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# **EXHIBIT “A”**

1 Richard G. Zimmer - SBN 107263  
2 T. Mark Smith - SBN 162370  
3 CLIFFORD & BROWN  
4 A Professional Corporation  
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FILED  
SUPERIOR COURT OF CALIFORNIA  
COUNTY OF RIVERSIDE

DEC 03 2003 *P*

P. LOWE

Attorneys for Plaintiff, WM. BOLTHOUSE FARMS, INC.

SUPERIOR COURT OF THE STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

\* \* \*

DIAMOND FARMING COMPANY, a )  
California corporation, and )  
WM. BOLTHOUSE FARMS, INC., a )  
Michigan corporation )

CASE No. RIC 344436  
[c/w case no. RIC 344668  
and 353840]

Plaintiffs,

v.

CITY OF LANCASTER, ANTELOPE VALLEY )  
WATER COMPANY, PALMDALE WATER )  
DISTRICT, PALM RANCH IRRIGATION )  
DISTRICT, QUARTZ HILL WATER )  
DISTRICT, ROSAMOND COMMUNITY )  
SERVICE DISTRICT, MOJAVE PUBLIC )  
UTILITY DISTRICT, DOES 1 THROUGH )  
200, INCLUSIVE, AND ALL PERSONS )  
UNKNOWN, CLAIMING ANY LEGAL OR )  
EQUITABLE RIGHT, TITLE, ESTATE, )  
LIEN, OR INTEREST IN THE PROPERTY )  
DESCRIBED IN THE COMPLAINT ADVERSE )  
TO PLAINTIFF'S TITLE, OR, ANY )  
CLOUD UPON PLAINTIFF'S TITLE )  
THERETO, )

SECOND AMENDED COMPLAINT  
TO QUIET TITLE

Defendants.

AND OTHER RELATED ACTIONS.

///

1 FIRST CAUSE OF ACTION

2 (FOR QUIET TITLE AGAINST ALL DEFENDANTS)

3 1. Plaintiff Wm. Bolthouse Farms, Inc., is, and at all times  
4 mentioned herein was, a Michigan corporation authorized to do  
5 business in the State of California.

6 2. Plaintiff either owns in fee or leases certain parcels  
7 of real property (hereinafter individually referred to as a  
8 "PARCEL") in the Antelope Valley area of Los Angeles County,  
9 California. Each PARCEL is identified by the legal descriptions  
10 that are attached as Exhibit "A" hereto and incorporated herein by  
11 this reference. Collectively the PARCELS are hereinafter referred  
12 to as "PROPERTIES."

13 3. Each PARCEL overlies percolating groundwater, the  
14 extent of which is unknown to plaintiff.

15 4. Defendant City of Lancaster ("Lancaster") is, and at  
16 all times herein mentioned was, a municipal corporation.  
17 Lancaster provides municipal water service to customers within its  
18 boundaries.

19 5. Defendants Antelope Valley Water Company, Palmdale  
20 Water District, Palm Ranch Irrigation District, Quartz Hill Water  
21 District, Rosamond Community Service District, and Mojave Public  
22 Utility District, Little Rock Irrigation District, and County  
23 Water Works District - City of Lancaster (the "Water Companies")  
24 are purveyors of water to customers in portions of Los Angeles  
25 County.

26 ///

1           6.   Plaintiff is ignorant of the true names and capacities,  
2 whether individual, corporate, governmental, or otherwise, of the  
3 Defendants named in this complaint as All Persons Unknown,  
4 Claiming Any Legal Or Equitable Right, Title, Estate, Lien, Or  
5 Interest In The PROPERTIES Described In This Complaint Adverse To  
6 Plaintiff's Title, Or Any Cloud Upon Plaintiff's Title Thereto,  
7 and therefore sues these Defendants by so naming them, pursuant to  
8 California Code of Civil Procedure sections 762.020 and 762.060.  
9 These Defendants are all persons, except those Defendants  
10 specifically named in this complaint (including any of those  
11 Defendants who have been fictitiously named in this complaint as  
12 Does 1 through 200, who may be subsequently identified through  
13 amendment of the complaint) who claim that they have water rights  
14 to extract groundwater for non-overlying use based on rights co-  
15 equal or superior to Plaintiff. Plaintiff seeks a binding and  
16 conclusive judgment against all of these unknown persons pursuant  
17 to California Code of Civil Procedure section 764,030.

18           7.   Plaintiff is ignorant of the true names and capacities,  
19 whether individual, corporate, governmental, or otherwise, of the  
20 Defendants named in this complaint as Does 1 through 200,  
21 inclusive, and therefore sues these Defendants by these fictitious  
22 names. Plaintiff will amend this complaint to allege the  
23 fictitiously-named Defendants' names and capacities when  
24 ascertained.

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1           8. By virtue of the location of each PARCEL overlying  
2 groundwater, plaintiff holds an overlying water right to  
3 groundwater, entitling plaintiff to extract groundwater and to put  
4 the water to reasonable and beneficial use on the Property  
5 ("plaintiff's overlying water rights").

6           9. Plaintiff is informed and believes, and on the basis of  
7 such information and belief alleges, that each of the defendants  
8 currently extracts groundwater for use on property not held by the  
9 extracting defendant or for some other non-overlying use.

10          10. Any reasonable and beneficial overlying use of  
11 groundwater is superior in right to any non-overlying use.  
12 Therefore, plaintiff's overlying water rights are superior to any  
13 rights defendants may have to take groundwater for non-overlying  
14 use.

15          11. Plaintiff is informed and believes, and on the basis of  
16 such information and belief alleges, that each defendant claims  
17 that it has water rights to extract groundwater for non-overlying  
18 uses that are superior to, or coequal with, plaintiff's overlying  
19 water rights, based on a claim of prescription or other claim in  
20 law or equity.

21          12. Plaintiff is informed and believes, and on the basis of  
22 such information and belief alleges, that the claim of each  
23 defendant to superior or coequal rights to extract and use  
24 groundwater is without basis in law or equity.

25          13. The quantity of superior or coequal rights that each  
26 defendant claims is unknown to plaintiff.

1        14. Plaintiff seeks to quiet title to the superior priority  
2 of plaintiff's overlying water rights as to each PARCEL against  
3 the claims of each defendant to a superior or coequal right to  
4 extract and use groundwater for non-overlying use.

5        15. The determination is sought as of the date of filing of  
6 this complaint.

7        WHEREFORE, plaintiff prays for judgment against defendants,  
8 and each of them, and against all other persons or entities, as  
9 follows:

10        1. For a determination that the right of the lawful holder  
11 of each PARCEL to extract groundwater underlying the PARCEL and to  
12 put such groundwater to reasonable and beneficial use on the PACEL  
13 is superior in priority to any and all rights in law or in equity  
14 of each of the defendants to extract and use such groundwater,  
15 other than for reasonable and beneficial overlying use as an  
16 overlying landholder -- in which case such rights would be equal;

17        2. For a determination that the status of each PARCEL is  
18 such that the possessory holder of the PARCEL enjoys that full  
19 overlying right to extract and put to reasonable and beneficial  
20 use groundwater extracted on and used upon the PARCEL;

21        3. For a determination that plaintiff retains the full  
22 range of remedies available to secure and protect plaintiff's  
23 overlying water rights;

24        4. For an award of reasonable attorneys' fees and costs of  
25 suit; and

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5. For such other and further relief as the court deems  
just and proper.

