| 1  | ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street   | TA CLARA   |  |
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| 2  | Oakland, CA94609<br>TEL: (510) 208-4775<br>FAX: (510) 465-7348   |  |  |
| 3  | EMAIL: Info@Glotrans.com   |  |  |
| 4  |  |  |  |
|    | THE SUPERIOR COURT OF TH   | IE STATE OF CALIFORNIA                               |  |
| 5  | IN AND FOR THE COUNTY OF SANTA CLARA   |  |  |
| 6  | Coordination Proceeding Special Title (Rule<br>1550(b)) ANTELOPE VALLEY GROUNDWATER CASES<br>(JCCP 4408) Included Actions: Los Angeles                               | ) Antelope Valley Groundwater Cases (JCCP 4408)      |  |
| 7  | County Waterworks District No. 40  | ) Lead Case No.1-05-CV-049053                        |  |
| 8  | Plaintiff,<br>vs.  | ) Hon. Jack Komar<br>)                               |  |
| 9  | Diamond Farming Co. Superior Court of<br>California County of Los Angeles, Case No.<br>BC 325 201 Los Angeles County Waterworks                                      | )<br>)<br>)  |  |
| 10 | District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm.  | )<br>)<br>)  |  |
| 11 | Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster  | )<br>)<br>)  |  |
| 12 | Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668 | )<br>)<br>)  |  |
| 13 | Defendant.   | )<br>)   |  |
| 14 | AND RELATED ACTIONS  | ) PROOF OF SERVICE ) Electronic Proof of Service     |  |
| 15 |  |  |  |
| 16 | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure  |  |  |
| 16 | Street, Oakland, CA 94609.  The documents described on page 2 of this Electronic Proof of Service were submitted via the   |  |  |
| 17 | worldwide web on Tue. May 28, 2013 at 8:34 AM PDT and served by electronic mail notification.  |  |  |
| 18 | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents an  |  |  |
| 10 | am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described  |  |  |
| 19 | · ·  |  |  |
| 20 | The document was electronically filed on the Court'  | s website, http://www.scefiling.org, on Tue. May 28, |  |
|    | 2013 at 8:34 AM PDT  |  |  |
| 21 | Upon approval of the document by the Court, an electronic mail message was transmitted to all parties  |  |  |
| 22 | on the electronic service list maintained for this case. The message identified the document and provided  |  |  |
|    | instructions for accessing the document on the worldwide web.  |  |  |
| 23 | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and  |  |  |

| 1  | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG    |  |
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| 2  | Electronic Proof of Service Page 2  |  |
| 3  | Document(s) submitted by James Worth of MCMURTREY, HARTSOCK & WORTH on Tue. May 28, 2013 at 8:34 AM PDT |  |
| 4  | 1. Exhibits List: Boron's Exhibit List for Phase 4 Trial  |  |
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