth herein, such reduction to be implemented over a seven (7) Year period. If
20 the Court approves an increase in the Native Safe Yield, it shall impose a Pro-Rata Increase as set
21 forth herein, such increase to be implemented immediately. Only the Court can change the
22 Native Safe Yield.

23 **18.5.10 Change in Production Rights in Response to Change in Native**
24 **Safe Yield.** In the event the Court changes the Native Safe Yield pursuant to Paragraph 18.5.9,
25 the increase or decrease will be allocated among the Producers in the agreed percentages listed in
26 Exhibits 3 and 4, except that the Federal Reserved Water Right of the United States is not subject
27 to any increase or decrease.

Watermaster Overview

January 21, 2016

By Robert C. Wagner, P.E.
Wagner & Bonsignore Consulting Civil Engineers

What is a Watermaster?

“The main purpose of the Watermaster Program is to ensure water is allocated according to established water rights as determined by court adjudications or agreements by an unbiased, qualified person, thereby reducing water rights court litigation, civil lawsuits, and law enforcement workload. It also helps prevent the waste or unreasonable use of water.”

(California Department of Water Resources Watermaster Program)

What is a Watermaster?

Service Areas

The eight Northern District field watermasters work full time in their respective service areas during the irrigation season, usually April 1 through September 30. It is the watermaster's responsibility to physically regulate between 100 to 200 diversions within one or more service areas during this period. The watermaster normally spends his day checking diversions and adjusting them as needed. If this is done on a routine basis, fewer problems occur. The water users are not permitted to regulate their diversions unless specifically instructed by the watermaster to do so.

Other

In addition, the Watermaster works with advisory/management boards in the basins to review activities such as delinquent accounts, drought responses, and proposed amendments to the judgments. The Watermaster also records water rights sales and leases between parties and maintains successor lists.

Source: California Department of Water Resources Watermaster Program

Watermaster Service Areas



What is an Adjudication of Water Rights?

- * Determination of the rights and responsibilities of Parties to an overused water supply
- * Adjudication of water rights is common and includes
 - * Stream Systems
 - * Groundwater Basins
 - * Interconnected groundwater and surface water systems

Watermasters are Common

- * Watermasters are typically appointed by the court as part of the adjudication process
- * Many streams in northern California are adjudicated and are subject to a Watermaster
 - * Some examples:
 - * Ash Creek
 - * Butte Creek
 - * Hat Creek
 - * Middle Fork Feather
 - * North Fork Pitt River
 - * Shasta River



Watermasters are Common

- * Many groundwater basins including surface water systems in southern California are adjudicated and subject to a court appointed Watermaster
 - * Some examples:
 - * Antelope Valley
 - * Mojave Basin Area (Mojave River System)
 - * San Bernardino Basin Area (Santa Ana River System)
 - * Chino Basin
 - * San Gabriel Basin

Typical Watermaster Duties

- * Typical Watermaster duties include:
 - * Hydrologic data compilation and analysis
 - * Determination and protection of water rights and water agreements
 - * Maintain records of parties and changes of ownership through time
 - * Establish that uses of water are reasonable, beneficial and consistent with the court order
 - * Collection of water level, water quality, and water usage data
 - * Evaluate water production of parties for determination of Replacement Water Obligations, and assessments
 - * Evaluate transfers and maintain records of transfers over time
 - * Filing annual report to the court on issues affecting the water resources of the adjudicated area

Mojave Basin Area Adjudication

- * Mojave Water Agency (MWA) is the Watermaster
- * MWA was appointed as Watermaster in 1993 pursuant to the Court Judgment
- * Watermaster functions as arm of the court
- * Watermaster members act in an impartial manner
- * Subarea Advisory Committees provide input
- * Watermaster administers the Judgment for 475 parties (approximately 1,700 wells)
- * Periodic review of over 6,000 minimal producers
- * Watermaster rules are applied uniformly to parties and subareas