DATED: December 2, 2003

CLIFFORD & BROWN

BY: 

T. MARK SMITH, Attorneys for  
Plaintiff WM. BOLTHOUSE FARMS,  
INC., a Michigan corporation

VERIFICATION TO SECOND AMENDED COMPLAINT

I, WILLIAM J. BOLTHOUSE, am an authorized agent of the plaintiff in the above-entitled action. I have read the foregoing Second Amended Complaint to Quiet Title and know the contents thereof. The same is true of my own knowledge, except as to those matters to be stated on information and belief, and as to those matters, I believe it to be true.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed this 18<sup>th</sup> day of November, 2003, at Bakersfield, California.

  
WILLIAM J. BOLTHOUSE



**SAMUEL T. AJAMIAN**

(OWNED)

~ 40 ACRES

THE SOUTH ONE-HALF OF THE EAST ONE-HALF OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

APN: 3075-011-017

**KENNETH A. ANDERSON**

(OWNED)

~ 87.67 ACRES

PARCEL 1:

THE WEST HALF OF LOT 1 OF THE NORTHEAST QUARTER SECTION 5, TOWNSHIP 5 NORTH RANGE 9 WEST, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND ON FILE IN THE BUREAU OF LAND MANAGEMENT.

PARCEL 2:

THE WEST HALF OF LOT 2 OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 9 WEST, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND ON FILE IN THE BUREAU OF LAND MANAGEMENT.

APN: 3080-005-003, 3080-005-009

**PEARL E. ARNOLD TRUST**

(LEASED)

- 40 ACRES

40 ACS SE 1/4 OF SW 1/4 OF SEC 34 T 6N R 9W

APN: 3075-015-004

**AVOL NIMCRUT TRUST**

(OWNED)

~ 388.81 ACRES

29.66 MORE OR LESS ACS BEING EX OF ST THAT PART E OF W 2145 FT OF NW 1/4 OF SEC 21 T 7N R 11W

29.66 MORE OR LESS ACS BEING EX OF ST E 495 FT OF W 2145 FT OF NW 1/4 OF SEC 21 T 7N R 11W

THAT PART (EX OF ST) OF E 630 FT OF W 1650 FT OF NW 1/4 OF SEC 21 T 7N R 11W LYING N AND E OF SW 1/4 OF NW 1/4 OF SD SEC

29.32 MORE OR LESS ACS BEING EX OF ST E 990 FT OF W 1020 FT OF NW 1/4 OF NW 1/4 OF SEC 21 T 7N R 11W

EV A

THE NORTHWEST QUARTER OF SECTION 21 TOWNSHIP 7 NORTH RANGE 11 WEST SAN BERNARDINO MERIDIAN IN THE COUNTY OF LOS ANGELES STATE OF CALIFORNIA ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19 1856 EXCEPT THEREFROM THE WESTERLY 2145 FEET OF SAID NORTHWEST QUARTER. ALSO EXCEPT THEREFROM THE NORTH 30 FEET OF THE NORTHWEST QUARTER FOR ROAD PURPOSES.

THE EASTERLY 495 FEET OF THE WESTERLY 2145 FEET OF THE NORTHWEST QUARTER OF SECTION 21 TOWNSHIP 7 NORTH RANGE 11 WEST SAN BERNARDINO MERIDIAN IN THE COUNTY OF LOS ANGELES STATE OF CALIFORNIA ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19 1856 EXCEPT THE NORTHERLY 30 FEET OF SAID LAND.

PARCEL 1:

THE EAST 630 FEET OF THE WEST 1650 FEET OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 11 WEST SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL, ON JUNE 19, 1856.

EXCEPT THEREFROM THE NORTH 30 FEET OF SAID NORTHWEST QUARTER FOR ROAD PURPOSES.

PARCEL 2:

THE EASTERLY 330 FEET OF THE WESTERLY 1650 FEET OF THE NORTHWEST ONE-HALF OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856.

EXCEPTING THEREFROM THE NORTH ONE-HALF THEREOF.

THE WEST 1020 FEET OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 21 TOWNSHIP 7 NORTH RANGE 11 WEST SAN BERNARDINO MERIDIAN IN THE COUNTY OF LOS ANGELES STATE OF CALIFORNIA ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856 EXCEPT THEREFROM THE NORTH 30 FEET OF SAID NORTHWEST QUARTER FOR ROAD PURPOSES.

PARCEL 1:

THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856.

EXCEPT THE SOUTH 20.00 FEET THEREOF CONVEYED TO THE COUNTY OF LOS ANGELES FOR ROAD PURPOSES.

PARCEL 2:

THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856.

PARCEL 2A:

AN EASEMENT FOR PUBLIC ROAD, INGRESS AND EGRESS OVER THE EASTERLY 15.00 FEET OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1836.

EXCEPT THEREFROM THE SOUTH 20.00 FEET OF SAID LAND CONVEYED TO THE COUNTY OF LOS ANGELES FOR PUBLIC ROAD.

PARCEL 3:

THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856.

PARCEL 3A:

AN EASEMENT FOR PUBLIC ROAD, INGRESS AND EGRESS OVER THE EASTERLY 15.00 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856.

EXCEPT THEREFROM THE SOUTH 20.00 FEET OF SAID LAND CONVEYED TO THE COUNTY OF LOS ANGELES FOR PUBLIC ROAD.

PARCEL 4:

THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856.

PARCEL 4A:

AN EASEMENT FOR PUBLIC ROAD, INGRESS AND EGRESS OVER THAT PORTION OF THE EAST 15.00 FEET OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856, LYING SOUTHERLY OF THE SOUTHERLY LINE OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 14.

EXCEPT THEREFROM THE SOUTH 20.00 FEET THEREOF CONVEYED TO THE COUNTY OF LOS ANGELES FOR ROAD PURPOSES.

PARCEL 5:

THE WEST 20 ACRES OF THE SOUTH 80 ACRES OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856.

PARCEL 6:

THE EAST 20 ACRES OF THE WEST 40 ACRES OF THE SOUTH 80 ACRES OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856.

PARCEL 7:

THE EAST 10 ACRES OF THE WEST 70 ACRES OF THE SOUTH 80 ACRES OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856.

PARCEL 8:

THE NORTH 2 ACRES OF THAT PORTION OF THE SOUTH 80 ACRES OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856, LYING EAST OF THE EASTERLY LINE OF THE WESTERLY 70 ACRES OF SAID SOUTH 80 ACRES DESCRIBED IN A DEED TO CHARLES L. AND ESTHER M. PORTER RECORDED NOVEMBER 7, 1951, IN BOOK 37586 PAGE 223 OF OFFICIAL RECORDS.

PARCEL 9:

THE EAST 20 ACRES OF THE WEST 60 ACRES OF THE SOUTH 80 ACRES OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856.

PARCEL 10:

THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856.

