| 1 | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANT ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street | TA CLARA | |
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| 2 | Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348 EMAIL: Info@Glotrans.com | | |
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| 5 | IN AND FOR THE COUNTY OF SANTA CLARA | | |
| 6 | Coordination Proceeding Special Title (Rule) 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES) (JCCP 4408) Included Actions: Los Angeles) | Antelope Valley Groundwater Cases (JCCP 4408) | |
| 7 | (JCCP 4408) Included Actions: Los Angeles County Waterworks District No. 40 | Lead Case No.1-05-CV-049053 | |
| 8 |) Plaintiff, | Hon. Jack Komar | |
| Ū | VS.) | | |
| 9 | Diamond Farming Co. Superior Court of () California County of Los Angeles, Case No. () | | |
| 10 | BC 325 201 Los Angeles County Waterworks)District No. 40 v. Diamond Farming Co.) | | |
| 10 | Superior Court of California, County of) Kern, Case No. S-1500-CV-254-348 Wm.) | | |
| 11 | Bolthouse Farms, Inc. v. City of Lancaster) Diamond Farming Co. v. City of Lancaster) | | |
| 10 | Diamond Farming Co. v. Palmdale Water Dist.) Superior Court of California, County of) | | |
| 12 | Riverside, consolidated actions, Case Nos. () RIC 353 840, RIC 344 436, RIC 344 668 () | | |
| 13 |) Defendant. | | |
| 14 | AND RELATED ACTIONS | PROOF OF SERVICE Electronic Proof of Service | |
| 14 |) | | |
| 15 | I am employed in the County of Alameda, State of California. | | |
| | I am over the age of 18 and not a party to the within | action; my business address is 2915 MicClure | |
| 16 | Street, Oakland, CA 94609. | | |
| 17 | The documents described on page 2 of this Electron | | |
| | worldwide web on Wed. September 24, 2014 at 1:29 PM PDT and served by electronic mail notification. I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and | | |
| 18 | - | - | |
| 19 | am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described | | |
| | document's electronic service in the following manner: | website bttp://www.scofiling.org.on.Wed | |
| 20 | The document was electronically filed on the Court's website, http://www.scefiling.org, on Wed. | | |
| 21 | September 24, 2014 at 1:29 PM PDT Upon approval of the document by the Court, an electronic mail message was transmitted to all parties | | |
| | on the electronic service list maintained for this case. The | | |
| 22 | instructions for accessing the document on the worldwide web. | | |
| 23 | I declare under penalty of perjury under the laws of | | |
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| | correct. Executed on September 24, 2014 at Oakland, California. | | |
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| 1 | Dated: September 24, 2014 | For WWW.SCEFILING.ORG | |
| | | Andy Jamieson | |
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| 1 | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG |
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| 2 | Electronic Proof of Service Page 2 |
| 3 | Document(s) submitted by Sheldon R. Blum of Law Offices of Sheldon R. Blum on Wed. September 24, 2014 at 1:29 PM PDT |
| 4 | Application: Blum Trust's Application To Exceed Page Limit In Memorandum of Points & Authorities For Motion For Summary Judgment/Summary Adjudication And [Proposed] Order |
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