

Ex. 'BLUM TRUST-1'

98 2026257

CROSBY & FARNUM,
A PROFESSIONAL LAW CORPORATION

AND WHEN RECORDED MAIL TO

RECORDED/FILED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA

2:01 PM NOV 04 1998

Name Sheldon R. Blum
Street Address 2242 Camden Ave., #201
City San Jose, CA 95124

SURVEY, MONUMENT FEE \$10. CODE 9

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Trust Transfer Deed

FEE \$10

2

TID 8710

THIS FORM FURNISHED BY TRUSTORS SECURITY SERVICE

181019

Grant Deed (Excluded from Reappraisal Under Proposition 13, i.e., Calif. Const. Art 13A§1 et. seq.)

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:
THERE IS NO CONSIDERATION FOR THIS TRANSFER.

Documentary transfer tax is \$ 0.00

☐ Computed on full value of property conveyed, or ☐ Computed on full value less value of liens and encumbrances remaining at time of sale or transfer.☒ There is no Documentary transfer tax due. (state reason and give Code § or Ordinance number) No value or consideration conveyed. (Revenue and Tax Code section 11911)☒ Unincorporated area: ☐ City of _____ and

This is a Trust Transfer under §62 of the Revenue and Taxation Code and Grantor(s) has (have) checked the applicable exclusion:

☒ Transfer to a revocable trust;☐ Transfer to a short-term trust not exceeding 12 years with trustor holding the reversion;☐ Transfer to a trust where the trustor or the trustor's spouse is the sole beneficiary;☐ Change of trustee holding title;☐ Transfer from trust to trustor or trustor's spouse where prior transfer to trust was excluded from reappraisal and for a valuable consideration, receipt of which is acknowledged.☐ Other: _____

GRANTOR(S): SHELDON R. BLUM, a married man as his separate property

hereby GRANT(S) to SHELDON R. BLUM, TRUSTEE OF THE 1998 SHELDON R. BLUM FAMILY TRUST

the following described real property in the County of Los Angeles, State of California

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Dated

August 18, 1998

State of California

County of Santa Clara

On

August 18, 1998

before me,

Patricia A. Hansen

personally appeared

Sheldon R. Blum

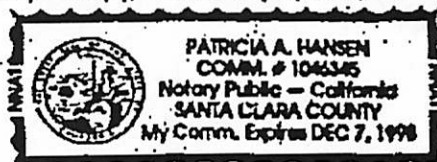
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Patricia A. Hansen

Grantor - Transferor(s)



Title Order No.

Escrow, Loan or Attorney File No.

MAIL TAX STATEMENTS TO: Sheldon R. Blum 2242 Camden Ave., #201 San Jose, CA 95124

NAME

ADDRESS

CITY, STATE, ZIP

3384-009-011

3384-009-006

ASSESSORS PARCEL NO.

EXHIBIT "A"

2

The following described real property, in the unincorporated area, County of Los Angeles, State of California, more particularly described as follows:

Parcel 1: The North half of the Northwest quarter of Section 24, Township 7 North, Range 11 West, San Bernardino Meridian, in the county of Los Angeles, State of California, according to the official plat of said land.

Parcel 2: The Southeast quarter of the Northwest quarter of Section 24, Township 7 North, Range 11 West, San Bernardino Meridian, in the county of Los Angeles, State of California, according to the official plat of said land.

EXCEPT therefrom that portion described as follows: Beginning at the Southeast corner of said Northwest quarter; thence Westerly along the South line of said Northwest quarter, 108 feet; thence Northerly parallel with the West line of said Section, 400 feet; thence Easterly parallel with the South line of said section, to the East line of said Northwest quarter; thence southerly along said East line 400 feet to the point of beginning.