EXCEPT ALL OIL AND MINERAL RIGHTS AS RESERVED IN VARIOUS DEEDS OF RECORD.

PARCEL 11:

THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856.

EXCEPT ALL OIL AND MINERAL RIGHTS AS RESERVED IN VARIOUS DEEDS OF RECORD.

APN: 3150-016-019, 3150-016-020, 3150-016-021, 3150-016-023, 3384-004-004, 3384-015-013, 3386-014-001, 3386-013-010

**DONALD C. BALZER & MARILYN BALZER**  
(LEASED)  
~ 78.18 ACRES

78.18 ACS BEING EX OF ST S 1/2 OF SW 1/4 OF SEC 29 T 6N R 9W

APN: 3029-016-002

**SHELDON R. BLUM**  
(LEASED)  
~ 116.29 ACRES

N 1/2 OF NW 1/4 (EX OF STS) OF SEC 24 T 7N R 11W

LOT COM N 400 FT FROM CENTER OF SEC 24 T 7N R 11W TH W 108 FT TH W TO SW COR OF SE 1/4 OF NW 1/4 OF SD SEC TH N TO NW COR OF SD SE 1/4 OF NW 1/4 . . . SEE MAPBOOK FOR MISSING PORTION . . . SEC 24 T 7N R 11W

APN: 3384-009-001, 3384-009-006

**DAVID P. BUSHNELL & FAMILY**  
(LEASED)  
~ 314.62 ACRES

THE EAST HALF OF THE EAST HALF OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 7 NORTH, RANGE 11 WEST, S.B.B.M., ACCORDING TO THE OFFICIAL PLAT OF SAID LAND ON FILE IN THE BUREAU OF LAND MANAGEMENT JUNE 19, 1856. EXCEPT THEREFROM THAT PORTION OF SAID LAND INCLUDED WITHIN THE EAST 40 FEET AND THE SOUTH 40 FEET OF SAID NORTHWEST QUARTER, AS PER THE RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY.

S 1/2 OF NE 1/4 OF SE 1/4 SEC 10 T 7N R 11W (unincorporated area of Los Angeles County)

N 1/2 OF NE 1/4 OF SE 1/4 OF SEC 10 T 7N R 11W (unincorporated area of Los Angeles County)

PARCEL 1: THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 7, NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

EXCEPTING THEREFROM A PARCEL OF LAND COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 7 NORTH, RANGE 11 WEST, SBBM. THENCE WESTERLY ON THE SOUTHERLY BOUNDARY LINE OF SAID QUARTER SECTION A DISTANCE OF 363 FEET. THENCE NORTHERLY PARALLEL TO THE EASTERLY BOUNDARY OF SAID QUARTER SECTION A DISTANCE OF 300 FEET. THENCE EASTERLY PARALLEL TO THE SOUTHERLY BOUNDARY LINE OF SAID QUARTER SECTION A DISTANCE OF 363 FEET. THENCE SOUTHERLY ALONG THE EASTERLY BOUNDARY LINE OF SAID QUARTER SECTION TO THE POINT OF BEGINNING.

ALSO EXCEPT THE SOUTH 30 FEET THEREOF CONVEYED TO THE COUNTY OF LOS ANGELES FOR ROAD PURPOSES BY DEED RECORDED IN BOOK 637 PAGE 231 OF DEEDS, RECORDS OF SAID COUNTY.

PARCEL 2: THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

PARCEL 3: THE EAST 19.09 ACRES OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

PARCEL 4: THE WEST 690.00 FEET OF THE NORTHWEST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SECTION 10, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

PARCEL 5: THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

EXCEPT THE WEST 30 FEET THEREOF RESERVED FOR ROAD PURPOSES.

PARCEL 2: SOUTHWEST QUARTER OF SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 7 NORTH, RANGE 11 WEST, SBM, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856. EXCEPT THE SOUTH 30 FEET THEREOF, CONVEYED TO THE COUNTY OF LOS ANGELES FOR ROAD PURPOSES.

PARCEL 3: SOUTHEAST QUARTER OF SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 7 NORTH, RANGE 11 WEST, SBM, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856. EXCEPT THE SOUTH 30 FEET THEREOF. ALSO EXCEPT THE EAST 25 FEET THEREOF CONVEYED TO LOS ANGELES COUNTY FOR ROAD PURPOSES.

APN: 3382-001-004, 3382-023-017, 3382-023-018, 3382-023-027, 3382-022-057, 3382-023-028

JOHN CALANDRI  
(LEASED)  
~ 113 ACRES

W 1/2 OF SW 1/4 (EX OF STS) OF SEC 28 T 6N R 9W

W 1/2 OF W 1/2 OF NE 1/4 OF SW 1/4 EX OF ST OF SEC 28 T 6N R 9W

E 1/2 OF W 1/2 OF NE 1/4 OF SW 1/4 EX OF ST OF SEC 28 T 6N R 9W

SE 1/4 OF SW 1/4 (EX OF STS) OF SEC 28 T 6N R 9W

APN: 3075-007-001, 3075-007-002, 3075-007-003, 3075-007-006

CHARLES D. CAMPBELL  
(LEASED)  
~ 10 ACRES

THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE MERIDIAN.

APN: 3386-014-014

**JULIANNA CHING CHIAO LIANG**  
**(OWNED)**  
**~ 58.48 ACRES**

**PARCEL 1:**

THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

**PARCEL 2:**

THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

**PARCEL 3:**

THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

APN: 3376-022-004, 3376-022-005, 3376-022-006

**CHRISTOFF TRUST**  
**(LEASED)**  
**~ 118.48 ACRES**

THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 7 NORTH, RANGE 11 WEST SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF THE SURVEY OF SAID LAND ON FILE IN THE OFFICE OF THE BUREAU OF LAND MANAGEMENT.

THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF THE SURVEY OF SAID LAND ON FILE IN THE OFFICE OF THE BUREAU OF LAND MANAGEMENT.

APN: 3386-014-002, 3386-014-003

**BERT D. COOPER & VIOLA G. COOPER**  
**(LEASED)**  
**~ 19 ACRES**

THAT PART EX OF STS S OF S LINE OF N 1/3 LYING E OF E LINE OF W 1/2 OF W 1/2 OF SE 1/4 OF SE 1/4 OF SEC 14 T 7N R 11W

APN: 3384-004-011

**DACK TRUST**  
**(OWNED)**  
**~ 79.09 ACRES**

THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF THE SURVEY OF SAID LAND ON FILE IN THE BUREAU OF LAND MANAGEMENT.

EXCEPTING THEREFROM, ONE-HALF OF ALL OIL, GAS, CASINGHEAD GAS, HYDROCARBONS OR MINERAL SUBSTANCES UNDERLYING SAID LAND AS RESERVED IN THE DEED FROM NELLIE STOWELL, A SINGLE WOMAN, AND GERTRUDE STOWELL, RECORDED IN BOOK 21436, PAGE 67 OF OFFICIAL RECORDS.

