

1 Gene R. McMurtrey #042986  
James A. Worth #147207  
2 **McMURTREY, HARTSOCK & WORTH**  
2001 22<sup>nd</sup> Street, Suite 100  
3 Bakersfield, CA 93301  
Telephone: (661) 322-4417  
4 Facsimile: (661) 322-8123  
Email: [gene@mcmurtreyhartsock.com](mailto:gene@mcmurtreyhartsock.com)  
5 [jim@mcmurtreyhartsock.com](mailto:jim@mcmurtreyhartsock.com)

**EXEMPT FROM FILING FEE  
(Government Code § 6103)**

6 Attorneys for Defendant/Cross-Defendant,  
7 BORON COMMUNITY SERVICES  
DISTRICT

8  
9 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
10 **COUNTY OF LOS ANGELES**

11  
12 Coordination Proceeding  
13 Special Title (Rule 3.550(c))

**Judicial Council Coordination  
Proceeding No. 4408**

14 ANTELOPE VALLEY GROUNDWATER CASES

**Santa Clara Case No. 1-05-CV-049053**

15 Included Actions:

**SIGNATURE PAGE RE:**

16 Los Angeles County Waterworks District  
No. 40 v. Diamond Farming Co.  
17 Superior Court of California, County of Los  
Angeles, Case No. BC 325201;

**DECLARATION OF PETER A. LOPEZ  
ON BEHALF OF BORON  
COMMUNITY SERVICES DISTRICT  
IN LIEU OF DEPOSITION  
TESTIMONY FOR PHASE 4 TRIAL**

18 Los Angeles County Waterworks District  
No. 40 v. Diamond Farming Co.  
19 Superior Court of California, County of Kern, Case  
20 No. S-1500-CV-254348

[Assigned for All Purposes to the  
Honorable Jack Komar]

21 Wm. Bolthouse Farms, Inc. v. City of Lancaster,  
Diamond Farming Co. v. City of Lancaster,  
22 Diamond Farming Co. v. Palmdale Water Dist.,  
Superior Court of California, County of Riverside,  
23 Case Nos. RIC 353 840, RIC 344 436, RIC 344 668

Action Filed: October 26, 2005

24 AND RELATED ACTIONS.  
25

26 ///

27 ///

28 ///

1 42. \_\_\_\_\_ used \_\_\_\_\_ acre feet of water on APN# \_\_\_\_\_ in

2 2012. The water was used for the following:

3 \_\_\_\_\_

4 [State the crop type and number of acres of that crop. If not used for irrigation, describe the  
5 use. In lieu of answering this question, a crop map may be attached that shows the date, crop type,  
6 irrigated acreage and parcels].

7 43. Other than what is declared hereinabove, Boron did not produce or use water within  
8 the Antelope Valley Area of Adjudication for 2000-2004, 2011, and 2012.

9  
10 I declare under penalty of perjury under the laws of the State of California that the foregoing  
11 is true and correct. Executed this 15<sup>th</sup> day of February 2013, at Boron, California.

12  
13 Peter A. Lopez  
14 PETER A. LOPEZ  
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1 **PROOF OF SERVICE**

2  
3 **STATE OF CALIFORNIA, COUNTY OF KERN**

4 I, GUADALUPE GONZALEZ, declare: I am and was at the time of the service hereunder  
5 mentioned, over the age of eighteen (18) years and not a party to the within cause. My business  
6 address is 2001 22nd Street, Suite 100, Bakersfield, California 93301.

7 On February 15, 2013, I served the document(s) titled:

8 **SIGNATURE PAGE RE: DECLARATION OF PETER A. LOPEZ**  
9 **ON BEHALF OF BORON COMMUNITY SERVICES DISTRICT IN**  
10 **LIEU OF DEPOSITION TESTIMONY FOR PHASE 4 TRIAL**

11 to be served on the parties in this action as follows:

12 **XXX (BY ELECTRONIC TRANSMISSION)** I caused such document(s) listed above to be  
13 posted to the Santa Clara County Superior Court website in regard to the Antelope Valley  
14 Groundwater matter.

15 \_\_\_\_\_ **(BY MAIL)** I am readily familiar with the firm's practice of collection and processing of  
16 documents for mailing. Under that practice, it would be deposited with the United States  
17 Postal Service on that same day with postage thereon fully prepaid at Bakersfield, California,  
18 in the ordinary course of business.

19 \_\_\_\_\_ **(BY FACSIMILE TRANSMISSION)** A transmission report was properly issued by the  
20 sending facsimile machine, and the transmission was reported as completed and without  
21 error.

22 \_\_\_\_\_ **(BY PERSONAL SERVICE)** I caused such envelope to be delivered by hand to the offices  
23 of the addressee(s).

24 \_\_\_\_\_ **(BY OVERNIGHT COURIER)** I caused such envelope with delivery fees fully prepaid to  
25 be sent by overnight courier.

26 Executed on February 15, 2013, at Bakersfield, California.

27 **XXX (STATE)** I declare under penalty of perjury under the laws of the State of California that the  
28 above is true and correct.

\_\_\_\_\_ **(FEDERAL)** I declare that I am employed in the office of a member of the bar of this Court  
at whose direction the service was made.

  
\_\_\_\_\_  
GUADALUPE GONZALEZ