Mojave Basin Area Adjudication

- * Watermaster Roles and Responsibilities
 - * Conduct studies and prepare an annual report of its findings and activities to the Court
 - * Watermaster has prepared 21 annual reports to date
 - * Reporting requirements are very similar to the Antelope reporting requirements
 - * Provides detailed annual consumptive use analysis for all water use
 - * Annually evaluates change in storage, incorporating functions of inflow and outflow, consumptive use, return flows, and recharge
 - * Protects sensitive riparian habitat

Mojave Basin Area Adjudication

- * Administrative Functions of Watermaster
 - * Maintains records of production rights, land use, and water use
 - * Records water transfers, maintains records for all such transfers and reports changes in ownership of Base Annual Production rights to the Court
 - * Maintains storage accounts
 - * Collect required assessments

Watermaster Overview

Questions?

EXHIBIT 12

Antelope Valley Watermaster Meeting - Notes
Wednesday, February 17, 2016 @ 2:00 pm
City of Lancaster Counsel Chambers

Meeting was called to order by AVEK representative Robert Parris

Flag Salute by Leo Thibault

Introductions

Mr. Parris introduced Leo Thibault from Littlerock Irrigation District as the nominated representative for the Public Water Suppliers and Adam Ariki the likely representative for Los Angeles County Water Works District 40 (LACWW40).

Mr. Ariki explained that the Los Angeles County Supervisors also serve as the Board of Directors for LACWW40. It will be another 6 – 8 weeks before the appointment of a representative to the Watermaster Board and the approval of the nominated representative, Leo Thibault for the Public Water Suppliers, will be on their agenda.

Public Water Suppliers

Matt Knudson from Palmdale Water District (PWD) reviewed the process that the 12 Public Water Suppliers used to nominate their representative.

Two meetings were held; the first meeting was to agree on the selection process of each agency having the right to nominate a representative, one vote per agency, majority wins. During the second meeting a vote was held, Leo Thibault was nominated as the representative and Kathy Mac Laren as the alternate. Each water suppliers will take that the nominations back to their respective boards for final approval.

Landowners

John Calandri and Gary Van Dam spoke for the landowners/farmers, requested help from AVEK in the notification of the landowners in Exhibit 4 and coordination of a meeting. They would like to keep the attorneys out of the process.

Following considerable discussion between landowners and the attorneys for the landowner's a consensus was to establish the following meeting dates;

- **March 16th** , City of Lancaster – Landowners to meet and discuss their selection process. The seated representative of AVWB Board will be present. Matt Knudson was asked to give a brief overview of the process that Public Water Suppliers used in selecting their representative.

- **March 31st**, Palmdale Water Agency – Landowners only meeting.
 - **April 13th**, City of Lancaster – AVWB to meet, Landowners to report on the progress of their selection process.
-
- AVEK will help with the notification process and have staff available to assist with the meetings.
 - Bill Brunick, Warren Wellen and Keith Lemieux will be present for procedures guidance.

David Paul from the City of Lancaster, as a neutral party and not an attorney, offered to help the landowners by helping facilitate the meetings and process.

Presentation

Dwayne Chisam, Assistant General Manager of AVEK, gave a presentation on the duties of the Watermaster.

Discussion

Various members of the Landowners group, Palmdale Water District and legal representatives present discussed their interpretation of how the Advisory Committee to the Watermaster Board is to be formed. Discussion will be continued once the full AVWB is seated.

EXHIBIT 13

Antelope Valley Watermaster
Landowners Organizational Meeting
March 16, 2016

Meeting was opened by AVEK representative Robert Parris.

Dwayne Chisam, AVEK, gave a presentation on appointments and what the judgement specifies.

Matt Knudson, PWD, discussed how the water purveyors selected their representative.

Robert Parris then turned the meeting over to the landowners.