APN: 3378-004-008

**EBENKAMP TRUST**  
**(LEASED)**  
**~ 55 ACRES**

19.55 MORE OR LESS ACS BEING EX OF ST E 1/2 OF NE 1/4 OF SE 1/4 OF SEC 29 T 6N R 9W

E 1/2 OF W 1/2 OF N 1/2 OF SE (EX OF ST) OF SEC 29 T 6N R 9W

W 1/2 OF E 1/2 OF N 1/2 OF SE 1/4 (EX OF ST) OF SEC 29 T 6N R 9W

APN: 3029-016-007, 3029-016-025, 3029-016-026

**ARTURO D. GORREZ & CARMEN M. GORREZ**  
**(LEASED)**  
**~ 20 ACRES**

N 1/2 OF NE 1/4 OF SE 1/4 (EX OF ST) OF SEC 14 T 7N R 11W

APN: 3384-004-018

**MARVIN GROSS**  
**(LEASED)**  
**~ 59.39 ACRES**

59.39 MORE OR LESS ACS BEING EX OF ST E 1/2 OF NE 1/4 OF NW 1/4 AND SE 1/4 OF SEC 20 T 7N R 10W

APN: 3376-024-005

**HAMF HOLDINGS LP**  
**(OWNED)**  
**~ 195.5 ACRES**

**PARCEL 1:**

THE NORTHERLY 300.00 FEET OF THE WESTERLY 195.00 FEET OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE OF THE BUREAU OF LAND MANAGEMENT.

**PARCEL 2:**

THE NORTH HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 34 TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE OF THE BUREAU OF LAND MANAGEMENT.

EXCEPT THEREFROM THE NORTHERLY 300.00 FEET OF THE WESTERLY 195.00 FEET OF THE SOUTHWEST QUARTER OF SECTION 34 TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN



BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE OF THE BUREAU OF LAND MANAGEMENT.

PARCEL 3:

THE SOUTH HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 34 TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE OF THE BUREAU OF LAND MANAGEMENT.

PARCEL 4:

THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34 TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY LOS ANGELES ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE OF THE BUREAU OF LAND MANAGEMENT.

PARCEL 5:

THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34 TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE OF THE BUREAU OF LAND MANAGEMENT.

PARCEL 6:

THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE OF THE BUREAU OF LAND MANAGEMENT.

EXCEPT THEREFROM ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES IN AND UNDER SAID LAND LYING BELOW A DEPTH OF 500 FEET FROM THE SURFACE, WITHOUT HOWEVER, THE RIGHT OF SURFACE ENTRY.

APN: 3075-015-001, 3075-015-002, 3075-015-003, 3075-015-005, 3075-015-007

**QUALIFIED TERMINABLE INTEREST TRUST CREATED UNDER THE UNRECORDED**  
**KANAME SAITO REVOCABLE TRUST AGREEMENT (HAWAIIAN)**  
**(OWNED)**  
**~ 156.38 ACRES**

THE NORTHWEST ONE-QUARTER OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856. SUBJECT ONLY TO EASEMENTS OF RECORD AND AN UNRECORDED LEASE OF JOSEPH DELIA AND DOROTHY DELIA.

APN: 3378-003-001

**WEN SEN HUANG (KOCHEN)**

**(LEASED)**

**~ 151.59 ACRES**

SE 1/4 OF NE 1/4 EX OF ST OF SEC 30 T 7N R 10W

NE 1/4 OF NE 1/4 EX OF STS OF SEC 30 T 7N R 10W

E 1/2 OF SE 1/4 (EX OF STS) OF SEC 30 T 7N R 10W

APN: 3378-001-001, 3378-001-002, 3378-002-006

**LUTZ E. ISSLEIB & GENE ISSLEIB (S&P)**

**(OWNED)**

**~ 1326.03 ACRES**

THE LAND REFERRED TO HEREIN IS SITUATED IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

**PARCEL 1:**

THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 6 NORTH, RANGE 8 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856.

**PARCEL 2:**

THE NORTH 40 ACRES OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 6 NORTH, RANGE 8 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856.

EXCEPT ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES, AS RESERVED IN THE DEED FROM PRODUCTS, INCORPORATED, RECORDED SEPTEMBER 25, 1951 IN BOOK 37275 PAGE 411, OFFICIAL RECORDS, WHICH DEED RECITES:

"PROVIDED HOWEVER, THE GRANTOR COVENANTS FOR ITSELF, ITS SUCCESSORS, ASSIGNS AND LESSEES, THAT ALL PRESENT OIL, GAS, MINERAL AND OTHER HYDROCARBON LEASE AND ANY FUTURE OIL, GAS, MINERAL OR OTHER HYDROCARBON LEASES, OR ANY USE OF THE LAND FOR DRILLING OR MINING OF OIL, GAS, MINERAL OR OTHER HYDROCARBONS SHALL BE UNDER THE CONDITIONS AND SHALL PROVIDE THAT LESSEE OR GRANTOR, ITS SUCCESSORS OR ASSIGNS AGREE THAT HE SHALL PAY THE SURFACE OWNER OR SURFACE TENANT FOR DAMAGES TO LIVESTOCK, CROPS, TREES, FENCES, EXISTING PIPE LINES, CANALS, BUILDINGS OR OTHER IMPROVEMENT CAUSED BY ITS OPERATION."

**PARCEL 3:**

THE NORTH HALF OF SECTION 26, TOWNSHIP 6 NORTH, RANGE 8 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY SURVEYOR GENERAL ON JUNE 19, 1856.

EXCEPT ALL OIL AND MINERAL RIGHTS, IN, OR UNDER SAID LAND, ONE-HALF AS RESERVED IN DEEDS TO BESSIE A. WILSON ALBRECHT, RECORDED DECEMBER 21, 1945 IN BOOK 22412 PAGE 408, OFFICIAL RECORDS AND ONE-HALF AS RESERVED IN THE DEED FROM CLARA M. WILLS, RECORDED OCTOBER 23, 1947 IN BOOK 25558 PAGE 49, OFFICIAL RECORDS.

ALSO EXCEPT ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES, AS RESERVED IN THE DEED FROM PRODUCTS, INCORPORATED, RECORDED SEPTEMBER 25, 1951 IN BOOK 37275 PAGE 411, OFFICIAL RECORDS, WHICH DEED RECITES:

"PROVIDED HOWEVER, THE GRANTOR COVENANTS FOR ITSELF, ITS SUCCESSORS, ASSIGNS AND LESSEES, THAT ALL PRESENT OIL, GAS, MINERAL AND OTHER HYDROCARBON LEASE AND ANY FUTURE OIL, GAS, MINERAL OR OTHER HYDROCARBON LEASES, OR ANY USE OF THE LAND FOR DRILLING OR MINING OF OIL, GAS, MINERAL OR OTHER HYDROCARBONS SHALL BE UNDER THE CONDITIONS AND SHALL PROVIDE THAT LESSEE OR GRANTOR, ITS SUCCESSORS OR ASSIGNS AGREE THAT HE SHALL PAY THE SURFACE OWNER OR SURFACE TENANT FOR DAMAGES TO LIVESTOCK, CROPS, TREES, FENCES, EXISTING PIPE LINES, CANALS, BUILDINGS OR OTHER IMPROVEMENT CAUSED BY ITS OPERATION."

