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EXEMPT FROM FILING FEE
(Government Code § 6103)

6 Attorneys for Defendant/Cross-Defendant,
7 BORON COMMUNITY SERVICES
8 DISTRICT

9 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
10 **COUNTY OF LOS ANGELES**

11
12 Coordination Proceeding
13 Special Title (Rule 3.550(c))

14 **ANTELOPE VALLEY**
15 **GROUNDWATER CASES**

16 Included Actions:

17 Los Angeles County Waterworks District
18 No. 40 v. Diamond Farming Co.
Superior Court of California, County of Los
Angeles, Case No. BC 325201;

19 Los Angeles County Waterworks District
20 No. 40 v. Diamond Farming Co.
Superior Court of California, County of Kern, Case
No. S-1500-CV-254348

21 Wm. Bolthouse Farms, Inc. v. City of Lancaster,
22 Diamond Farming Co. v. City of Lancaster,
23 Diamond Farming Co. v. Palmdale Water Dist.,
Superior Court of California, County of Riverside,
Case Nos. RIC 353 840, RIC 344 436, RIC 344 668

24
25 AND RELATED ACTIONS.
26

27 ///

28 ///

Judicial Council Coordination
Proceeding No. 4408

Santa Clara Case No. 1-05-CV-049053

JOINDER OF BORON COMMUNITY
SERVICES DISTRICT IN CASE
MANAGEMENT CONFERENCE
STATEMENT

DATE: July 11, 2014
TIME: 9:00 a.m.
DEPT.: 1

[Assigned for All Purposes to the
Honorable Jack Komar]

Action Filed: October 26, 2005

1 **TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:**


2 BORON COMMUNITY SERVICES DISTRICT ("Boron") provides the following Case
3 Management Statement:

4 This office, on behalf of Boron, has participated in negotiation sessions, phone conferences
5 and other written communications in order to formulate and draft terms of a [Proposed] Judgment
6 and Physical Solution and Stipulation for Entry of Interlocutory Judgment and Physical Solution
7 mutually agreeable to the parties in this Adjudication.

8 In this regard, Boron hereby joins in the coordinated presentation of the Joint Case
9 Management Conference Statement filed July 8, 2014 by the United States ("Joint Statement").

10
11 Dated: July 9, 2014

McMURTREY, HARTSOCK & WORTH

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13 By: 
14 JAMES A. WORTH
15 Attorneys for Defendant/Cross-Defendant,
16 Boron Community Services District
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1 **PROOF OF SERVICE**

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3 **STATE OF CALIFORNIA, COUNTY OF KERN**

4 I, GUADALUPE GONZALEZ, declare: I am and was at the time of the service hereunder
5 mentioned, over the age of eighteen (18) years and not a party to the within cause. My business
address is 2001 22nd Street, Suite 100, Bakersfield, California 93301.

6 On July 9, 2014, I served the document(s) titled:

7 **JOINDER OF BORON COMMUNITY SERVICES DISTRICT IN**
8 **CASE MANAGEMENT CONFERENCE STATEMENT**

9 to be served on the parties in this action as follows:

10

11 **XXX** **(BY ELECTRONIC TRANSMISSION)** I caused such document(s) listed above to be
12 posted to the Santa Clara County Superior Court website in regard to the Antelope Valley
Groundwater matter.

13 _____ **(BY MAIL)** I am readily familiar with the firm's practice of collection and processing of
14 documents for mailing. Under that practice, it would be deposited with the United States
Postal Service on that same day with postage thereon fully prepaid at Bakersfield, California,
in the ordinary course of business.

15 _____ **(BY FACSIMILE TRANSMISSION)** A transmission report was properly issued by the
16 sending facsimile machine, and the transmission was reported as completed and without
error.

17 _____ **(BY PERSONAL SERVICE)** I caused such envelope to be delivered by hand to the offices
18 of the addressee(s).

19 _____ **(BY OVERNIGHT COURIER)** I caused such envelope with delivery fees fully prepaid to
be sent by overnight courier.

20 Executed on July 9, 2014, at Bakersfield, California.

21

22 **XXX** **(STATE)** I declare under penalty of perjury under the laws of the State of California that the
above is true and correct.

23 _____ **(FEDERAL)** I declare that I am employed in the office of a member of the bar of this Court
24 at whose direction the service was made.

25 
26 GUADALUPE GONZALEZ
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