Nominations were first made for representation; however, after discussion the group agreed that some procedures needed to be in place before nominations and voting could take place. Those that were nominated were then asked, by consensus, to be members of a Steering Committee to work on procedure recommendations to be brought back for discussion and acceptance by the group at the March 31st meeting.

The nominations were as follows:

Randy Scott nominated by John Ukkstad – Antelope Valley United Mutual Water Group

Dennis Atkinson nominated by Greg Cappello – Grimmway-Diamond Farming

Gary VanDam – volunteered – High Desert Dairy

John Calandri nominated by Dennis Atkinson – Tejon Ranch

Gailen Kyle nominated by John Gavadi – Kyle & Kyle Ranches

Gene Nebeker was nominated but declined.

Further discussion included;

Issues of Concern;

- Weights and Assignments of voting rights;
 - Ag vs. Non-Ag
 - Less than 1000 AF
 - Greater than 1000 AF
 - Transferred water rights to purveyors
- Draft procedures that were drafted by attorney representatives were requested to be forwarded to the Steering Committee to be used as a starting point.
- Term limits were discussed and improved notification to those listed on Exhibit 4.

Next meeting is Thursday, March 31, 2016 at 2:00 p.m. at Palmdale Water District, 2029 E Avenue Q, Palmdale.

Meeting was adjourned at 3:18 pm

EXHIBIT 14

Antelope Valley Watermaster
Landowners Organizational Meeting
March 31, 2016

Watermaster Board Representatives Adam Ariki, Leo Thibault and Robert Parris were present.

Meeting was opened by AVEK representative Robert Parris.

Dwayne Chisam, AVEK, reviewed the letter received from Wagner & Bonsignor regarding DWR Bulletin 118 Designated Basin Number 6-44.

It was the consensus of those in attendance to change the time expected for the Watermaster Board to be seated from 30 to 90 days to 60 to 90 days.

Robert Parris then turned the meeting over to the landowners.

Discussion focused on how the nominations and voting should take place;

John Ukkstad stated that he would be filing a motion with the courts next week. There is not a consensus on Section 18.1.1 of the Judgement.

Dwayne Chisam reviewed the Summary of January 29, 2016, Overlyers' Conference Call Regarding Process for Selection of Landowner Parties;

Section 1 – There would be 2 landowner representatives serving terms of 2 years each, with staggered terms.

Section 2 – Notification and maintenance of the Exhibit 4 list.

Section 3 – James Dubois, United States Department of Justice would serve as the Inspector of Elections. James Dubois would issue ballots with a statement of qualification by those nominated.

Section 4 – John Ukkstad stated that there is not a consensus on Section 18.1.1 of the Judgement.

Votes would be counted as 1 vote per acre foot per Exhibit 4.

Ballots would be sent back to James Dubois to be counted.

Those elected would be announced.

Any challenges to the vote would be reviewed.

Concerns included:

When water rights are given to purveyors what happens to the votes.

The weight of votes and LACWW and AVEK already having seats on the Watermaster Board and having votes for the landowner seats.

Stacking of votes.

Big voting blocks.

Advisory committee to the Landowners representatives.

Alternate for the representatives.

It was decided that the Steering Committee would be meeting to review what was discussed and have a more defined plan by the April 13th meeting. John Ukkstad will be included in the Steering Committee to assist Randy Scott.

Meeting adjourned at 3:25 p.m.

The next Antelope Valley Watermaster formation committee will be meeting on April 13, 2016 at 2:00 p.m. at the Palmdale Water District, 2029 East Avenue Q, Palmdale, CA 93550

EXHIBIT 15

Antelope Valley Watermaster Meeting - Notes
Wednesday, April 13, 2016 @ 2:00 pm
Palmdale Water District

Meeting was called to order by AVEK representative Robert Parris

Flag Salute by Frank Donato

Introductions

Mr. Parris introduced Leo Thibault from Littlerock Irrigation District as the nominated representative for the Public Water Suppliers and Adam Ariki the likely representative for Los Angeles County Water Works District 40 (LACWW40).