PARCEL 4:

THE EAST HALF OF SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 6 NORTH, RANGE 8 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY SURVEYOR GENERAL ON JUNE 19, 1856.

EXCEPT ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES, AS RESERVED IN THE DEED FROM PRODUCTS, INCORPORATED, RECORDED SEPTEMBER 25, 1951 IN BOOK 37275 PAGE 411, OFFICIAL RECORDS, WHICH DEED RECITES:

"PROVIDED HOWEVER, THE GRANTOR COVENANTS FOR ITSELF, ITS SUCCESSORS, ASSIGNS AND LESSEES, THAT ALL PRESENT OIL, GAS, MINERAL AND OTHER HYDROCARBON LEASE AND ANY FUTURE OIL, GAS, MINERAL OR OTHER HYDROCARBON LEASES, OR ANY USE OF THE LAND FOR DRILLING, OR MINING OF OIL, GAS, MINERAL OR OTHER HYDROCARBONS SHALL BE UNDER THE CONDITIONS AND SHALL PROVIDE THAT LESSEE OR GRANTOR, ITS SUCCESSORS OR ASSIGNS AGREE THAT HE SHALL PAY THE SURFACE OWNER OR SURFACE TENANT FOR DAMAGES TO LIVESTOCK, CROPS, TREES, FENCES, EXISTING PIPE LINES, CANALS, BUILDINGS OR OTHER IMPROVEMENT CAUSED BY ITS OPERATION."

PARCEL 5:

THE SOUTHWEST QUARTER AND THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 6 NORTH, RANGE 8 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY SURVEYOR GENERAL ON JUNE 19, 1856.

EXCEPT ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES. AS RESERVED IN THE DEED FROM PRODUCTS, INCORPORATED, RECORDED SEPTEMBER 25, 1951 IN BOOK 37275 PAGE 411, OFFICIAL RECORDS, WHICH DEED RECITES:

"PROVIDED HOWEVER, THE GRANTOR COVENANTS FOR ITSELF, ITS SUCCESSORS, ASSIGNS AND LESSEES, THAT ALL PRESENT OIL, GAS, MINERAL AND OTHER HYDROCARBON LEASE AND ANY FUTURE OIL, GAS, MINERAL OR OTHER HYDROCARBON LEASES, OR ANY USE OF THE LAND FOR DRILLING OR MINING OF OIL, GAS, MINERAL OR OTHER HYDROCARBONS SHALL BE UNDER THE CONDITIONS AND SHALL PROVIDE THAT LESSEE OR GRANTOR, ITS SUCCESSORS OR ASSIGNS AGREE THAT HE SHALL PAY THE SURFACE OWNER OR SURFACE TENANT FOR DAMAGES TO LIVESTOCK, CROPS, TREES, FENCES, EXISTING PIPE LINES, CANALS, BUILDINGS OR OTHER IMPROVEMENT CAUSED BY ITS OPERATION."

PARCEL 6:

THE EAST HALF OF SECTION 35, TOWNSHIP 6 NORTH, RANGE 8 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY SURVEYOR GENERAL ON JUNE 19, 1856.

EXCEPT THEREFROM ONE-TENTH OF ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES IN THE DEED FROM GEORGE CHENOWETH TO CLARK K. WING AND EXCEPT A ONE-TENTH INTEREST IN THE DEED FROM CLARA K. WING TO ASA Z. WILSON AND WIFE, RECORDED DECEMBER 10, 1945 IN BOOK 22608 PAGE 318, OFFICIAL RECORDS, RESPECTIVELY.

EXCEPT ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES, AS RESERVED IN THE DEED FROM PRODUCTS, INCORPORATED, RECORDED SEPTEMBER 25, 1951 IN BOOK 37275 PAGE 411, OFFICIAL RECORDS, WHICH DEED RECITES:

"PROVIDED HOWEVER, THE GRANTOR COVENANTS FOR ITSELF, ITS SUCCESSORS, ASSIGNS AND LESSEES, THAT ALL PRESENT OIL, GAS, MINERAL AND OTHER HYDROCARBON LEASE AND ANY FUTURE OIL, GAS, MINERAL OR OTHER HYDROCARBON LEASES, OR ANY USE OF THE LAND FOR DRILLING OR MINING OF OIL, GAS, MINERAL OR OTHER HYDROCARBONS SHALL BE UNDER THE CONDITIONS AND SHALL PROVIDE THAT LESSEE OR GRANTOR, ITS SUCCESSORS OR ASSIGNS AGREE THAT HE SHALL PAY THE SURFACE OWNER OR SURFACE TENANT FOR DAMAGES TO LIVESTOCK, CROPS, TREES, FENCES, EXISTING PIPE LINES, CANALS, BUILDINGS OR OTHER IMPROVEMENT CAUSED BY ITS OPERATION."

PARCEL 7:

THE WEST HALF OF SECTION 35, TOWNSHIP 6 NORTH, RANGE 8 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY SURVEYOR GENERAL ON JUNE 19, 1856.

EXCEPT ONE-HALF OF ALL OIL AND MINERAL RIGHTS, AS RESERVED BY OSCAR P. DAVIS AND WIFE, IN DEED RECORDED IN BOOK 22463 PAGE 23, OFFICIAL RECORDS.

EXCEPT ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES, AS RESERVED IN THE DEED FROM PRODUCTS, INCORPORATED, RECORDED SEPTEMBER 25, 1951 IN BOOK 37275 PAGE 411, OFFICIAL RECORDS, WHICH DEED RECITES:

"PROVIDED HOWEVER THE GRANTOR COVENANTS FOR ITSELF, ITS SUCCESSORS, ASSIGNS AND LESSEES, THAT ALL PRESENT OIL, GAS, MINERAL AND OTHER HYDROCARBON LEASE AND ANY FUTURE OIL, GAS, MINERAL OR OTHER HYDROCARBON LEASES, OR ANY USE OF THE LAND FOR DRILLING, MINING OF OIL, GAS, MINERAL OR OTHER HYDROCARBONS SHALL BE UNDER THE CONDITIONS AND SHALL PROVIDE THAT LESSEE OR GRANTOR, ITS SUCCESSORS OR ASSIGNS AGREE THAT HE SHALL PAY THE SURFACE OWNER OR SURFACE TENANT FOR DAMAGES TO LIVESTOCK, CROPS, TREES, FENCES, EXISTING PIPE LINES, CANALS, BUILDINGS OF, OTHER IMPROVEMENT CAUSED BY ITS OPERATION."

APN: 3091-020-019, 3091-020-020, 3091-021-018, 3091-024-005

TED IVY  
(LEASED)  
~ 20 ACRES

E 1/2 OF NE 1/4 OF SW 1/4 EX OF STS OF SEC 28 T6N R9W

APN: 3075-007-008

**RENE KASTNER**  
**(OWNED)**  
**- 9.62 ACRES**

THE SOUTH ONE-HALF ON THE SOUTH ONE-HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 7, NORTH RANGE 10 WEST, SAN BERNARDINO BASE MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856.

