

1 Gene R. McMurtrey #042986
James A. Worth #147207
2 **McMURTREY, HARTSOCK & WORTH**
2001 22nd Street, Suite 100
3 Bakersfield, CA 93301
Telephone: (661) 322-4417
4 Facsimile: (661) 322-8123
Email: gene@mcmurtreyhartsock.com
5 jim@mcmurtreyhartsock.com

EXEMPT FROM FILING FEE
(Government Code § 6103)

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7 Attorneys for Defendant/Cross-Defendant,
BORON COMMUNITY SERVICES
8 DISTRICT

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10 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
11 **COUNTY OF LOS ANGELES**

12
13 **Coordination Proceeding**
Special Title (Rule 3.550(c))

14 **ANTELOPE VALLEY GROUNDWATER**
15 **CASES**

16 **Included Actions:**

17 **Los Angeles County Waterworks District**
No. 40 v. Diamond Farming Co.
18 **Superior Court of California, County of Los**
Angeles, Case No. BC 325201;

19 **Los Angeles County Waterworks District**
20 **No. 40 v. Diamond Farming Co.**
Superior Court of California, County of Kern,
21 **Case No. S-1500-CV-254348**

22 **Wm. Bolthouse Farms, Inc. v. City of Lancaster,**
Diamond Farming Co. v. City of Lancaster,
23 **Diamond Farming Co. v. Palmdale Water Dist.,**
Superior Court of California, County of
24 **Riverside, Case Nos. RIC 353 840, RIC 344 436,**
RIC 344 668

25
26 **AND RELATED ACTIONS.**
27
28

Judicial Council Coordination
Proceeding No. 4408

Santa Clara Case No. 1-05-CV-049053

DEFENDANT/CROSS-DEFENDANT
BORON COMMUNITY SERVICES
DISTRICT'S WITNESS AND EXHIBIT
LIST FOR PROVE-UP TRIAL

[Assigned for All Purposes to the
Honorable Jack Komar]

Date: August 3, 2015
Time: 10:00 a.m.
Dept.: Room 222
LASC

Action Filed: October 26, 2005

1 Defendant/Cross-Defendant, Boron Community Services District (“Boron”) hereby submits
2 the following list of witnesses it may call and exhibits which it may introduce at the Prove-up Trial:

3 **WITNESS**

4 Boron intends to call Peter A. Lopez, Manager, Boron Community Services District.

5 Boron intends to introduce the following exhibits:

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<u>EXHIBIT NO.</u>	<u>DESCRIPTION OF DOCUMENT</u>
9 PU-Boron CSD-1	Boron Community Services District’s Response to Discovery Order 10 for Phase 4 Trial
11 PU-Boron CSD-2	Declaration of Peter A. Lopez on Behalf of Boron Community 12 Services District In Lieu of Deposition for Phase 4 Trial
13 PU-Boron CSD-3	Notice of Errata and Supplemental Declaration of Peter A. Lopez on 14 Behalf of Boron Community Services District In Lieu of Deposition 15 for Phase 4 Trial
16 PU-Boron CSD-4	Stipulation for Phase 4 Trial Regarding Boron Community Services 17 District’s Groundwater Production and Beneficial Uses
18 PU-Boron CSD-5	Pumping Meter Readings – December 2012
19 PU-Boron CSD-6	Grant Deed for water well and parcel recorded April 23, 1965, Kern 20 County Recorder’s Office at Book 3834, Page 339
21 PU-Boron CSD-7	Grant Deed for water well and parcel recorded August 19, 1969, Kern 22 County Recorder’s Office at Book 3834, Page 339

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1 Boron reserves the right to call such additional percipient or expert witnesses listed by any
2 other party to this action. Boron further reserves the right to introduce testimony from any rebuttal
3 or impeachment witnesses not listed above. Boron further reserves the right to supplement or add to
4 this list of witnesses and/or exhibits if necessary.

5 DATED: April 27, 2015

6 McMURTREY, HARTSOCK & WORTH

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9 By 
10 James A. Worth, Attorneys for Defendant/
11 Cross-Defendant, BORON
12 COMMUNITY SERVICES DISTRICT
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3 **PROOF OF SERVICE**

4 **STATE OF CALIFORNIA, COUNTY OF KERN**

5 I, GUADALUPE GONZALEZ, declare: I am and was at the time of the service hereunder
6 mentioned, over the age of eighteen (18) years and not a party to the within cause. My business
7 address is 2001 22nd Street, Suite 100, Bakersfield, California 93301.

8 On April 27, 2015, I served the document(s) titled:

9 **DEFENDANT/CROSS-DEFENDANT BORON COMMUNITY**
10 **SERVICES DISTRICT'S WITNESS AND EXHIBIT LIST FOR**
11 **PROVE-UP TRIAL**

12 to be served on the parties in this action as follows:

13 **XXX** **(BY ELECTRONIC TRANSMISSION)** I caused such document(s) listed above to be
14 posted to the Santa Clara County Superior Court website in regard to the Antelope Valley
15 Groundwater matter.

16 **(BY MAIL)** I am readily familiar with the firm's practice of collection and processing of
17 documents for mailing. Under that practice, it would be deposited with the United States
18 Postal Service on that same day with postage thereon fully prepaid at Bakersfield, California,
19 in the ordinary course of business.

20 **(BY FACSIMILE TRANSMISSION)** A transmission report was properly issued by the
21 sending facsimile machine, and the transmission was reported as completed and without
22 error.

23 **(BY PERSONAL SERVICE)** I caused such envelope to be delivered by hand to the offices
24 of the addressee(s).

25 **(BY OVERNIGHT COURIER)** I caused such envelope with delivery fees fully prepaid to
26 be sent by overnight courier.

27 Executed on April 27, 2015, at Bakersfield, California.

28 **XXX** **(STATE)** I declare under penalty of perjury under the laws of the State of California that the
above is true and correct.

 (FEDERAL) I declare that I am employed in the office of a member of the bar of this Court
at whose direction the service was made.

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26 
27 GUADALUPE GONZALEZ
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