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EXEMPT FROM FILING FEE
(Government Code § 6103)

7 Attorneys for Defendant/Cross-Defendant,
BORON COMMUNITY SERVICES
8 DISTRICT
9

10 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
11 **COUNTY OF LOS ANGELES**
12

13 Coordination Proceeding
Special Title (Rule 3.550(c))

Judicial Council Coordination
Proceeding No. 4408

14 ANTELOPE VALLEY GROUNDWATER CASES

Santa Clara Case No. 1-05-CV-049053

15 Included Actions:

16 Los Angeles County Waterworks District
17 No. 40 v. Diamond Farming Co.
Superior Court of California, County of Los
18 Angeles, Case No. BC 325201;

DEFENDANT/CROSS-DEFENDANT
BORON COMMUNITY SERVICES
DISTRICT JOINDER IN THE
TRIAL SETTING CONFERENCE
STATEMENT OF THE PUBLIC
WATER SUPPLIERS

19 Los Angeles County Waterworks District
20 No. 40 v. Diamond Farming Co.
Superior Court of California, County of Kern, Case
No. S-1500-CV-254348

[Assigned for All Purposes to the
Honorable Jack Komar]

21 Wm. Bolthouse Farms, Inc. v. City of Lancaster,
22 Diamond Farming Co. v. City of Lancaster,
Diamond Farming Co. v. Palmdale Water Dist.,
23 Superior Court of California, County of Riverside,
Case Nos. RIC 353 840, RIC 344 436, RIC 344 668
24

Date: July 9, 2012
Time: 9:00 a.m.
Dept: 316, Room 1515, Central Civil West


Action Filed: October 26, 2005

25 AND RELATED ACTIONS.
26
27
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1 Boron Community Services District ("Boron") hereby joins in the Trial Setting
2 Conference Statement filed by the Public Water Suppliers on November 7, 2012.
3

4 DATED: November 8, 2012
5

6 McMURTREY, HARTSOCK & WORTH
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8 By: 
9 James A. Worth, Attorneys for Defendant/
10 Cross-Defendant, BORON
11 COMMUNITY SERVICES DISTRICT
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1 **PROOF OF SERVICE**

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3 **STATE OF CALIFORNIA, COUNTY OF KERN**

4 I, GUADALUPE GONZALEZ, declare: I am and was at the time of the service hereunder
5 mentioned, over the age of eighteen (18) years and not a party to the within cause. My business
address is 2001 22nd Street, Suite 100, Bakersfield, California 93301.

6 On November 8, 2012, I served the document(s) titled:

7 **DEFENDANT/CROSS-DEFENDANT BORON COMMUNITY**
8 **SERVICES DISTRICT JOINDER IN THE TRIAL SETTING**
9 **CONFERENCE STATEMENT OF THE PUBLIC WATER**
10 **SUPPLIERS**

11 to be served on the parties in this action as follows:

12 **XXX (BY ELECTRONIC TRANSMISSION)** I caused such document(s) listed above to be posted to the
Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter.

13 **(BY MAIL)** I am readily familiar with the firm's practice of collection and processing of documents
for mailing. Under that practice, it would be deposited with the United States Postal Service on that
14 same day with postage thereon fully prepaid at Bakersfield, California, in the ordinary course of
business.

15 **(BY FACSIMILE TRANSMISSION)** A transmission report was properly issued by the sending
facsimile machine, and the transmission was reported as completed and without error.

16 **(BY PERSONAL SERVICE)** I caused such envelope to be delivered by hand to the offices of the
17 addressee(s).

18 **(BY OVERNIGHT COURIER)** I caused such envelope with delivery fees fully prepaid to be sent
19 by overnight courier.

20 Executed on November 8, 2012, at Bakersfield, California.

21 **XXX (STATE)** I declare under penalty of perjury under the laws of the State of California that the above is
22 true and correct.

23 **(FEDERAL)** I declare that I am employed in the office of a member of the bar of this Court at whose
direction the service was made.

24 
25 GUADALUPE GONZALEZ
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