APN: 3378-006-006

**CLAIRE LADE LIVING TRUST**  
**(OWNED)**  
**- 71.25 ACRES**

**PARCEL 1:**

THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

EXCEPTING THEREFROM THAT PORTION THEREOF, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SOUTH HALF OF THE SOUTHWEST QUARTER; THENCE SOUTH ALONG THE WESTERLY LINE OF SAID SECTION TO A POINT, DISTANT NORTHERLY THEREON 800 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION; THENCE EASTERLY PARALLEL WITH THE SOUTHERLY LINE OF SAID SECTION 660 FEET; THENCE NORTHERLY PARALLEL WITH THE WESTERLY LINE OF SAID SECTION TO A POINT IN THE NORTHERLY LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION; THENCE WESTERLY ALONG SAID NORTHERLY LINE 660 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT AN UNDIVIDED HALF INTEREST OF ALL OIL, GAS, MINERALS AND HYDROCARBON SUBSTANCES LYING BELOW A DEPTH OF 500 FEET FROM THE SURFACE OF THE LAND WITHOUT RIGHT OF SURFACE ENTRY, AS RESERVED BY PERRY HANKINS AND EVELYN M. HANKINS, HUSBAND AND WIFE, IN DEED RECORDED FEBRUARY 15, 1962 AS INSTRUMENT NO. 1760.

**PARCEL 2:**

THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SECTION 13, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

EXCEPT THE SOUTH 20 FEET THEREOF CONVEYED TO THE COUNTY OF LOS ANGELES, BY DEED RECORDED IN BOOK 6691 PAGE 5 OF DEEDS.

ALSO EXCEPT AN UNDIVIDED HALF INTEREST OF ALL OIL, GAS, MINERALS AND HYDROCARBON SUBSTANCES LYING BELOW A DEPTH OF 500 FEET FROM THE SURFACE OF THE LAND WITHOUT RIGHT OF SURFACE ENTRY, AS RESERVED BY PERRY HANKINS AND EVELYN M. HANKINS, HUSBAND AND WIFE, IN DEED RECORDED FEBRUARY 15, 1962 AS INSTRUMENT NO. 1760.

APN: 3384-008-001, 3384-008-002, 3384-020-001

LAND RESOURCE CONCEPTS (LRC)  
(LEASED)  
~ 163.09 ACRES

PARCEL 1:

THE NORTH 1118.00 FEET OF THE WEST 660.00 FEET OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856.

PARCEL 2:

THE NORTH 1118.00 FEET OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856.

EXCEPT THEREFROM THE WEST 660.00 FEET THEREOF.

ALSO EXCEPT THEREFROM THAT PORTION THEREOF INCLUDED WITHIN THE LAND SHOWN UPON A LICENSED SURVEYOR'S MAP FILED IN BOOK 70, PAGE 10 OF RECORD OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 3:

THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856.

EXCEPT THEREFROM THE NORTH 1119.00 FEET THEREOF.

ALSO EXCEPT THEREFROM THE WEST 469.00 FEET THEREOF.

ALSO EXCEPT THEREFROM THAT PORTION THEREOF INCLUDED WITHIN LAND SHOWN UPON A LICENSED SURVEYOR'S MAP FILED IN BOOK 70, PAGE 10 OF RECORD OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

ALSO EXCEPT FROM THE REMAINDER THE NORTH 330.00 FEET OF THE WEST 191.00 FEET THEREOF.

PARCEL 4:

THE WEST 469.00 FEET OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856.

EXCEPT THEREFROM THE NORTH 1448.00 FEET THEREOF.

29.65 MORE OR LESS ACS BEING EX OF ST THAT PART E OF W 2145 FT OF NW 1/4 OF SEC 21 T 7N R 11W

29.66 MORE OR LESS ACS BEING EX OF ST E 495 FT OF W 2145 FT OF NW 1/4 OF SEC 21 T 7N R 11W

THAT PART (EX OF ST) OF E 630 FT OF W 1650 FT OF NW 1/4 OF SEC 21 T 7N R 11W LYING N AND E OF SW 1/4 OF NW 1/4 OF SD SEC

APN: 3150-016-017, 3150-016-019, 3150-016-020, 3150-016-021

**ROBERT & DOROTHY LAUTERBORN**  
(LEASED)  
~ 41 ACRES

E 108FT OF S 400 FT OF SE 1/4 OF NW 1/4 OF SEC 24 T 7N R 11 W

5.18 MORE OR LESS ACS S 346 FT OF W 652 FT OF SW 1/4 OF NE 1/4 OF SEC 24 T 7N R 11W

34.82 MORE OR LESS ACS COM N 346 FT FROM CENTER OF SEC 24 T 7N R 11W TH E 652 FT TH S 346 FT TH E TO E LINE OF SW 1/4 OF NE 1/4 OF SD SEC TH N TO N LINE OF SD. . . SEE MAPBOOK FOR MISSING PORTION. . . NE 1/4 OF SEC 24 T 7N R 11 W

APN: 3384-009-007, 3384-010-001, 3384-010-002

**LEVISTE MANAGEMENT SYSTEMS, INC.**  
(LEASED)  
~ 157.98 ACRES

LOT 2 OF BLOCK 5, IN TRACT NO. 44444, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA AS PER MAP FILED IN BOOK 1144, PAGES 50 TO 54 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

TOGETHER WITH THE FOLLOWING:

LOTS 1, 2, 3 AND 4 IN BLOCK 1, AND  
LOTS 1, 2, 3 AND 4 IN BLOCK 2, AND  
LOTS 1 AND 2 IN BLOCK 3, AND  
LOTS 1, 2, 3 AND 4 IN BLOCK 4, AND  
LOTS 1 AND 2 IN BLOCK 5

ALL IN TRACT 44444, AS PER MAP FILED IN BOOK 1144, PAGES 50 TO 54 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

THE EAST HALF OF THE EAST HALF OF THE SOUTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

LOTS 1 THROUGH 16, INCLUSIVE, OF TRACT NUMBER 48809, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1196, PAGES 84 TO 87, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

APN: 3378-004-017, 3378-004-018, 3378-004-019, 3378-004-020, 3378-004-021, 3378-004-022, 3378-004-023, 3378-004-024, 3378-004-025, 3378-004-026, 3378-004-027, 3378-004-028, 3378-004-029, 3378-004-030, 3378-004-031, 3378-004-032, 3378-004-033, 3378-004-034, 3378-004-035, 3378-004-036, 3378-004-037, 3378-004-038, 3378-004-039, 3378-004-040, 3378-004-041, 3378-004-042, 3378-004-043, 3378-004-044, 3378-004-045, 3378-004-046, 3378-004-047, 3378-004-048, 3378-004-049, 3378-004-050

**JAMES R. & MARIA B. MONACO**  
**(LEASED)**  
**~ 9.55 ACRES**

W 1/2 OF W 1/2 OF S 1/2 OF N 1/2 OF SW 1/4 (EX OF ST) OF SEC 29 T 7N R 10W

APN: 3378-007-016

**STEPHEN R. OWEN**  
**(LEASED)**  
**~ 19.25 ACRES**

WEST 1/2 OF SOUTH 1/2 OF SOUTH 1/2 OF NORTHWEST 1/4 (EX OF ST) OF SECTION 25 TOWNSHIP 7  
NORTH RANGE 10 WEST

APN: 3386-012-023

**PABLO REVOCABLE LIVING TRUST**  
**(OWNED)**  
**~ 7.64 ACRES**

LOT 1 OF TRACT 35990, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP  
RECORDED IN BOOK 1014 PAGE(S) 20 TO 22 OF MAPS, IN THE OFFICE OF THE COUNTY  
RECORDER OF SAID COUNTY.