APN: Parcel 1 3384-009-001
Parcel 2 3384-009-006

98 2026257

This is a true and certified copy of the record
if it bears the seal, Imprinted in purple ink,
of the Registrar-Recorder/County Clerk

APR 07 2015

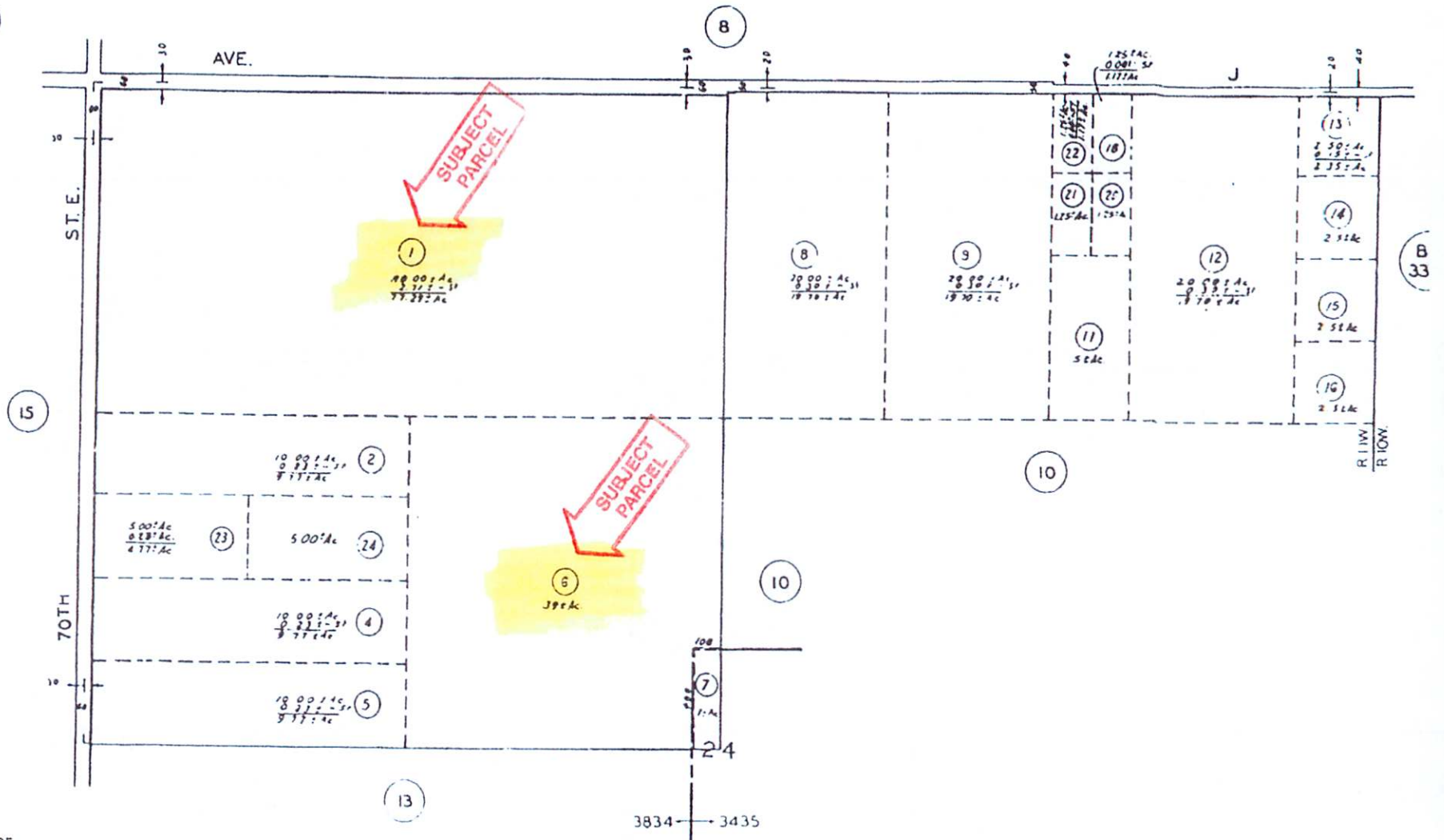
Diana C. Loxton REGISTRAR-RECORDER/COUNTY CLERK
LOS ANGELES COUNTY, CALIFORNIA



384 9

SCALE 1" = 400'

1989



CODE
3435
3834

T. 7N., R. 11W.

FOR PREV. ASSESSMENT SEE
3155-14

ASSESSOR'S MAP
COUNTY OF LOS ANGELES