Announcements

A.V. United Mutual Group has filed a motion with the courts that will be heard on May 17th at 9:00 a.m.

The meeting was then turned over to the Landowners for an update.

The Landowners Steering Committee; John Calandri, Dennis Atkinson, Gary VanDamn, Gailen Kyle took seats at the dais Randy Scott was not present and John Ukkstad remained in the audience.

John Calandri made to personnel statements; regarding Wagner & Bonsignor's numbers used in the DWR Bulletin 118 report, no farmers were contacted and he takes issue with the motion filed and the comment of "transparency" that the landowners requested AVEK staff to stay and help facilitate the meetings and that the Steering Committee was going to continue forward with business.

Steering Committee Report:

The Steering Committee met and has the following recommendations;

- Initial length of the terms for the 2 Landowner Representatives would be a 2 year term and a 4 year team with an election every 2 years for 1 seat.
- Initial election the 2 nominees with the most votes will be seated as representatives and the 3 highest will be the alternate representative and the Chairperson of a 9 member advisory committee.
It was noted that everyone was in agreement with this and that Jon Ukkstad abstained.
- Voting for the Representatives;
 - Votes will be weighted, casted as 1 vote per acre foot and would be casted per seat.

- Administrator (AVEK) will send out a Notice of Nomination to everyone on Exhibit 4 with a 2 week period for nominations to be made.
 - Nomination will be sent back to James Dubois, United States Department of Justice
 - Nominees will be given the opportunity to decline their nominations.
 - Mr. Dubois will then prepare the ballots and send the ballots out to those on Exhibit 4
 - There will be a 2 week voting period. Votes will be mailed back to Mr. Dubois
 - Mr. Dubois will tabulate and verify the votes. He will then contact the Steering Committee with the results.

It was a consensus of those present in the room to move forward as recommended by the Steering Committee.

Teleconference
Antelope Valley Watermaster Formation Meeting
Wednesday, April 13, 2016 @ 2:00 p.m.

NOTE: Teleconference Options Below > #1 is for using a PC, tablet, or cell app. #2 is for landlines & cell phone call-ins.

1. Please join my meeting.

<https://global.gotomeeting.com/join/608421157>

Use your microphone and speakers (VoIP) - a headset is recommended.

2. Or, call in using your telephone (audio only/no video of presentations, if any).

Dial +1 (224) 501-3312

Access Code: 608-421-157

Audio PIN: Shown after joining the meeting

Meeting ID: 608-421-157

GoToMeeting®

Online Meetings Made Easy®

Not at your computer? Click the link to join this meeting from your iPhone®, iPad®, Android® or Windows Phone® device via the GoToMeeting app.

EXHIBIT 16

ANTELOPE VALLEY WATERMASTER LANDOWNER REPRESENTATIVE NOMINATIONS

Any Party identified on Exhibit 4 shall be entitled to nominate one individual to serve as a Landowner Representative on the Watermaster Board. Each nominee must be a natural person and either be a Party listed on Exhibit 4, or be an officer, director or managing agent of a Party listed on Exhibit 4.

PLEASE PRINT CLEARLY

Nominating Party _____
(as listed on Exhibit 4)

Name of natural person representing the Nominating Party

Name of nominee _____

Address of nominee _____

Nominee Represents _____
(as listed on Exhibit 4)

Please give a brief statement of qualifications that discloses the nominee's official capacity with an Exhibit 4 Party, and confirmation that the nominee is willing to serve, whether the nominee is willing to serve for a two (2) year or four (4) year seat.

Signature _____ Date _____
(Signature of Nominating Party)

Please return your nomination no later than _____ in the enclosed envelope or by e-mail to James Dubois at James.Dubois@usdoj.gov with "Inspector of Elections – Nominations" in the subject line.