APN: 3376-026-002

**PARDEE CONSTRUCTION COMPANY**  
**(OWNED)**  
**~ 709.32 ACRES**

PARCEL 17, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON  
LICENSED SURVEYOR'S MAP FILED IN BOOK 72 PAGES 37 AND 38 OF RECORD OF SURVEYS, IN  
THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

PARCEL 18 OF RECORDS OF SURVEY AS PER MAP RECORDED IN BOOK 72, PAGE 37 TO 38 OF  
RECORDS OF SURVEY, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 19 AS SHOWN ON LICENSED SURVEYORS MAP FILED IN BOOK 72, PAGES 37 AND 38  
OF RECORD OF SURVEY, EXCEPT THE SOUTHEAST QUARTER THEREOF.

LOTS 2 THROUGH 32 INCLUSIVE OF TRACT NO. 35990, IN THE UNINCORPORATED TERRITORY  
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK  
1014 PAGES 20 THROUGH 22 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER  
OF SAID COUNTY.

THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 30 TOWNSHIP 7  
NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES,  
STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN  
BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA,  
ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.



THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

THE EAST ONE-HALF OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

LOT 1, OF TRACT NO. 35990, IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1014 PAGE(S) 20 TO 22 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 3: THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 30 TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

APN: 3376-005-001, 3376-005-002, 3376-005-004, 3376-026-003, 3376-026-004, 3376-005-005, 3376-026-006, 3376-026-007, 3376-026-008, 3376-026-009, 3376-026-010, 3376-026-011, 3376-026-012, 3376-026-013, 3376-026-014, 3376-026-015, 3376-026-016, 3376-026-017, 3376-026-018, 3376-026-019, 3376-026-020, 3376-026-021, 3376-026-022, 3376-026-023, 3376-026-024, 3376-026-025, 3376-026-026, 3376-026-027, 3376-026-028, 3376-026-029, 3376-026-030, 3376-026-031, 3376-026-032, 3376-026-033, 3378-002-003, 3378-005-001, 3378-005-002, 3378-005-004, 3378-005-005

**PIANI SURVIVOR'S TRUST**  
**(OWNED)**  
**~ 73.18 ACRES**

**PARCEL 1:**

THE NORTH 333.00 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 10 WEST SAN BERNARDINO MERIDIAN ALSO KNOWN AS PARCEL 1 OF PARCEL MAP 11639 PER GRANT OF WAIVER AND CERTIFICATE COMPLIANCE RECORDED JULY 3, 1979 AS INSTRUMENT NO. 79-730274, OFFICIAL RECORDS.

**PARCEL 2:**

THE SOUTHERLY 333.00 FEET OF THE NORTH 666.00 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN ALSO KNOWN AS PARCEL 2 OF PARCEL MAP 11639 PER GRANT OF WAIVER AND CERTIFICATE OF COMPLIANCE RECORDED JULY 3, 1979 AS INSTRUMENT NO. 79-730274, OFFICIAL RECORDS.

**PARCEL 3:**

THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN ALSO KNOWN AS PARCEL 3 OF PARCEL MAP 11639 PER GRANT OF WAIVER AND CERTIFICATE OF COMPLIANCE RECORDED JULY 3, 1979 AS INSTRUMENT NO. 79-730274, OFFICIAL RECORDS.

EXCEPT THE NORTH 666.00 FEET.

PARCEL 4:

THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 10 WEST SAN BERNARDINO MERIDIAN ALSO KNOWN AS PARCEL 4 OF PARCEL MAP 11639 PER GRANT OF WAIVER ND CERTIFICATE OF COMPLIANCE RECORDED JULY 3, 1979 AS INSTRUMENT NO. 79-730274, OFFICIAL RECORDS.

APN: 3376-022-016, 3376-022-017, 3376-022-018

TRI CONG QUAN & THU MINH QUAN

(LEASED)

~ 118.48 ACRES

PARCEL 1: (parcel 13)

THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF.

PARCEL 2: (parcel 21)

THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF.

PARCEL 3: (parcel 22)

THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF.

APN: 3075-022-013, 3075-022-021, 3075-022-022

VERINIKA REINELT & FRED R. REINELT

(LEASED)

~ 315.19 ACRES

THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

THE SOUTHWEST ONE-QUARTER OF SECTION 25, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

APN: 3374-015-001, 3370-020-001

RETLAW ENTERPRISES

(OWNED)

~ 679.14 ACRES

PARCEL 1:

THE WEST HALF OF THE WEST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO BASE AND MERIDIAN,

IN THE COUNTY OF LOSE ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

PARCEL 2A:

THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

PARCEL 2B:

THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

PARCEL 3A:

NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

PARCEL 3B:

SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

PARCEL 4:

THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.  
PARCEL 5: (3075-017-011)

PARCEL 5:

THE NORTH 2 ACRES OF THE NORTH HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL.

PARCEL 6:

THE NORTHERLY 130.35 FEET OF THAT PORTION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, IN THE UNINCORPORATED AREA OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF, LYING EASTERLY OF THE EASTERLY LINE OF 165TH STREET EAST, (SOMETIMES KNOWN AS 167TH STREET EAST), AS GRANTED TO THE COUNTY OF LOS ANGELES, BY DEED DATED FEBRUARY 27, 1953, RECORDED JUNE 1, 1953, IN BOOK 41864, PAGE 276, OFFICIAL RECORDS.

PARCEL 7:

THE EAST 20 ACRES OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO BASE MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SURVEY OF SAID LAND ON FILE IN THE BUREAU OF LAND MANAGEMENT.

PARCEL 8A:

THE WEST 60 ACRES OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, IN THE UNINCORPORATED AREA OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL.

PARCEL 8B:

THAT PORTION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, IN THE UNINCORPORATED AREA OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLATE OF SAID LAND APPROVED BY THE SURVEYOR GENERAL, LYING EASTERLY OF THE CENTERLINE OF 165TH STREET EAST AS DESCRIBED IN THE DEED TO THE COUNTY OF LOS ANGELES, RECORDED FEBRUARY 19, 1953, AS INSTRUMENT NO. 3406 IN BOOK 41020, PAGE 212, OFFICIAL RECORDS IN THE OFFICES OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 9A:

THE NORTH HALF OF THE NORTHEAST QUARTER, AND THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLATE OF THE SURVEY OF SAID LAND ON FILE IN THE OFFICE OF THE BUREAU OF LAND MANAGEMENT.

