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EXEMPT FROM FILING FEE
(Government Code § 6103)

6
7 Attorneys for Defendant/Cross-Defendant,
BORON COMMUNITY SERVICES
8 DISTRICT

9
10 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
11 **COUNTY OF LOS ANGELES**
12

13 **Coordination Proceeding**
Special Title (Rule 3.550(c))

14 **ANTELOPE VALLEY GROUNDWATER**
15 **CASES**

16 **Included Actions:**

17 **Los Angeles County Waterworks District**
No. 40 v. Diamond Farming Co.
18 **Superior Court of California, County of Los**
Angeles, Case No. BC 325201;

19 **Los Angeles County Waterworks District**
20 **No. 40 v. Diamond Farming Co.**
21 **Superior Court of California, County of Kern,**
Case No. S-1500-CV-254348

22 **Wm. Bolthouse Farms, Inc. v. City of Lancaster,**
Diamond Farming Co. v. City of Lancaster,
23 **Diamond Farming Co. v. Palmdale Water Dist.,**
24 **Superior Court of California, County of**
Riverside, Case Nos. RIC 353 840, RIC 344 436,
RIC 344 668

25
26 **AND RELATED ACTIONS.**
27
28

Judicial Council Coordination
Proceeding No. 4408

Santa Clara Case No. 1-05-CV-049053

DEFENDANT/CROSS-DEFENDANT
BORON COMMUNITY SERVICES
DISTRICT'S WITNESS LIST FOR
PHASE 4 TRIAL

[Assigned for All Purposes to the
Honorable Jack Komar]

Date: May 28, 2013

Time: 1:00 p.m.

Dept.: 322

17th Floor

Central Civil West Courthouse

600 S. Commonwealth Ave.

Los Angeles, CA 90005


Action Filed: October 26, 2005

1 Defendant/Cross-Defendant, Boron Community Services District ("Boron") hereby submits
2 the following list of witnesses that it may call at the Phase 4 Trial:

- 3 1. Peter A. Lopez, Manager, Boron Community Services District.
4
5

6 DATED: May 28, 2013

7 McMURTREY, HARTSOCK & WORTH
8
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10 By: 
11 James A. Worth, Attorneys for Defendant/
12 Cross-Defendant, BORON
13 COMMUNITY SERVICES DISTRICT
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1 **PROOF OF SERVICE**

2

3 **STATE OF CALIFORNIA, COUNTY OF KERN**

4 I, GUADALUPE GONZALEZ, declare: I am and was at the time of the service hereunder
5 mentioned, over the age of eighteen (18) years and not a party to the within cause. My business
address is 2001 22nd Street, Suite 100, Bakersfield, California 93301.

6 On May 28, 2013, I served the document(s) titled:

7 **DEFENDANT/CROSS-DEFENDANT BORON COMMUNITY**
8 **SERVICES DISTRICT'S WITNESS LIST FOR PHASE 4 TRIAL**

9 to be served on the parties in this action as follows:

10

11 **XXX (BY ELECTRONIC TRANSMISSION)** I caused such document(s) listed above to be
12 posted to the Santa Clara County Superior Court website in regard to the Antelope Valley
Groundwater matter.

13 _____ **(BY MAIL)** I am readily familiar with the firm's practice of collection and processing of
14 documents for mailing. Under that practice, it would be deposited with the United States
Postal Service on that same day with postage thereon fully prepaid at Bakersfield, California,
in the ordinary course of business.

15 _____ **(BY FACSIMILE TRANSMISSION)** A transmission report was properly issued by the
16 sending facsimile machine, and the transmission was reported as completed and without
error.

17 _____ **(BY PERSONAL SERVICE)** I caused such envelope to be delivered by hand to the offices
18 of the addressee(s).

19 _____ **(BY OVERNIGHT COURIER)** I caused such envelope with delivery fees fully prepaid to
be sent by overnight courier.

20 Executed on May 28, 2013, at Bakersfield, California.

21 **XXX (STATE)** I declare under penalty of perjury under the laws of the State of California that the
22 above is true and correct.

23 _____ **(FEDERAL)** I declare that I am employed in the office of a member of the bar of this Court
24 at whose direction the service was made.

25 
26 GUADALUPE GONZALEZ
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