RULES AND PROCEDURES FOR ELECTION OF INITIAL LANDOWNER PARTY WATERMASTER REPRESENTATIVES

A. Introduction

All capitalized terms have the same meaning as defined in the Judgment and Physical Solution ("Judgment") for the Antelope Valley Groundwater Cases. "Exhibit 4" refers to Exhibit 4 to the Judgment. Section 18.1.1 of the Judgment provides for the composition of the Watermaster Board, which is to include:

[T]wo (2) landowner Parties, exclusive of public agencies and members of the Non-Pumper and Small Pumper Classes, selected by majority vote of the landowners identified on Exhibit 4 (or their successors in interest) based on their proportionate share of the total Production Rights identified in Exhibit 4.

This document sets forth the rules and procedures for electing the two initial landowner Party Watermaster Board members.

B. Scope

These rules and procedures shall apply only to the initial selection of the two (2) landowner Parties' representatives on the Watermaster Board. None of the rules and procedures established herein shall be precedent for or binding on the Parties, except for the initial selection.

C. Notices

All notices shall be transmitted by email, to the addresses of the landowner Parties' designated representatives, and their attorneys of record, and by posting on the Court's website. The initial email list for such notice shall be that list, a copy of which is attached, that was compiled by the U.S. DOJ. Corrections and additions to the initial email list shall be transmitted to the Inspector of Elections, along with verification therefore. Postings shall not be directed and email notice shall not be transmitted to non-Parties or Parties not entitled to vote for the two (2) landowner Parties' representatives under Section 18.1.1 of the Judgment. All notices shall be transmitted and posted at the earliest practical time, and at least three (3) court days in advance of any event or deadline for action.

D. Inspector of Elections

James Dubois of the United States Department of Justice [James.Dubois @usdoj.gov] is designated and has agreed to serve as the initial Inspector of Elections. Emails directed to the Inspector of Elections shall contain the applicable subject line of 'Inspector of Elections – Nominations' or 'Inspector of Elections – Ballots' or 'Inspector of Elections – Challenges.' Once established, the Watermaster shall succeed the initial Inspector of Elections. Pending the establishment of the Watermaster, Mr. Dubois may designate a successor Inspector of Elections, which designation shall become effective upon seven (7) days' notice given in accordance with

the foregoing provisions unless, within that time, greater than fifty percent ($\geq 50\%$) of the eligible votes are cast against that designee.

E. Landowner Terms

The initial term for one of the landowner Watermaster seats shall be two (2) years, and the initial term for the other landowner Watermaster seat shall be four (4) years. The terms shall commence on the date following the election when the Watermaster Board is fully constituted and shall terminate at 5:00 p.m. PST on the second and fourth anniversary of the commencement date.

The Parties listed on Exhibit 4 shall also select one alternate Watermaster Board member that shall represent the Parties listed on Exhibit 4 if one of the elected Watermaster representatives is unable to attend a Watermaster Board meeting or to complete his or her term. The initial term for the alternate member shall be four (4) years. The alternate member shall serve under the same rules as the selected landowner Watermaster Board members.

F. Nominations

Any Party identified on Exhibit 4 shall be entitled to nominate one individual to serve on the Watermaster Board. Each nominee must be a natural persons and either be a Party listed on Exhibit 4, or be an officer, director or managing agent of a Party listed on Exhibit 4. Nominations shall be made by posting the nomination on the Court's website or by email to all Parties on the then most current email list, and by emailing the Inspector of Elections as provided above. The nomination shall include the following information:

1. Name of Nominating Party as listed on Exhibit 4;
2. Name of natural person representing the Nominating Party as listed on Exhibit 4;
3. Name of person being nominated;
4. Address of person being nominated;
5. Name of Party on Exhibit 4 that the nominee represents;
6. Brief statement of qualifications that discloses the nominee's official capacity with an Exhibit 4 Party, and confirmation that the nominee is willing to serve, whether the nominee is willing to serve for a two (2) year or four (4) year seat; and
7. Date and signature of the nominating Party.