EXCEPT THAT PORTION OF SAID LAND WHICH MAY BE INCLUDED WITHIN THE LAND DESCRIBED IN THE DEED TO JAMES E. COZBY AND JULIA I. COZBY, RECORDED MAY 11, 1951, IN BOOK 36269, PAGE 409, OFFICIAL RECORDS OF SAID COUNTY, AND DESCRIBED AS FOLLOWS:

PARCEL OF LAND ON THE EAST SIDE OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO BASE AND MERIDIAN LYING BETWEEN HIGHWAY 167 EAST AND THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 33 AT A WIDTH OF 30.55 FEET ON THE SOUTH AND TAPERING TO A WIDTH 25.27 FEET ON THE NORTH AND EXTENDING ALONG THE EAST SIDE OF HIGHWAY 167 EAST FOR A DISTANCE OF 1320 FEET.

PARCEL 9B:

THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SURVEY OF SAID LAND ON FILE IN THE OFFICE OF THE BUREAU OF LAND MANAGEMENT.

EXCEPT THAT PORTION OF SAID LAND WHICH MAY BE INCLUDED WITHIN THE LAND DESCRIBED IN THE DEED TO JAMES E. COZBY AND JULIA I. COZBY, RECORDED MAY 11, 1951, IN BOOK 36269, PAGE 409, OFFICIAL RECORDS OF SAID COUNTY, AND DESCRIBED AS FOLLOWS:

A PARCEL OF LAND ON THE EAST SIDE OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO BASE AND MERIDIAN, LYING BETWEEN HIGHWAY 167 EAST AND EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 33 AT A WIDTH OF 30.55 FEET ON THE SOUTH AND TAPERING TO A WIDTH OF 25.27 FEET ON THE NORTH AND EXTENDING ALONG THE EAST SIDE OF THE HIGHWAY 167 EAST FOR A DISTANCE OF 1320 FEET.

PARCEL 10:

THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

1 AC BEING A SQUARE LOT IN NW COR OF NE 1/4 OF SEC 34 T 6N R 9W

W 1/2 OF NW 1/4 OF NE 1/4 OF NE 1/4 OF SEC 34 T 6N R 9W

E 1/2 OF NW 1/4 OF NE 1/4 OF NE 1/4 OF SEC 34 T 6N R 9W

APN: 3075-019-002, 3075-019-005, 3075-019-006, 3075-019-001, 3075-017-011, 3075-017-010, 3075-016-004, 3075-016-003, 3075-016-002, 3075-016-001, 3075-014-001, 3075-014-002, 3075-014-005, 3075-014-006

**R.A. ROWAN & CO. LIQUIDATING TRUST**

(OWNED)

~ 693.36 ACRES

SECTION 2, TOWNSHIP 5N, RANGE 8W, SAN BERNARDINO BASE & MERIDIAN, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON MARCH 19, 1856.

APN: 3032-004-019

**SERRANO VALLEY LP (KWAN MINN)**

(OWNED)

~ 1088.77 ACRES

THE SOUTH ONE-HALF OF SECTION 21, THE SOUTH ONE-HALF AND THE NORTHEAST ONE-QUARTER OF SECTION 22, THE SOUTH ONE-HALF OF THE NORTHWEST ONE-QUARTER AND THE SOUTHWEST ONE-QUARTER AND THE SOUTH ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF SECTION 23, ALL IN TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

APN: 3150-015-003, 3150-015-004, 3150-015-006, 3384-016-013, 3384-016-014, 3384-017-001, 3384-017-002, 3384-017-003, 3384-018-001, 3384-018-002, 3384-018-003, 3384-018-004

**CLARENCE & MARGARET SHETLER**

(LEASED)

~ 153.39 ACRES

THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

APN: 3075-007-007

**DR. BRIT O. SMITH & MARYLOU SMITH (TURNER)**

(OWNED)  
~ 175.03 ACRES

PARCEL 1:

LOT 2 IN THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND ON FILE IN THE BUREAU OF LAND MANAGEMENT.

PARCEL 2:

LOT 1 IN THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND ON FILE IN THE BUREAU OF LAND MANAGEMENT.

APN: 3080-005-002, 3080-005-001

**GERHARD & EDELTRAUT STEHR**

(LEASED)  
~ 10 ACRES

THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE MERIDIAN.

APN: 3386-013-011

**ISMAEL TAN**

(LEASED)  
~ 8.87 ACRES

LOTS 11 & 20 OF TRACT 45404 IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1100 PAGES 19 & 21, INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

APN: 3384-004-030, 3384-004-031

**TAPIA FAMILY TRUST**

(LEASED)  
~ 29.55 ACRES

SE 1/4 OF SE 1/4 OF NW 1/4 (EX OF ST) OF SEC 22 T 7N R 11W

SW 1/4 OF SE 1/4 OF NW 1/4 OF SEC 22 T 7N R 11W

NE 1/4 OF SE 1/4 OF NW 1/4 (EX OF ST) OF SEC 22 T 7N R 11W

APN: 3384-019-017, 3384-019-018, 3384-019-020

**PRIMO TAPIA JR. FAMILY TRUST**  
**(LEASED)**  
**~ 10 ACRES**

NW 1/4 OF SE 1/4 OF NW 1/4 OF SEC 22 T 7N R 11W

APN: 3384-019-021

**GENE WHEELER**  
**(LEASED)**  
**~ 565 ACRES**

W 1/2 OF W 1/2 OF NE 1/4 OF NE 1/4 EX OF OF ST OF SEC 26 T 7N R 11W

N 1/2 OF NW 1/4 OF SW 1/4 (EX OF ST) OF SEC 21 T 7N R 10W

W 1/2 OF SW 1/4 OF SE 1/4 (EX OF ST) OF SEC 21 T 7N R 10W

E 1/2 OF E 1/2 OF SW 1/4 OF SE 1/4 (EX OF ST) OF SEC 21 T 7N R 10W

W 1/2 OF E 1/2 OF SW 1/4 OF SE 1/4 (EX OF ST) OF SEC 21 T 7N R 10W

S 1/2 OF NW 1/4 OF SE 1/4 OF SEC 21 T 7N R 10W

N 1/2 OF NW 1/4 OF SE 1/4 OF SEC 21 T 7N R 10W

S 1/2 OF NW 1/4 OF SW 1/4 (EX OF ST) AND SW 1/4 OF SW 1/4 (EX OF ST) OF SEC 21 T 7N R 10W

W 1/2 OF NW 1/4 OF NE 1/4 OF SW 1/4 OF SEC 21 T 7N R 10W

E 1/2 OF NW 1/4 OF NE 1/4 OF SW 1/4 OF SEC 21 T 7N R 10W

W 1/2 OF NE 1/4 OF NE 1/4 OF SW 1/4 OF SEC 21 T 7N R 10W

E 1/2 OF NE 1/4 OF NE 1/4 OF SW 1/4 OF SEC 21 T 7N R 10W

APN: 3386-007-009, 3376-022-002, 3376-022-007, 3376-022-008, 3376-022-009, 3376-022-002, 3376-022-010, 3376-022-011, 3376-022-015, 3376-022-019, 3376-022-020, 3376-022-021, 3376-022-022

**RICHARD C. WOLSKY**  
**(LEASED)**  
**~ 39.09 ACRES**

SE 1/4 OF NE 1/4 (EX OF ST) OF SEC 10 T 7N R 11W

APN: 3383-022-073