
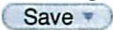


# **EXHIBIT “I”**

From: "Richard Zimmer" <RZimmer@clifford-brownlaw.com>  
Subject: **FW: Blum request for information**  
Date: November 30, 2011 5:06:57 PM PST  
To: "Sheldon Blum" <blumlaw@sbcglobal.net>  
 1 Attachment, 28.0 KB 

This did not go thru on my first attempt

-----Original Message-----

From: Richard Zimmer  
Sent: Wednesday, November 30, 2011 5:04 PM  
To: Sheldon Blum (Business Fax)  
Cc: Nanette Maxey  
Subject: FW: Blum request for information

Sheldon, Attached you will find information you requested we voluntarily provide. To the extent that any of your letters, e-mails or other communications suggest that we agreed to anything broader than what we are providing herewith, such communications are inaccurate. We are providing this information without waiving any objection we could or might assert in the future, without admitting that this information is relevant, without agreeing to provide any further documents, without admitting that this information provides you with any water rights and without agreeing to provide you with any other information. As we have discussed in the past, you already have this information or should know this information given that you own the property where the water was used. You are causing us extra expense attempting to collect what you should have already collected.

-----Original Message-----

From: Richard Zimmer

WBF imported water to the Blum parcel (exporting it from land owned by Bolthouse Properties) from the following parcels:

Laid 13-3 and from Avol 14-3.

Laid 13-3 has 3 APNs:

Laid West: APN 3384-008-001- (30.68 acres) (Ptn of SW 1/4 of SW 1/4 of Section 13, Township 7N, Range 11W);

Western portion of Laid East: APN 3384-008-020 (40 acres) (SE 1/4 of SW 1/4 of Section 13, Township 7N, Range 11W);

Eastern portion of Laid East: APN 3384-020-020-001 (40 acres) (SE 1/4 of SW 1/4 of Section 13, Township 7N, Range 11W)

Avol 14-3

Avol 14-3 - APN 3384-004-004. 80 acres (E 1/2 of SW 1/4 of Section 14, Township 7N, Range 11W).



[Blum Ranch ....xls \(28.0 KB\)](#)