Nominations shall commence on the date on which the "opening" of nominations is posted to the Court's website by the Inspector of Elections, and shall remain open for a period of not less than fourteen (14) days from the "opening date" posted on the Court website by the Inspector of Elections USDOJ, which posting shall also designate the date and time that nominations will be deemed closed.

G. Ballots

Within five (5) court days of the close of nominations, the Inspector of Elections shall post the Ballot on the Court website and transmit the same by email to the Parties and/or their attorneys as designated on the attached email list. The Ballot shall state the deadline for receipt of the cast Ballot by the Inspector of Elections that will provide a fourteen (14) day voting period, and shall be accompanied by a Statement of Qualification for each nominee. Ballots shall be cast confidentially, and transmitted by email to the Inspector of Elections.

Information to be provided on the Ballot include:

1. Name of Party as listed in Exhibit 4;
2. Name of person representing the Party listed on Exhibit 4;
3. Names of up to two nominees for which the Party casts its votes;
4. Date and signature of person representing the Party casting the Ballot.

In tabulating the votes, the Inspector of Elections shall weigh the votes based on each voting Party's proportionate share of the total Production Rights identified on Exhibit 4, as further discussed in the "Voting Rights" section below.

The Inspector of Elections shall report the results of the election by posting the names of the three (3) Nominees receiving the highest number of votes to the Court's website. Unless otherwise agreed to by the top two vote-getters, the highest vote-getter is elected to the seat with a four (4) year term, and the second-highest vote-getter is elected to the seat with a two (2) year term. The third-highest vote-getter is elected as the alternate member.

H. Voting Rights

Each Party on Exhibit 4 shall have one (1) vote for each acre foot of water set forth in the Overlying Production Rights column. Commonly held Exhibit 4 rights such as that held by "Diamond Farming Co. LLC/Crystal Organic LLC/Grimmway/Lapis" shall be deemed a single Overlying Production Right exercisable by the common ownership. The voting right shall be exactly as reflected on Exhibit 4, rounded up or down to the nearest acre foot. Only those Overlying Parties on Exhibit 4 shall be entitled to cast votes for the two (2) landowner Parties' representatives on the Watermaster Board.

1 PROOF OF SERVICE

2 **STATE OF CALIFORNIA }
3 COUNTY OF SAN BERNARDINO }**

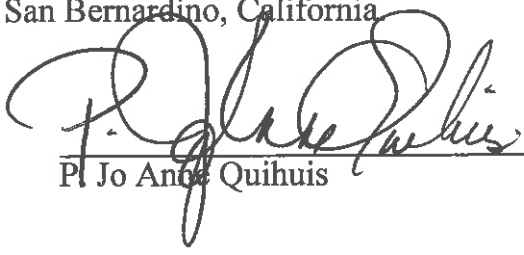
4 I am employed in the County of the San Bernardino, State of California. I am over
5 the age of 18 and not a party to the within action; my business address is 1839 Commercenter
West, San Bernardino, California.

6 On May 12, 2016, I served the foregoing document(s) described as:
7 **DECLARATION OF DWAYNE CHISAM IN SUPPORT OF JOINT OPPOSITION**
8 **OF PUBLIC AND PRIVATE LANDOWNERS TO THE MUTUALS' MOTION TO**
interpret the JUDGMENT on the interested parties in this action served in the
following manner:

9 XX **BY ELECTRONIC SERVICE AS FOLLOWS** by **POSTING** the document(s)
10 listed above to the Santa Clara website in the action of the *Antelope Valley Groundwater*
11 *Litigation*, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No.
1-05-CV-049053.

12 X (STATE) I declare under penalty of perjury under the laws of the State of California
13 that the above is true and correct.

14 Executed on May 12, 2016, at San Bernardino, California

15 
16 _____
17 P. Jo Anne Quihuis
18
19
20
21
22
23
24
25
26
27
28